

BIBLE BAPTIST BEACON

INDEPENDENT, FUNDAMENTAL, PREMILLENIAL, KJV

The Bible Baptist Church
meets at
4174 Wheatley Road
Suite 200
Richfield, Ohio

Service Schedule:

Sunday

10:00 AM - Bible Study
11:00 AM - Morning Service
6:00 PM - Evening Service

Friday

7:00 PM - Bible Study

Phone: (330) 659-6561

Mailing Address:

P.O. Box 452
Richfield, Ohio 44286

E-mail:

RichfieldBBC@gmail.com

Find Us Online at:

- www.BBCRichfield.com
- www.facebook.com/biblebaptistchurchrichfield/
- <https://usa.life/RBBC>

Services Broadcast Online at:

- **Sunday Services:**
<https://www.youtube.com/@richfieldbiblebaptistchurch5211>
- **Friday Bible Study:**
<https://rumble.com/user/RichfieldBBC/live>

Live with Pastor Al

WHKW 1220 AM & 96.9 FM

- Sundays - 10:00pm
- Fridays - 1:30pm

Follow Online at:

- www.LiveWithPastorAl.com
- www.facebook.com/LiveWithPastorAl/
- Telegram: <https://t.me/LiveWithPastorAl>
- <https://rumble.com/user/RichfieldBBC/live>



~ Published by the Richfield Bible Baptist Church, Richfield, Ohio ~ April 2025 ~

What Did Jesus Say About...?

By Pastor Alfred B. Davis

Recently, I posted a meme on social media containing the following provocative quote:

No pastor can support same sex marriage, homosexuality, transgenderism, or abortion and claim to preach the gospel of Jesus Christ.

I post quotes like this from time to time not to get a reaction but to provoke people to think. After all, God said, "Come now, and let us reason together," in Isaiah 1:18, and "thou shalt meditate therein day and night," in Joshua 1:8. Hopefully, rather than just get mad, people will follow the example of the Bereans in Acts 17:11 and search the Scriptures in order to prove or disprove them.

Unfortunately, many of today's watered down progressive Christians do not take the time to search the Scriptures. Instead, they blindly follow the "Jesus is love, Jesus was never judgmental or condemning" mantra. They eschew (to use a good King James Bible word) anything that smacks of being judgmental or condemning as unloving, as something Jesus would never do or say. It makes them uncomfortable, causing them to retreat to the safety of their liberal slogans and catchphrases such as, "Jesus didn't judge anybody and neither should you," or "Jesus was open minded and tolerant, not narrow minded and judgmental," and their dismissive "You do you and I'll do Jesus."

Consequently, I fully expected not everyone to like, agree, or even appreciate what I post. In the past, I've received snarky, snide, sarcastic comments, personal attacks and insults, and even been unfriended and blocked. Sometimes, however, I get questions:

Help me out with this. When did Jesus Christ speak about this [sic] four issues directly? It would be interesting to see what he said himself.

Now, I am reasonably sure that the question was not asked sincerely. Rather, having interacted with the questioner before, I believe it was

And the angel answered and said unto the women,

FEAR NOT YE:

for I know that
ye seek Jesus,
which was crucified.

HE IS NOT HERE:

for he is risen, as he said.

Come, see the place
where the Lord lay.

(MATTHEW 28:5-6)

Is it Okay To Say Happy Easter?

So, now we have a holy day, the Christian Pascha, observed during the early days of Christianity that occurred after the Jewish Pascha or Passover, during the Days of Unleavened Bread, that is referred to with the same Greek word, *pascha*, as the Jewish Passover. But, again, where does the word Easter come from and why is it used [in Acts 12:4] instead of Passover?

