

BIBLE BAPTIST BEACON

INDEPENDENT, FUNDAMENTAL, PREMILLENIAL, KJV

The Bible Baptist Church
meets at
4174 Wheatley Road
Suite 200
Richfield, Ohio

Service Schedule:

Sunday

10:00 AM - Bible Study
11:00 AM - Morning Service
6:00 PM - Evening Service

Friday

7:00 PM - Bible Study

Phone: (330) 659-6561

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P.O. Box 452
Richfield, Ohio 44286

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Find Us Online at:

- www.BBCRichfield.com
- www.facebook.com/biblebaptistchurchrichfield/
- <https://usa.life/RBBC>

Services Broadcast Online at:

- <http://www.youtube.com/channel/UCBYx3bQJ1GewMZjCzWELrA>

Live with Pastor Al

WHKW 1220 AM & 96.9 FM

- Sundays - 11:00pm
- Fridays - 1:30pm

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~ Published by the Richfield Bible Baptist Church, Richfield, Ohio ~ April 2023 ~

The Stone Was Rolled Away Not to Let Jesus Out but to Let Us In

By Pastor Alfred B. Davis

Some years ago, my wife and I went to one of the best Easter Passion plays that I have ever seen. It was a local church production, and it was obvious that they had really put a lot of time, effort, and prayer into it. As the climactic scene of the resurrection approached, the darkness of the auditorium was pierced with bright flashes for lightning and dramatic rolling kettle drum flourishes for thunder. Suddenly, in the dim light on the stage, the stone in front of the tomb rolled aside as a brilliant beam of light from within burst through the fog pouring out across the stage. As our eyes adjusted to the light we could see the resurrected Jesus, backlit dramatically by the light, striding majestically through the fog from the depths of the tomb, victorious over death!

It was a very moving scene. One of the best resurrection scenes I have ever seen depicted. Except, it was not Biblical.

Wait! Am I saying that the resurrection of Jesus did not happen? Not at all! It is just that it did not happen in the way that most Passion plays present it.

Consider, for instance, what Matthew records of the resurrection in Matthew 28:1-6:

"In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. And, behold, there was a great earthquake: for the an-

gel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning, and his raiment white as snow: And for fear of him the keepers did shake, and became as dead men. And the angel answered and said unto the women, Fear not ye: for I know that ye

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Cross or Crucifix?

By Pastor Alfred B. Davis (March 2002)

It was after 1:30 AM on a cold mid-December night when I first saw it. A friend from college and I were heading home for Christmas break when all of a sudden, there it was. A magnificent, illuminated arch rising up from the banks of

the Mississippi River. The St. Louis Arch.

My first thought was "Wow it looks like a giant McDonald's arch!"

As you can see, symbols are very powerful images. McDonald's has been so successful projecting the image of the golden arches as a symbol of quality and convenience that even the St. Louis Arch

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Coming Events at the BBC

April 2023

- 1 - 1 year in new building!
- 2 - Palm Sunday
Lord's Supper (AM Service)
- 9 - Easter Sunday

Happy Easter!

16 - 1 Year Anniversary fellowship
following AM service

May 2023

- 2 - Election Day
- 14 - Mother's Day
- 20 - Armed Forces Day
- 29 - Memorial Day

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MISSIONS SPOTLIGHT

The Mission of A New Testament Church

By Prof. J. A. Burns, 1900

The mission of a New Testament church is to manifest God's glory by willing, intelligent obedience to his commandments. There is a sense in which every creature, both good and bad, manifests his glory, but a New Testament church must do this by willing, intelligent obedience. Joseph's brethren played their parts in manifesting God's glory in Egypt, but they "meant it for evil." The Jews played their part in the fulfillment of God's purposes and the manifestation of his glory on Calvary, but they worked with "wicked hands." The design was that of an enemy, and not of a friend.

