



BIBLE BAPTIST BEACON



INDEPENDENT, FUNDAMENTAL, PREMILLENIAL, KJV

The Bible Baptist Church meets at
4174 Wheatley Road
Suite 200
Richfield, Ohio

Service Schedule:

Sunday

10:00 AM - Bible Study
11:00 AM - Morning Service
6:00 PM - Evening Service

Friday

7:00 PM - Bible Study

Phone: (330) 659-6561

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Services Broadcast Online at:

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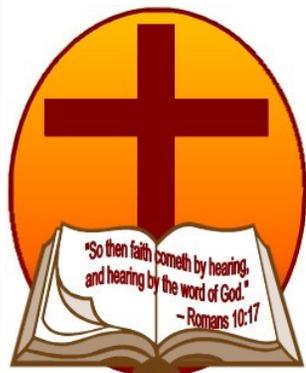
Live with Pastor Al

WHKW 1220 AM & 96.9 FM

- Sundays - 11:00pm
- Fridays - 1:30pm

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~ Published by the Richfield Bible Baptist Church, Richfield, Ohio ~ August 2022 ~

It's All a Conspiracy!

By Pastor Alfred B. Davis (2010)

I was standing with a group of people at a health care reform conference when an intense, skinny guy with a sparse beard, sharp features, and piercing eyes came over to me. I saw him trying to engage others earlier and would have avoided him except that I was waiting to speak to one of the conference organizers.

He fixed me with an intense stare and started to lecture me on the dangers of a government takeover of health care. From there he branched off to a variety of conspiratorial rants, ending with why he KNEW that the United States government blew up the World Trade Center towers and sent a missile into the Pentagon on 9-11. Then, looking at my Air Force hat, he said emphatically, "And we NEVER landed on the moon."

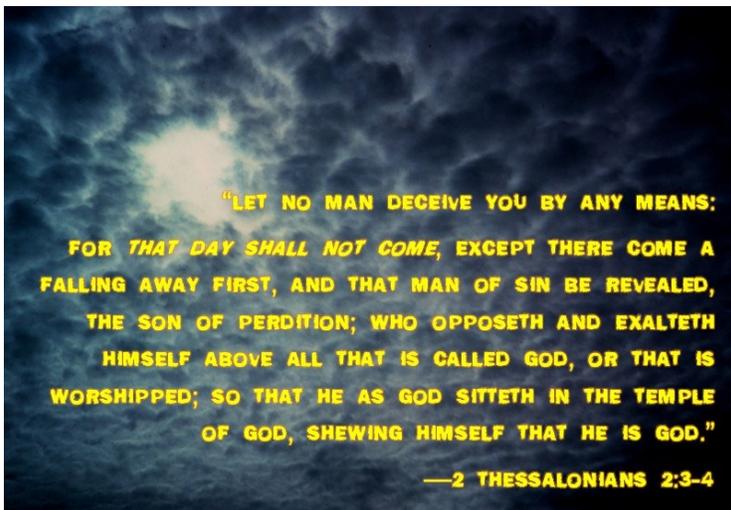
Now, I know a few things about conspiracy theories. I am by no means an expert but I have been reading about them since my teen years back in the 1970's. The Bilderbergers, the Council on Foreign Relations, the Trilateral Commission, the Club of Rome, the Skull and Bones, Freemasonry, the Illuminati, the Knights Templar, the Rosicrucians, the Knights of Malta, International Zionism, the Jesuits, the Interna-

tional Bankers, the International Communists, the Group, the Order, the Rothschilds, Queen Victoria, the Rockefellers, the Clintons, Walt Disney, you name it and I've probably read about it.

Over the years I noticed how interrelated the various groups are. Chances are, if your favorite conspiracy group is not listed above, it is tied into one or more that are. I also noticed that groups merge and morph over the years and new groups rise from the ashes of others. That explains why many of today's conspiracy groups haven't been around for more than a few hundred years despite thousands of years of human history.

That got me to thinking. If so many of these groups are so similar in their goals and methodologies and have so many leaders and members in common, could there be a larger, more sinister, conspiracy behind the scenes controlling the groups that we see. I also began to wonder why, if these groups are so pervasive, they haven't been successful in achieving world domination and control yet. (The very fact that I can write this and you can read it proves they haven't!)

The truth is, there is a master conspiracy and
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"Delay is often the test and the strength of faith. How much patience is required when these times of testing come! Yet faith gathers strength by waiting and praying. Patience has its perfect work in the school of delay. In some instances, delay is of the very essence of the prayer. God has to do many things, antecedent to giving the final answer — things which are essential to the lasting good of him who is requesting favour at His hands."
—E. M. Bounds
"The Necessity of Prayer"

Coming Events at the BBC

August 2022

- 7 - 25th anniversary celebration for Pastor Davis at RBBC
- 21 - 16th Anniversary of radio program

September 2022

- 5 - Labor Day
- 11 - Patriot Day
- 18 - Church 40th Anniversary celebration

Please Note:

Use of sources, quotes, and other references does not constitute an endorsement of any publication, individual, organization, or ministry by the Richfield Bible Baptist Church, the Bible Baptist Beacon, or Pastor Davis.