The answer comes in the form of the German word for resurrection: *auferstehung*. Nick Sayers explains in his article, *Why We Should Not Passover Easter* (<http://www.easterau.com/>):

"Because the English Anglo/Saxon language originally derived from the Germanic, there are many similarities between German and English...The English word Easter is of German/Saxon origin and not Babylonian as Alexander Hislop falsely claimed. The German equivalent is Oster. Oster (Ostern being the modern

(Continued on page 5)

Coming Events at the BBC

APRIL 2025

13 - Palm Sunday
16 - Easter Sunday

May 2025

6 - Election Day
11 - Mother's Day
17 - Armed Forces Day
26 - Memorial Day

Please Note:

Use of sources, quotes, and other references does not constitute an endorsement of any publication, individual, organization, or ministry by the Richfield Bible Baptist Church, the Bible Baptist Beacon, or Pastor Davis.

Words Worth Considering...



"You do not become a Calvinist by reading the Bible, you become a Calvinist by reading other books." —Sammy Allen

"Stephen Hawking said, 'Religion is a fairy tale for people afraid of the dark.' I said, 'Atheism is a fairy tale for people afraid of the light.'" —Dr. John Lennox

"The most important thing is to bring people to Christ, -- and the second most important thing is to preserve the freedom to do the most important thing!" —William J. Federer

"To sin by silence, when we should protest, makes cowards out of men." —Ella Wheeler Wilcox

"It is the right and duty of our pastors to press the observance of all moral and religious duties." —Joseph Story, First Chief Justice of Supreme Court, 1813

"Paul named eight false teachers by name to protect the sheep, but sensitive 'Christians' today would accuse him of gossip and hatred." —Joe Stromberg

"Sugar coated preaching is bad for the soul!" —Kiera Kent

"There is one Jewish state. There are 57 Muslim states. The land of Israel is not a negotiating chip. It is the inheritance of the Jewish people." —David Friedman

"The majority of those left behind at the Rapture will not suddenly transition from discerning people to those whom the beast will easily deceive. They will fall for his devices because they have already rejected the truth and thus possess the 'debased mind' Paul wrote about in Romans 1:28-32." —Jonathan Brentner

"A lie works best on those who most need the lie to be true. Desperation is deception's great ally." —Tom Gilbreath

"The greatest thing we can do in life is lead other people to Jesus, and He has given us His Spirit to empower us to do so. Sometimes it will be like a race – exhausting. Sometimes it will be a fight to do what we are called and empowered to do, but the one thing we need to recognize is we are all called to do it." —Amir Tsarfati

Freedom for the individual does not mean freedom to live absent accountability, consequence, repercussion, or in some instances, punishment. That's the biggest lie of all, and it's a lie that leads to tyranny, chaos, confusion, and collapse. —Cheryl K. Chumley

"The Bible teaches, in summary, three great truths: first, God alone is holy; second, man is sinful, depraved, and lost; and third, Jesus is the only Saviour." —Buell H. Kazee

"The answer to gender confusion isn't transition or surgery - it's a new identity rooted in Christ." —Ken Ham



MINISTRY FOCUS



Friday Night Bible Study

Have you ever wondered why our Friday night Bible study is for two hours every Friday night? Well, it began as an addiction recovery ministry over 20 years ago. Initially, we committed to one year to implement the program. However, at the end of the year, with no committed participants, we concluded that the addiction recovery program was not working out as we had hoped so we prayed and discussed whether or not we should keep with it.

While we did not feel led to keep the addiction recovery program in place, we did believe that God wanted us to keep meeting on Friday nights. By then, the meetings had question and answer rebrand it as an official ple could bring their ble and current events an informal, open ques-



discussion format. Once we made the de- the new Bible study unto and it began to grow. tending and it soon be- growing ministry for our quickly surpassed the cove- very ministry, it could without it. For one thing, establish the addiction us establish the routine night from 7:00-9:00 oped the format of peo- about the Bible and cur- God's Word instead of the topics beforehand.

If the format sounds familiar, it is the same format that we began our Sunday night radio program, *Late Night Live with Pastor Al*, with a few years later. It is a challenging format but it is also a very rewarding and stimulating format that keeps us in the Bible and helps develop a strong Biblical worldview among those who participate. We also have refreshments, sometimes even pizza, and plenty of time for fellowship as well.