Jesus called his disciples "friends," because they knew the mission upon which he sent them (John 15:15). It was the day of his power and his people were willing (Psalm 110:3). They had not chosen him, but he had chosen them and ordained them, that they should go and bring forth fruit (John 15:16), and their bringing forth fruit was to God's glory (John 15:8). God had called them out of darkness into his marvelous light that they should show forth his praises (2 Pet. 2:9); and they were instructed to let their light shine in such a manner that men seeing their good works would give the glory to God and not to them. God shined in their hearts to give the light of the knowledge of his glory in the face of Jesus Christ (2 Corinthians 4:6); and this was to be made known by them into the principalities and powers in heavenly places (Ephesians 3:10). They were not to get themselves mixed up with their Master, as did Moses at the rock. Each was instructed to abide in his

calling (1 Corinthians, 12th chapter). Paul may plant, and Apollos may water, but neither Paul nor Apollos can give the increase. That is God's work (1 Corinthians 3:6).

Now, if the churches would fulfill this mission they must contend earnestly for the faith once delivered to the saints (Jude 3). They must not tolerate anything short of the pure Word of God, even though an angel from heaven be the preacher (Galatians 1:8, 9). The faith of God's elect (Titus 1:1) is very obnoxious to the world (John 15:19), but the churches must hold this faith in a pure conscience, even though the world refuse to help build their church houses, pay their preachers, fill their pews, sing their hymns, mingle at their "socials," and commune at their "box suppers." Shall the churches of God



shun to his whole counsel in order to win the friendship of the world? No; let us be true to our mission, though all men despise us for his name's sake.

But, again, in order to glorify God, the churches must keep the ordinances as they were delivered (1 Corinthians 11:2). They must not change them for something else which will do as well. They must not contract them nor expand them. They must not tolerate the charge of inconvenience or indecency. Jesus would never require unnecessary service, neither would he authorize and submit to an indecent ordinance. And when we change his ordinances to please men, we come short of the glory of God.

Again, in order to glorify God, the

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The Stone Was Rolled Away

(Continued from page 1)

seek Jesus, which was crucified. He is not here: for he is risen, as he said. Come, see the place where the Lord lay."

Notice two things here. First, Jesus does not roll the stone away from inside the tomb. Instead, an angel descends from heaven and rolls it away. Second, when the stone is rolled away Jesus does not come striding out, majestically or otherwise. He is already gone; the tomb is empty.

Let's take a closer look at the events of that morning. We have already seen from Matthew's account that it took place, "In the end of the sabbath, as it began to dawn toward the first day of the week." "In the end of the sabbath" is a colloquial phrase that basically means, "after the sabbath," which is how Mark puts it, saying, "And when the sabbath was past," in Mark 16:1. That tells us that the women arrived at the tomb early Sunday morning, just as the sun was beginning to rise. In fact, Mark also specifies "...very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun" in verse 2. John even adds, in John 20:1, that "...it was yet dark..." when they arrived.

Both Mark and Luke note that the women brought spices with them to anoint the body of Jesus. However, as Mark mentions, in Mark 16:3, "...they said among themselves, Who shall roll us away the stone from the door of the sepulchre?" as they walked to the tomb. This was a natural concern as the large stone sealing the tomb had been rolled into a shallow trench in front of the tomb, locking it into place, and requiring several men to move it aside.

The women may not have been aware that extra precautions had been put in place to secure the tomb. Matthew 27:64-66, tells us that the tomb was both sealed and guarded in order to prevent anyone from tampering with the tomb or stealing the body of Jesus:

"Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can. So they went, and

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PLEASE PRAY FOR OUR MISSIONARIES

Roger & Tammy Tooley
Church Planting in England
(Currently on the Field)

John Yingling
General Director
Baptist International Outreach
Jefferson City, Tennessee

Mike & Debby Drust
Church Planting in Albania
(Currently on the Field)

Mt. Pisgah
Bible Printing Ministry
Mt. Pisgah Baptist Church
Oliver Springs, Tennessee

Jim Robideau
Lighthouse Legal Ministries
at Lighthouse Baptist Church
Ashtabula, Ohio

Jim & Emi Civalé
Church Planting Assistance
in the Samoan Islands
(Currently in the USA)

Words Worth Considering...



"God often leads me like my GPS app. It is only as I start moving that it can give me the next turn or road to follow until I arrive at my destination." —Ron Helle

"Make no mistake. A storm is brewing in this country that screams, 'Christianity is the problem!' The calls will come — if they haven't already — for the faithful to step back from cultural engagement, to acquiesce on biblical truth where the battle is raging the fiercest: for our children. ...But that's not the way forward in a nation broken and bleeding. As much as the other side would like to manage the chaos by indulging these delusions and passing meaningless legislation, the problem isn't the state of our laws; it's the condition of the heart."