MISSIONS SPOTLIGHT

Rev. C. H. Carpenter

Early Baptist Missionary to Burma

Rev. C. H. Carpenter was born in 1835, and was a graduate of Harvard University and the Newton Theological Institution. He received his appointment July 1, 1862, and sailed the following October for Burmah. On reaching Rangoon the following May, Mr. and Mrs. Carpenter found a home in the family of Dr. Binney, whose assistant he was to be in the management of the theological seminary. At once his warmest sympathies were enlisted for the Karens, of whom he says, "If there is a people anywhere eager to learn, it is the Karens. They come down to Kemandine sometimes hundreds of miles, on foot, not to make money, but to study. I wish you could see

Dr. Binney's 62 bare-footed, bare-legged students of theology." Dr. Binney, under date of Oct. 24, 1863, wrote, "Mr. Carpenter has commenced to give some instruction in arithmetic, and I think he is doing well. The main object of this early effort is to get, as soon as possible, into communication with the pupils, and then to feel his way along. It is hard work, but it is to be hoped it will pay well." A year from this date, he speaks in warm terms of the success of his assistant

and wife, and of the progress he had made in learning the language. Dr. Binney having retired from the institution in 1865, Mr. Carpenter and Mr. Smith had the supervision of its affairs. After the return of Dr. Binney, near the close of 1866, Mr. Carpenter continued his connection with him, Mr. Smith



KARENS OF MOUNTAIN VILLAGE

removing to Henthada. Mr. Carpenter remained in the department of instruction in the theological seminary until his transfer to Bassein, in December, 1868, to fill the place made vacant by the death of Mr. Thomas. His labors at this station were eminently successful, until his failing health obliged him for a time to be absent from his field. He left for the United States early in 1872. At the request of the Burmah Baptist Association, Mr.

Carpenter on leaving Bassein visited Siam, on a missionary exploring expedition. He crossed the boundary between British Burmah and Siam, at a point known as "Three Pagodas," and made his way to the residence of the Pwo Karen, governor of the district of Phra-thoowan. He was accompanied in this journey by several native assistants. Together they visited 43 villages. The households, which were in the valley of one

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there is a very good reason why it has not yet succeeded. The Apostle Paul wrote about it in 2 Thessalonians 2:7 when he said, "For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way."

The "mystery of iniquity" is the satanic master conspiracy that has been trying to dominate and control not only the world but the whole universe and all of heaven. It began shortly after the creation of the heaven and the earth when Lucifer said, "...I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High. (Isaiah 14:13-14)"

The Devil conspired against God, enlisting perhaps a third of the angels (Rev 12:4) and eventually even Adam and Eve (Gen 3) in his efforts to control and dominate heaven and earth. The satanic conspiracy spread so far and so fast that God was forced to destroy the world with a flood (Genesis 6-8), saving only Noah and his family alive.

Despite repeated efforts ever since, Satan has been unsuccessful in bringing his plans to fruition. He has employed countless individuals, groups, and even whole nations in his quest for domination and control but has been thwarted at every turn. True, he may have had some apparent successes from time to time. Nevertheless, something or someone has kept him from achieving his goal.

That something or someone is hinted at in 2 Thessalonians 2:7. Look at that verse again: "For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way." The "he" in the verse implies a someone rather than a something. Also, "letteth" and "let" suggest an action taken by that someone.

Let's discuss the action part of this verse first. The action portrayed in 2 Thessalonians 2:7 is conveyed with the words, "letteth" and "let". Now you may be thinking that "letteth" and "let" imply permitting; the opposite of a restraining action. However, "letteth" and "let" actually have to do with hindering or impeding in this case.

It's kind of like using the word "let" in the legal phrase, "without let or hindrance." In fact, the same Greek word,

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PLEASE PRAY FOR OUR MISSIONARIES

Roger & Tammy Tooley
Church Planting in England
(Currently on the Field)

John Yingling
General Director
Baptist International Outreach
Jefferson City, Tennessee

Mike & Debby Drust
Church Planting in Albania
(Currently on the Field)

Mt. Pisgah
Bible Printing Ministry
Mt. Pisgah Baptist Church
Oliver Springs, Tennessee

Jim Robideau
Lighthouse Legal Ministries
at Lighthouse Baptist Church
Ashtabula, Ohio

Jim & Emi Civale
Church Planting Assistance
in the Samoan Islands
(Currently in the USA)

Words Worth Considering...