Over time we have added an online broadcast of our Friday night Bible study as well. You can go to *Rumble.com* and enter *RichfieldBBC* in the search bar or direct to: <https://rumble.com/search/all?q=richfieldbbc>.

So, if you are looking for something to do on a Friday night to help you better understand the Bible and how God is working in the world today, bring your Bible and your questions and join us next Friday night at 7:00 PM for our Friday night Bible study! ✝

morphed into an open session so we decided to Bible study where peo- questions about the Bi- in light of God's Word in tion, answer, and dis-

cision and committed the Lord, God blessed More people began at- came an important, church. Even though it previous addiction re- not have happened the year spent trying to recovery ministry helped of meeting every Friday PM. In addition, it devel- ple asking questions rent events in light of the pastor determining

"Our Founding Fathers prohibited a federal establishment of religion, but there is no evidence that they intended to set up a wall of separation between the state and religious belief itself. The evidence of this is all around us. In the Declaration of Independence, alone, there are no fewer than four mentions of a Supreme Being. 'In God We Trust' is engraved on our coinage. The Supreme Court opens its proceedings with a religious invocation. And the Congress opens each day with prayer from its chaplains. The schoolchildren of the United States are entitled to the same privileges as Supreme Court Justices and Congressmen."

—Ronald Reagan

Did You Know?



The Cleveland Baptist Association was organized 1832. It included 15 churches: Chardon, Chester, Cleveland (First), Cleveland (Erie Street), Cleveland (Third), Cleveland (Shiloh), Columbia, Euclid, Granger, Medina, Painesville, Richfield, Royalton, Seville, Strongsville.

The Portage Baptist Association was organized in 1833. It included 11 churches: Akron, Auburn, Aurora, Bedford, Brimfield, Garrettsville, Kent, Mantua, Northampton, Streetsboro, Twinsburg.





Spotlights In Baptist History

Historical Sketch of the English Baptists, Part 2 The Baptist Encyclopedia, 1881

That there were numbers who held Baptist sentiments among the Lollards and the followers of Wickliffe we have no reason to doubt. Robinson, the Baptist historian, says, *I have now before me a MS register of Grey, bishop of Ely, which proves that in the year 1457 there was a congregation of this sort (Baptist) in this village where I live, who privately assembled for divine worship and had preachers of their own, who taught them the very doctrine which we now preach. Six of them were accused of heresy by the tyrants of the district, and condemned to abjure heresy, and do penance half naked, with a faggot at their backs, and a taper in their hands, in the public market-place of Ely and Cambridge, and in the church-yard of Great Swaffham.*

The charges against them in substance were, that they denied infant baptism (item, quod puer. . . nec egeat, nec baptizari debeat . . .); that they rejected extreme unction; and said that the pope was antichrist, and his priests were devils incarnate." (Robinson's Notes on Clande's Essay, ii. 53, 55.) These Baptists held the truth before Luther preached the doctrine of justification by faith, or Cranmer favored the Reformation in England. We have reason to suppose that in the multitudes of English Lollards there were many Anabaptists, and not a few conventicles like the one at Cherterton.

In 1538, according to Bishop Burnet, *[T]here was a commission sent to Cranmer, Stokesly, Sampson, and some others, to inquire after Anabaptists, to proceed against them, to restore the penitent, to burn their books, and to deliver the obstinate to the secular arm.*

At this period the Baptists in England

were circulating their denominational literature, and were sufficiently numerous to disturb the head of the nation. In 1560 the Anabaptists were not only numerous in England, but some of them were "creeping into Scotland," and John Knox was afraid that they might "insidiously instill their poison into the minds of some of this brethren," and he lifted his powerful pen against our people, to refute their arguments, and to keep them out of Scotland. In 1553, when the great Scotch Reformer was in London, an Anabaptist called upon him at "his lodging" and "gave him a book written by one of this party, which he pressed him to read." (McCrie's Life of John Knox, p. 137, Philadelphia, 1845.) Joseph Ivimey (i. 138) says,

It is thought the General Baptist Church of Canterbury has existed for two hundred and fifty years (written in 1811), and that Joan Boucher was a member of it, who was burned in the reign of Edward VI.