—Tony Perkins

"This heightening of depression, anxiety, and suicidal ideation among teens and young adult women is complex. There isn't a simple fix or a simple way to prevent our girls from this suffering. Ultimately, these young women need to have their purposes, positions, and identity given back to them, and that can only be achieved by reversing the damage that grooming, technology, and psychological disempowerment has wrought and by returning/discovering the healing power of faith in God." —Emmy Griffin

"We're being offered a deal: Accept radical gender ideology, drag for kids, porn in libraries, grooming in schools, compelled speech, the mutilation of minors, etc., and trans people will stop killing themselves and murdering others."

—Seth Dillon

"There is hope in the midst of great tragedy because God is a Redeemer. What is meant for evil can be turned for good. May we grieve in the days ahead, but not without hope. May we also act with wisdom, discernment, and grace. And may we love, especially those who have lost."

—Tennessee Governor Bill Lee

"Our country is deeply broken because we've rejected God. We've given a microphone to the most insane in our society and allowed them to desecrate everything that is beautiful and true, while we sit back apathetically because we want to be 'accepting' and 'inclusive.' What a mess."

—Michael Seifert

"What we're seeing today is an unleashing of satanic warfare against Christians because we stand in the way of Satan's agenda, unlike any others. The battle lines are being drawn, and we're seeing a real clash of kingdoms, the clash of Satan's kingdom versus God's kingdom, a clash between darkness and light, a clash between the culture of death and life, a culture of disorder versus peace, a culture of dysphoria versus divine order."

—Mark Hitchcock



MINISTRY FOCUS



One Year Anniversary In New Location!

One year ago we moved into our present location. After 13 years sojourning in the hotel, God opened a door to a place of our own. Albeit, a rented commercial space, but nonetheless a place of our own. Our first service was a Friday night Bible study on April 1.

We wrote about this in our April 2022 newsletter last year, saying:

We began temporarily meeting at the Richfield Holiday Inn Express in April, 2009, after being forced to leave our previous location. We had been meeting just south of the hotel until the owners of that building lost it for failure to pay taxes. We were unable to negotiate a suitable agreement with the new owners and were forced to find another place to meet on short notice. Fortunately, the hotel was open and affordable so we began meeting there every Sunday and Friday.

Over the years we looked at several locations but, for one reason or another, none of those worked out. Then, in March, we learned about a commercial space at Richfield Commons that was going to be available the first of April. We met with the owner, inspected the space, checked with officials at Richfield Village and Summit County, and, after a lot of quick prayer, decided to enter into a lease for Suite 200.

Now, one year later, we continue to thank God and give Him the glory for our current meeting place.

To celebrate our first year in our present location we are planning a fellowship dinner following our Sunday morning service on April 16. We look forward to seeing you there! ☞



Up Calvary's Mountain

Up Calvary's mountain one dreary morn,
Trudged Christ our Savior weary and worn.
They came to the mount, the place of the skull.

It was there Jesus paid our debt in full.
As He hung on the cross and died a cruel death,
He said, "Father, forgive them," and with a fleeting breath,
It was finished and as Jesus gave up His ghost
A victor's song was sung by a heavenly host.

Jesus was laid to rest in a borrowed tomb
But the grave couldn't hold Him, there was no room.
He arose, He arose, let's praise His sweet name.

He loves us so; we're the reason He came.
Salvation is free, it is a gift from above.
God gave us His son because of His love
He bought us, redeemed us and set us all free.
As He gave His life there on Calvary.

—Sara McGinty

The Stone Was Rolled Away

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made the sepulchre sure, sealing the stone, and setting a watch.”

The seal was likely made by stretching several cords or ropes across the stone and anchoring them with mortar. A large wax or clay seal would then have been affixed to the crossed ropes on the tomb and impressed with the seal of either Pilate or the Sanhedrin so that no one could open the tomb without breaking the seal. This would have assured that even the guards could not have been bribed to open the tomb without leaving the evidence of a broken seal.

When the women made their way to the tomb in the early morning darkness, whether they knew the stone had been sealed or not, they would have soon seen the watchfires and torches of the soldiers guarding the tomb.