"I join the opinion of the Court because it correctly holds that there is no constitutional right to abortion. Respondents invoke one source for that right: the Fourteenth Amendment's guarantee that no State shall "deprive any person of life, liberty, or property without due process of law." —Justice Clarence Thomas

"According to the dissent, the Constitution requires the States to regard a fetus as lacking even the most basic human right—to live—at least until an arbitrary point in a pregnancy has passed. Nothing in the Constitution or in our Nation's legal traditions authorizes the Court to adopt that 'theory of life.'" —Justice Samuel Alito

"Sin aims always at the utmost; every time it rises up to tempt or entice, might it have its own course, it would go out to the utmost sin in that kind...it is like the grave that is never satisfied."—John Owen

"A little sin always leads to a bigger sin, and a little compromise always creates temptation for more compromise. Therefore we should overcome little temptations so we can build up strength to overcome bigger temptations." —Samuel Sey

"To add to His Word is but to pervert it. Neither tradition, nor the voice of the church, nor yet fancied superior intellectual illumination, can complete that which is already perfect—the revelation of the mind of God in His Holy Word." —H.A. Ironside

"There are two things we should be aware of: that we never be ashamed of the gospel, and that we may never be a shame to it." —Matthew Henry

"Don't allow the shame of the past to dominate your life; instead, let your life testify of the matchless grace and mercy of God, of which we are not ashamed!" —George Crabb

"Where does this faith come from? It comes through the intimate fellowship that we have with our Father in Heaven. There are no shortcuts or self-help books for this." —Roger Helle

"The killing of unborn children is part of a demonic agenda to destroy those who are created in God's image." —Ken Ham

"Reminder: Every time you use 'preferred pronouns,' you are validating a movement that is permanently sterilizing & deforming minors and allowing men into girls' restrooms. You're not being polite or empathetic. You're being complicit in one of the gravest evils our culture faces." —Allie Beth Stuckey

"...[A] new high of 29% say the Bible is a collection of 'fables, legends, history and moral precepts recorded by man.' This marks the first time significantly more Americans have viewed the Bible as not divinely inspired than as the literal word of God." —Frank Newport



MINISTRY FOCUS



Summit County Fair 2022

A very special Thank You to everyone who prayed and helped out with our booth at the Summit County Fair this year! The weather was wonderful; it only rained on one day and the temperature stayed out of the 90's. The crowds were much better than the last two years and the people were generally more friendly and willing to talk.



Photo courtesy of Summit County Fairgrounds



We had our "3 Things God Cannot Do" display, and a number of tracts and booklets on available. Some of our guys got creative this year

and put together a display based on Matthew 12:36 (*But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.*) along with a couple of Bible tracts to remind people that God sees all and hears all.



It was a week of "ploughing and planting" —pray that God gives the increase!

Pastor Davis Celebrates Two Special Anniversaries in August



- 1) Celebrating 25 Years as Pastor of the Richfield Bible Baptist Church on Sunday, August 7.
- 2) Celebrating 16 years on the radio with Live with Pastor Al on Sunday, August 21



Saying Goodbye to a Dear Friend

Our dear friend, Martin Fierello, went to be with the Lord on July 11, 2022. Although you would never have thought it looking at him, Marty was a world traveler who had worked in a variety of professions and unique circumstances. He worked as a guide in Alaska, a gunsmith in Wyoming, filmed a major typhoon in Saipan, searched for the remains of Amelia Earhart across the Pacific islands, visited the Pyramids of Egypt (more than once), and engaged in church work in India and Australia. But most of all, Marty was a man who loved God and His Word and loved telling people about his Lord and Saviour Jesus Christ. On July 11, Martin Fierello embarked upon his greatest adventure of all.



It's All a Conspiracy!

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translated as “letteth” in 2 Thessalonians 2:7 is translated as “withholdeth” in verse 6: “And now ye know what withholdeth that he might be revealed in his time.”

Something or someone, therefore, is actively impeding the “mystery of iniquity” and will continue to do so until taken out of the way. Unfortunately, many commentators in the past identified the “he” in 2 Thessalonians 2:7 as the Roman empire and the “mystery of iniquity” as Roman Catholicism. They contend that the secular government of the Roman empire kept the power of the Roman Catholic Church in check.

As the empire's civil power waned the church's civil power waxed. When the Roman Empire fell then the Roman Catholic pontiff, the “man of sin”, was revealed (2 Thessalonians 2:3).

The problem with that is 2 Thessalonians 2:4 tells us that the “man of sin”, otherwise known as the antichrist, “...as God sitteth in the temple of God, shewing himself that he is God.” The temple here clearly is not the Vatican, as some would teach, because the Vatican is the seat of an apostate, false institution portraying itself as the true church. Neither does it refer to believers, even though 1 Corinthians 3:16-17 calls believers the “temple of God”.