This would make 1561, the year when the church was founded, but it must have existed eleven years earlier if Joan of Kent belonged to it; and it may have been older than 1550. Ivimey represents the church at Eyethorne as formed before 1581. Dr. Some, an English Episcopalian, of great repute, wrote a treatise in 1589 against Barrow, Greenwood, and others of the Puritan sect, "wherein he endeavored to show what agreement there was between the opinions of the English Anabaptists and these men. Dr. Some acknowledges that there were several Anabaptistical conventicles in London and other places, that some of this sect, as well as the Papists, had been bred at the universities." (Crosby, i. 76.) At this period the Baptists with separate places of meeting and educated ministers must have been in

(Continued on page 5)

What Did Jesus Say About...?

(Continued from page 1)

more likely intended to challenge or trip me up. Nevertheless, I felt that an answer was in order, if not for the benefit of the questioner, but for those others who might see it and be prompted to wonder about it.

I prefaced my answer by stating:

In answer to your question about Jesus directly speaking about same-sex marriage, homosexuality, transgenderism, and abortion, the entirety of the Bible contains Jesus' thoughts about the four issues in this post because the Bible is composed of the very words of God expressed through certain men that God Himself inspired to write it.

• *Luke 1:70 – As he spake by the mouth of his holy prophets, which have been since the world began:*

• *2 Timothy 3:16-17 – ¹⁶All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: ¹⁷That the man of God may be perfect, thoroughly furnished unto all good works.*

• *2 Peter 1:21 – For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.*

However, since you seem to be more concerned about what Jesus did or did not say during His earthly ministry, I hope you will find the following comments and passages both interesting and informative.

The first issue in question was same sex marriage. I pointed out that:

Jesus spoke of marriage only in the context of heterosexual marriage.

• *Matthew 19:4-6 - ⁴And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, ⁵And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain*

(Continued on page 4)

PLEASE PRAY FOR OUR MISSIONARIES

Roger & Tammy Tooley
Church Planting in England
(Currently on Furlough)

John Yingling
General Director
Baptist International Outreach
Jefferson City, Tennessee

Mike & Debby Drust
Church Planting in Albania
(Currently on the Field)

Mt. Pisgah
Bible Printing Ministry
Mt. Pisgah Baptist Church
Oliver Springs, Tennessee

Jim Robideau
Lighthouse Legal Ministries
at Lighthouse Baptist Church
Ashtabula, Ohio

Jim & Emi Civale
Church Planting Assistance
in the Samoan Islands
(Currently in the USA)

What Did Jesus Say About...?

(Continued from page 3)

shall be one flesh? ⁶Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

- Mark 10:6-9 - ⁶But from the beginning of the creation God made them male and female. ⁷For this cause shall a man leave his father and mother, and cleave to his wife; ⁸And they twain shall be one flesh: so then they are no more twain, but one flesh. ⁹What therefore God hath joined together, let not man put asunder.

To claim that because Jesus only commented on heterosexual marriage is an unspoken endorsement of same sex marriage because He did not explicitly condemn same sex marriage is untenable. By that logic, we would have to conclude that Jesus also endorsed inter-species marriage because He did not explicitly condemn it either.

The next issue in question was homosexuality. In answer to that I pointed out:

Jesus condemned fornication several times. Fornication comes from the Greek, porneia, and includes all forms of sexual immorality, such as any extra-marital, non-marital, non-heterosexual, or other forms of unlawful or unnatural intimacy.