No doubt the soldiers would have seen the women as well and challenged them, demanding to know why they were there. Consequently, the women's concern about opening the tomb and anointing the body of Jesus would have only grown.

No doubt, an atmosphere of confusion, concern, worry, fear, and suspicion gripped the women and the soldiers gathered in the flickering fire light on the early, pre-dawn morning. Then, suddenly, the ground began shaking violently, and a brilliant light dazzled their eyes as the angel of the Lord descended from heaven like a bolt of lightning and rolled back the stone, snapping the ropes and breaking the seal. The soldiers keeping the tomb, according to Matthew, "...did shake, and became as dead men" and the women shrunk back in fear.

Ignoring the soldiers, the angel turned to the women and said, "Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as he said. Come, see the place where the Lord lay." Curious, they crept to the tomb where, as Luke puts it in Luke 24:3-7:

"And they entered in, and found not the body of the Lord Jesus. And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead? He is not here, but is risen: remember how he spake unto you when he was yet in

Galilee, Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again."

Jesus did not exit the tomb after the stone was rolled away, nor was He there when the women entered in and looked around.

Upon leaving the tomb, the women quickly ran to inform the disciples that Jesus was risen, but, according to Luke 24:8-11, the disciples did not immediately believe them:



"And they remembered his words, And returned from the sepulchre, and told all these things unto the eleven, and to all the rest. It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these

things unto the apostles. And their words seemed to them as idle tales, and they believed them not."

Nevertheless, Peter and John ran to the tomb to see for themselves. John 20:3-8 says:

"Peter therefore went forth, and that other disciple [John], and came to the sepulchre. So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed."

It is the last statement in John 20:8, that sums up the whole reason that the stone was rolled away. The Bible says that John "saw, and believed." Because the stone was rolled away, Peter, John, and the women were able to see that the tomb was empty and that Jesus had risen from the dead, just as He had said that He would. And, because of their testimony, many others would also know that the tomb was empty and that Jesus had risen from the dead. And, knowing that Jesus is not dead but risen, many millions of lost sinners have passed from death unto life by believing in the gospel message of the death,

The Mission of A New Testament Church

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churches must be separate from the world (2 Corinthians 6:17). They must remember that they are called with an holy calling (2 Timothy 1:9). They must remember that they were chosen unto holiness (Ephesians 1:4). They must remember that they were created in Christ Jesus unto good works (Ephesians 2:10). They must live out the principles of Godliness, or they have no right to claim to be his churches.

Again, in order to manifest God's glory, the churches must preach repentance and remission of sins among all nations (Luke 24:47). The church which does not do this knows not God (1 John 2:4), and has not the Spirit of Sonship by which we cry, "Abba, Father" (Romans 8:14). The word of reconciliation is committed to the churches (2 Corinthians 5:19), and if they refuse to teach all nations they become synagogues of Satan. They must cross the sea and climb the mountain. They must grapple with privation and pestilence. They must, in bringing the "other sheep" (John 10:16) "endure all things for the elect's sake" (2 Timothy 2:10). They must, with lengthened cords and strengthened stakes (Isaiah 54:2), say to the North, "Give up," and to the South, "Keep not back;" they must bring his sons from far, and his daughters from the ends of the earth, even every one which God has created for his glory (Isaiah 43:6, 7). They must not stop to cavil over results. They must leave results to God. They do not know how many precious souls the Lord will save through their preaching; but they do know that he will not save any through their preaching if they do not go and preach. It is not their business to question their Master. It is their business to carry the Word of Life to earth's remotest bound. It is the Lord's business to add to the churches such as shall be saved. And so shall God be glorified in the churches by Jesus in all ages, world without end (Ephesians 3:21). And when the churches have done all their work to the glory of God (1 Corinthians 10:31), then shall God glorify the church, and present it to himself a glorious church, not having spot or wrinkle or any such thing. (Ephesians 5:27).

From: The Baptist Argus, July 5, 1900, p. 4;
via Baylor U. digital edition.

Scanned and formatted by Jim Duvall.
<http://www.baptisthistoryhomepage.com/burns.mission.new.testament.church.html>

burial, and resurrection of Jesus Christ to pay for our sins and make it possible for us to enter into heaven with Him.

In other words, the stone was rolled away not to let Jesus out but to let us in.



Cross or Crucifix?