- Matthew 15:16-20 - ¹⁶And Jesus said, Are ye also yet without understanding? ¹⁷Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught? ¹⁸But those things which proceed out of the mouth come forth from the heart; and they defile the man. ¹⁹For out of the heart proceed evil thoughts, murders, adulteries, **fornications**, thefts, false witness, blasphemies: ²⁰These are the things which defile a man: but to eat with unwashen hands defileth not a man.
- Mark 7:20-23 - ²⁰And he said, That which cometh out of the man, that defileth the man. ²¹For from within, out of the heart of men, proceed evil thoughts, adulteries, **fornications**, murders, ²²Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: ²³All these

evil things come from within, and defile the man.

I continued:

Just because Jesus did not mention homosexuality specifically does not mean that He condoned or accepted it any more than other sexual sins in the Old Testament that He did not mention specifically, such as:

Bestiality

- Leviticus 18:23 - Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion.
- Leviticus 20:15-16 - ¹⁵And if a man lie with a beast, he shall surely be put to death; and ye shall slay the beast. ¹⁶And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them.

Homosexuality

- Leviticus 18:22 - Thou shalt not lie with mankind, as with woman-kind: it is abomination.

Incest

- Leviticus 20:17 - And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

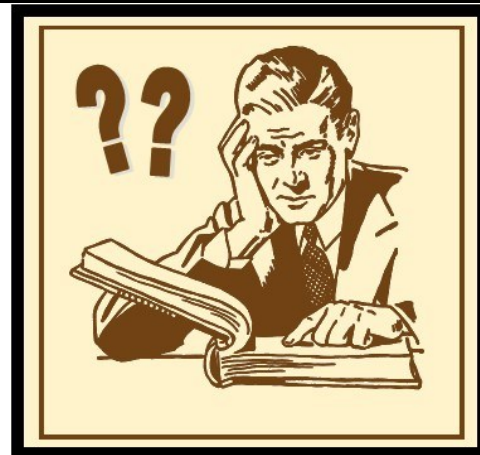
Prostitution

- Deuteronomy 23:17-18 - ¹⁷There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel. ¹⁸Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these are abomination unto the LORD thy God.

Again, like with Jesus' comments regarding marriage, if Jesus was not condemning homosexuality along with all sexual sins when talking about fornications (*porneia*), we would have to conclude that He was okay with bestiality, incest, and prostitution. After all, He did not mention them either.

The third issue in question was transgenderism. I wrote:

Jesus informs us that He (God) only created two genders: Male and Female.



- Matthew 19:4 - And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,
- Mark 10:6 - But from the beginning of the creation God made them male and female.

The meaning here is clear. To use Jesus' statement that God made only two genders, male and female, somehow means that Jesus is okay with transgenderism is lunacy.

Finally, the fourth question had to do with what Jesus had to say about abortion. This is really quite simple. I pointed out that:

Jesus condemns murder. Abortion is the deliberate ending of a human life. While the Bible does allow for the ending of a human life via capital punishment or in the case self-defense or the defense of another, it does not allow us to kill for convenience or personal choice.

- Matthew 19:18 - He saith unto him, Which? Jesus said, **Thou shalt do no murder**, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,
- Mark 10:19 - Thou knowest the commandments, Do not commit adultery, **Do not kill**, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.
- Luke 18:20 - Thou knowest the commandments, Do not commit adultery, **Do not kill**, Do not steal, Do not bear false witness, Honour thy father and thy mother.

As you can see, Jesus had a lot to say about same-sex marriage, homosexuality, transgenderism, and abortion. However, it

(Continued on page 5)

Is it Okay To Say Happy Easter?

(Continued from page 1)

day equivalent) is related to *Ost* which means the rising of the sun, or simply in English, *east*. *Oster* comes from the old Teutonic form of *auferstehe*n/*aufstehung*, which means resurrection, which in the older Teutonic form comes from two words, *Ester* meaning first, and *stehen* meaning to stand. These two words combine to form *erstehen* which is an old German form of *auferstehe*n, the modern day German word for resurrection.”

This is why Martin Luther translated *pascha* as *Oster* or *Ostern* in his 1522 German New Testament. William Tyndale followed suit by using the English word *Ester* in his 1525 English New Testament. Miles Coverdale followed Tyndale’s practice in his 1535 English New Testament but updated *Ester* to *Easter*. The 1569 Geneva Bible, however, went back to using *Passover*.

The King James translators were well aware of the history of both the English and German translations of the Bible, as well as translations in many other languages. They were also fluent in their knowledge and understanding of the original Hebrew and Greek languages. Consequently, when it came to translating the Hebrew word *pesach* and the Greek word *pascha* into English they knew what they were doing.

They also knew that there were two *Paschal* or *Passover* celebrations celebrated since the early days of Christianity. First was the Jewish *Passover* commemorating God’s protection of the Jews in Egypt when the death angel passed over the houses where the blood of the *Passover* lamb had been applied to the door posts. Second was the Christian *Passover* commemorating the resurrection of Jesus Christ, our *Passover* Lamb.

So, while they followed Tyndale’s use of *Passover* in the Old Testament, they chose to follow the Geneva Bible’s use of *Passover* rather than *Ester*/*Easter* in the New Testament, with one notable exception: Acts 12:4. In this passage they wisely chose to use *Easter* instead of *Passover* to more accurately convey the meaning of the passage.

Now, Luke had only one word, *pascha*, to use for both the Christian *Passover* and the Jewish *Passover*. Consequently, he added the parenthetical phrase, “Then were the days of unleavened bread”, in

verse 3 to let his readers know that he was talking about the Christian *Passover* and not the Jewish *Passover*. In doing so, Luke lets us know when the event he is writing about took place. Peter was taken captive just after the Jewish *Passover*, during the Days of Unleavened Bread, and Herod intended to execute him right after the Christian *Passover*.

Following Luke’s lead, the King James translators desired to clearly communicate this distinction between the Christian and the Jewish *Passovers* in their Bible. Consequently, they chose to retain *Passover* in 26 of the 27 occurrences of *pascha* in the New Testament because they refer directly or indirectly to the Jewish *Passover*. However, in Acts 12:4, *pascha* clearly refers to the Christian *Passover*.

As a result, they wisely chose to use the English word *Easter*, which was derived from the old Teutonic form of *auferstehe*n/*aufstehung*, meaning resurrection, knowing that their readers would recognize it as the annual Christian celebration of the resurrection of Christ.

Unfortunately, pagan practices celebrating spring and fertility were attached to *Easter* celebrations over the centuries. Then, 1853, Alexander Hislop published a pamphlet, later expanded to book length in 1858, entitled, *The Two Babylons*. Hislop contended, erroneously, that *Easter* “...is not a Christian name. It bears its Chaldean origin on its very forehead. *Easter* is nothing less than *Astarte*...” Hislop’s specious claims were expanded on and promoted widely enough that many Christians began to reject the historic name of *Easter* as a pagan, blasphemous slur against Christ. Rejection of *Easter* led soon to the oft repeated claim that the King James translators made a mistake or somehow compromised their Bible with a pagan word ignominiously taking the place of *Passover* in Acts 12:4.

The solution many Christians have come to is using *Resurrection Sunday* instead of *Easter* when referring to the annual celebration of the resurrection of Jesus Christ. It is a perfectly fine and acceptable name. Nevertheless, when you understand the rich history and origin of *Easter* as the English name for the Christian *Passover* you can have confidence using it to refer to the annual celebration of the resurrection of Jesus Christ as well.

Excerpt from *Is Easter a Mistake?*, by Alfred B. Davis (2021). Read the entire article at: <https://pg.mapleknoll.us/IsEasterAMistake.html>

What Did Jesus Say About...?

(Continued from page 4)

was not always direct. In some cases, it was in what He did not say or in the implication or corollary of what Jesus said, that gives His views. Sometimes you have to search the Scriptures, pray, and use what God put between your ears to ferret out the answer. After all, as Solomon said in Proverbs 25:2:

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter.