(Continued from page 1)

evokes McDonalds. Personally, I think McDonald's had the St. Louis Arch in mind when they designed their golden arches logo.

People like symbols. They have the ability to capture and express complicated concepts and ideas in a relatively simple image. The old saying, "A picture is worth a thousand words," holds true!

Consider, for instance, a simple red cross on a white background or a black skull and crossbones. One brings to mind medical or emergency help. The other, poison or danger.

How about a banner composed of 50 white stars in a blue field with 13 alternating red and white stripes? If you are an American it stirs feelings of patriotism and pride. If you are a Muslim terrorist it arouses anger and hatred.

We are awash in symbols! They are all around us. Politics are full of symbols. An elephant represents the Republicans while a donkey represents the Democrats (ironic, isn't it?). Business and industry abounds in symbols from the famous Nike "swoosh" to McDonald's golden arches. Even families get into the act with family crests and heraldic symbols.

Obviously, religion is not exempt from symbolism either. In fact, some of the richest symbolism ever created comes from the religious world. From the Jewish Star of David to the Christian "fish" to Taoist "Ying-yang" to the occultic pentagram, religious symbolism fills our world.

Just focusing on Christian imagery, for a moment, we find two powerful images, the cross and the crucifix. At first glance, they seem to be the same thing—and they are similar—but they are not the same. The crucial difference is that the cross is empty whereas the crucifix is not. The crucifix bears the image of Jesus Christ hanging on it. Now, while this difference may seem inconsequential to some, it is crucial. You see, one is a reminder of Christ's death while the other is a reminder of Christ's victory.

The crucifix holds a wounded, suffering Christ. It represents to many Jesus Christ as our sin sacrifice.

Indeed, 1 Peter 2:24 says, "Who his [Jesus] own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed."

Or, as Paul puts it in 2 Corinthians 5:21: "For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him."

If this is the case, then why do so many

crucifixes carry a thin, almost effeminate-looking Christ on them? Far from looking like the victorious King of Kings and Lord of Lords that He is, or at least like the rugged, muscular carpenter that He was, He appears weak and powerless. For that matter, I've always wondered why some religious leaders like to parade around with such crucifixes, especially the spindly, droopy one on a skinny staff with an emaciated, effeminate-looking Christ hanging from it. It's almost sacrilegious!

Frankly, I really don't see how such a symbol expresses the suffering of our Saviour in a positive light.

Personally, I don't care for crucifixes. I think a plain cross is much more appropriate. The empty cross, unlike the crucifix, illustrates the completed work of salvation, "For Christ also hath once suffered for sins, the just for the unjust, that he

willingly went to the cross and shed His blood to pay for our sins.

Ephesians 1:7 says, "In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;". In other words, Jesus was "...set forth to be a propitiation [payment] through faith in his blood, to declare his righteousness for the remission [forgiveness] of sins that are past, through the forbearance of God; (Romans 3:25)".

When we come to Christ by faith a marvelous transformation takes place when we admit our sin and accept Him as our Saviour. Instantaneously our sins our forgiven, our name is written down in the Lamb's Book of Life, the Holy Spirit takes up residence in our heart, and we are given a new nature. As 2 Corinthians 5:17 states, "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."

The empty cross also illustrates another aspect of Christ's victory. In John 10:17-18 Jesus says, "Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father." Jesus was not overcome with sin on the cross; Jesus overcame sin on the cross!

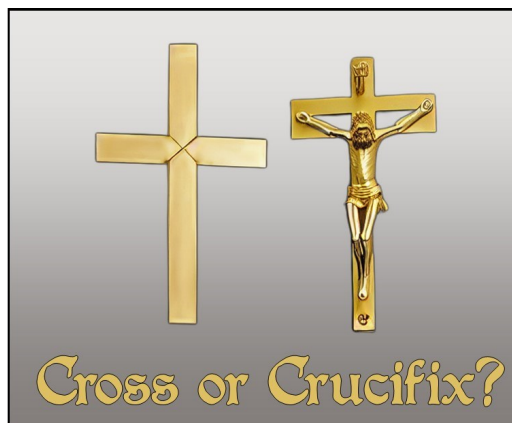
He is not hanging there helplessly, a perpetual sacrifice. He finished the job! He purchased our salvation with His own blood, which He placed on the mercy seat of God in the heavenly temple. His blood is our perpetual sacrifice. "Much more then, being now justified by his blood, we shall be saved from wrath through him (Romans 5:9)."