Unfortunately, some people just do not have the willingness or desire to search out these matters. For some, that type of thinking is just a bit beyond their grasp. However, for those of us who are truly born again and willing to search the Scriptures, we can count on the Holy Ghost in us to guide us to an understanding of what Jesus might think about a variety of issues that are not directly given to us in the Bible. Otherwise, the Bible would have to be an ever-expanding series of volumes of direct statements regarding every conceivable issue. †

Historical Sketch of the English Baptists, Part 2

(Continued from page 3)

the enjoyment of considerable prosperity.

In 1611, Thomas Helwys, pastor of the English Baptist church of Amsterdam, in Holland, concluded that it seemed cowardly to stay out of his country to avoid persecution, and that it was his duty to return and preach the truth at home, and cheer his suffering brethren; his church, when he gave his reasons, agreed go with him; and probably in 1612 the Amsterdam English Baptist church was in London, and very soon became a strong community.

In 1620 the English Baptists presented King James I a very able petition, in which they declare their loyalty, tell his majesty about their grievous imprisonment "for many years in divers counties in England," explain their principles, and appeal to the king, and to the Parliament then sitting, to relieve them from persecutions. At this period there was undoubtedly a considerable number of Baptists in England; some of them formed into churches, and others scattered throughout the nation. The foundation was in existence for that magnificent denominational success which thirty years later astonished Baptists themselves and utterly confounded those who disliked them.

From William Cathcart, editor, *The Baptist Encyclopedia*, 1881; reprint, 1988, pp. 373-379. Scanned and formatted by Jim Duvall.



GOD'S SIMPLE PLAN OF SALVATION

- **WHO IS GOOD?** "As it is written, There is none righteous, no, not one." (Romans 3:10)
- **WHO HAS SINNED?** "For all have sinned, and come short of the glory of God." (Romans 3:23)
- **WHERE DID SIN COME FROM?** "Wherefore, as by one man sin entered into the world, and death by sin, and so death passed upon all men, for that all have sinned." (Romans 5:12)
- **WHAT IS THE PENALTY FOR SIN?** "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." (Romans 6:23)
- **WHAT IS OUR HOPE?** "But God commended His love toward us, in that, while we were yet sinners, Christ died for us." (Romans 5:8)
- **WHAT SHOULD WE DO?** "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." (Romans 10:9)
- "For whosoever shall call upon the name of the Lord shall be saved." (Romans 10:13)

SERVICES OF THE BIBLE BAPTIST CHURCH:

- Sunday School 10:00 AM
- Sunday Morning Worship Service 11:00 AM
- Sunday Evening Worship Service 6:00 PM
- Wednesday Evening Prayer Service 7:00 PM
- Friday Bible Study 7:00 PM

MINISTRIES OF THE BIBLE BAPTIST CHURCH:

- Bible Studies & Expository Preaching
- World Missions & Local Evangelism
- Internet Outreach: BBCRichfield.com
- LiveWithPastorAl.com
- Radio Outreach Ministry on WHKW 1220 AM: Late Night Live with Pastor Al — Sunday, 10:00 PM - Live With Pastor Al — Friday 1:30 PM

LOCATION OF THE BIBLE BAPTIST CHURCH:

- The Bible Baptist Church meets in the Richfield Commons Plaza at the corner of Wheatley and Brecksville Roads, in Richfield, Ohio, at: 4174 Wheatley Rd., Suite 200 Richfield, Ohio 44286

THE BIBLE BAPTIST BEACON

A PUBLICATION OF
Richfield Bible Baptist Church
 P.O. Box 452
 Richfield, OH 44286
 BBCRichfield.com

Meeting at:
 4174 Wheatley Road, Suite 200, Richfield, Ohio

Listen to...
Live with Pastor Al
 Sundays at 11:00 PM & Fridays at 1:30 PM
 on AM 1220 WHKW (Cleveland)
 LiveWithPastorAl.com



*“So then faith cometh by hearing,
 and hearing by the word of God.” (Romans 10:17)*