He was taken down off the cross and laid in a borrowed tomb. Three days and 3 nights later He rose again victorious over sin and death, "according to the scriptures (1 Corinthians 15:3-4)." And He did it all to provide us with a way of salvation and the forgiveness of sin.

What are you trusting in for your salvation? Your good works? Your church attendance? Your morality? Your baptism? The Bible says that, "without shedding of blood is no remission [of sin] (Hebrews 9:22)."

Why not trust Christ today and receive Him as your personal Saviour? Let Him come down off the cross and into your heart. I can't think of a better way to celebrate Easter than by experiencing the power of the cross and Christ's resurrection in your own heart today!

✠✠✠



might bring us to God, being put to death in the flesh, but quickened by the Spirit: (1 Peter 3:18)".

The fact is, Jesus Christ "...was once offered to bear the sins of many (Hebrews 9:28)". And, "...after he had offered one sacrifice for sins for ever, sat down on the right hand of God; (Hebrews 10:12)". The empty cross illustrates this great Bible truth far better than a crucifix picturing Christ in perpetual sacrifice.

In John 19:30 Jesus cried out from the cross, "It is finished: and he bowed his head, and gave up the ghost." He who had been made sin for us, He who took our sins upon Himself, He who "for the joy that was set before him endured the cross, despising the shame (Hebrews 12:2)" became not only the author but the finisher of our faith.

We have "all sinned and come short of the glory of God (Romans 3:23)." We cannot redeem ourselves from our sin nor overcome our sin in any way. That is why we need a Saviour. Jesus Christ alone has made a way for salvation by shedding His blood on the cross to pay for our sin. He

<p>GOD'S SIMPLE PLAN OF SALVATION</p> <ul style="list-style-type: none"> • WHO IS GOOD? "As it is written, There is none righteous, no, not one." (Romans 3:10) • WHO HAS SINNED? "For all have sinned, and come short of the glory of God." (Romans 3:23) • WHERE DID SIN COME FROM? "Wherefore, as by one man sin entered into the world, and death by sin, and so death passed upon all men, for that all have sinned." (Romans 5:12) • WHAT IS THE PENALTY FOR SIN? "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." (Romans 6:23) • WHAT IS OUR HOPE? "But God commended His love toward us, in that, while we were yet sinners, Christ died for us." (Romans 5:8) • WHAT SHOULD WE DO? "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." (Romans 10:9) • "For whosoever shall call upon the name of the Lord shall be saved." (Romans 10:13) 	<p>SERVICES OF THE BIBLE BAPTIST CHURCH:</p> <ul style="list-style-type: none"> • Sunday School 10:00 AM • Sunday Morning Worship Service 11:00 AM • Sunday Evening Worship Service 6:00 PM • Wednesday Evening Prayer Service 7:00 PM • Friday Bible Study 7:00 PM <p>MINISTRIES OF THE BIBLE BAPTIST CHURCH:</p> <ul style="list-style-type: none"> • Bible Studies & Expository Preaching • World Missions & Local Evangelism • Internet Outreach: BBCRichfield.com LiveWithPastorAl.com • Radio Outreach Ministry on WHKW 1220 AM: Late Night Live with Pastor Al — Sunday, 11:00 PM Live With Pastor Al — Friday 1:30 PM <p>LOCATION OF THE BIBLE BAPTIST CHURCH:</p> <ul style="list-style-type: none"> • The Bible Baptist Church meets in the Richfield Commons Plaza at the corner of Wheatley and Brecksville Roads, in Richfield, Ohio. • Our meeting location is at: 4174 Wheatley Rd., Suite 200 Richfield, Ohio 44286
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THE BIBLE BAPTIST BEACON

A PUBLICATION OF

Richfield Bible Baptist Church

P.O. Box 452

Richfield, OH 44286

BBCRichfield.com

Meeting at:

4174 Wheatley Road, Suite 200, Richfield, Ohio

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Sundays at 11:00 PM & Fridays at 1:30 PM

on AM 1220 WHKW (Cleveland)

LiveWithPastorAl.com



“So then faith cometh by hearing, and hearing by the word of God.”
 (Romans 10:17)