No, the temple in 2 Thessalonians 2:4 refers instead to a future temple which will be rebuilt in Jerusalem on the Temple Mount. It is in that temple that the antichrist will enter at the midpoint of the seven year Tribulation period and, as Daniel 9:27 says, “...he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.”

Therefore, the “mystery of iniquity” is not Roman Catholicism but rather the satanic master conspiracy, nor is what restrains it the Roman empire. Which brings us back to the question of who the “he” of 2 Thessalonians 2:7 is.

Jesus Christ gives us a clue in John 16:7 when he said, “Nevertheless I tell you the

truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.”

Prior to this dispensation of grace the Spirit of God came upon God's people and left. For instance, in 1 Samuel 16:14 we read, “But the Spirit of the LORD departed from Saul...” And King David begged God to, “Cast me not away from thy presence; and take not thy holy spirit from me. (Psalms 51:11)” However, since the advent of the Holy Spirit on the day of Pentecost (Acts 1:8), the Holy Spirit now comes upon believers at the time of salvation, sealing us until the day of redemption (Romans 8:9; 2 Corinthians 1:22; Ephesians 1:13-14).

What's more, Ephesians 4:30 tells us that we are “sealed unto the day of redemption.” That means that the Holy Spirit is in us, sealing us, until the day the Lord catches us up to heaven (1 Thessalonians 4:16-17). That event, known as the Rapture, marks the removal of the temple of the Holy Spirit (1 Corinthians 6:19) to heaven. It also marks the end of the Christians' ministry of being moral salt and spiritual light in the world (Matthew 5:13-16).

Salt and light, of course, hinder decay and darkness. Now, it is not the Christians who hinder moral decay and spiritual darkness in the world but rather the Holy Spirit working through them. Consequently, the Holy Spirit is now actively impeding “the mystery of iniquity” by working through believers and will continue to do so “until he be taken out of the way.”

Now that's comforting! It means that Satan, the master conspirator, cannot succeed until God allows him to. He does not know when the Holy Spirit will be taken out of the way. He does not know just which group will be successful. What he does know is that he needs to be ready.

And we need to be ready as well. If you are not saved you need to know that “...now is the accepted time; behold, now is the day of salvation. (2 Corinthians 6:2)” If you are saved you need to know that “...now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. (Romans 13:11)”



Why the Baptists Do Not Baptize Infants

By Rev. H. E. Hatcher, D. D.
Richmond, Virginia, 1890

As a fact, Baptists do not baptize their infants. If there be any benefits springing from Infant Baptism, the children of Baptists miss them. If Infant Baptism is necessary to the salvation of children, then the children of Baptists are lost.

The motive of the Baptists in refusing baptism to children is no secret. They hardly consider it necessary to say that it is from no want of kindness or religious solicitude for their children. They expect many things to be said against them, and are ready to bear them, but can not believe that their worst enemies will seriously deny that they love their children and are concerned for their highest religious safety.

Nor does their refusal arise from an unwillingness to consecrate their children to the Lord. This, every sincere and intelligent Baptist does. Nor is it from any desire to be eccentric or singular; but a deep conviction of duty which they cannot but regard.

The one sufficient reason the Baptists have for rejecting Infant Baptist is, that the Bible does not teach it. With some this is nothing. They follow priests, creeds and churches. But to the Baptists, the Bible is the end of controversy. They confess its authority as supreme, and accept nothing as religious duty except that which it teaches. They do not find that it teaches Infant Baptism. But some say that the Bible does teach it. It is there! Well, where? Dreamy fancies that it is taught somewhere in the Word of God are worth nothing. Give the chapter and the verse where, by law or example, it is taught. If your child's salvation depended on a passage in the Scriptures that taught this doctrine, which would you select?

True, certain passages or incidents in the Bible are presented in support of Infant Baptism, but even the friends of the doctrine differ widely concerning them. Without attempting to notice all these texts, I will, as a matter of justice, select for notice those which are considered the strongest. Perhaps the most popular proof passage is found in Mark x. 14-16. This to many is a tower of strength - a refuge in weakness, and quoted on all occasions. What are the facts? Little children are brought to the Saviour and he takes them in his arms and blesses them. The surprise and displeasure of the disciples at the presentation of these children to Christ plainly indicated that the practice of Infant

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“Please, please let God's Word speak for itself rather than rely upon human wisdom to reinterpret its meanings. Follow the lamp of God's Word as we read in Psalm 119:105:

“Thy word is a lamp unto my feet, and a light unto my path.”

There's no better light than God's Word for what lies ahead in this troubled world during these perilous times. There's great comfort and tremendous encouragement in knowing that we can jump to our feet and loudly sing, ‘I stand alone on the Word of God, the B-I-B-L-E.’”

—Jonathan Brentner

Rev. C. H. Carpenter

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of the rivers which they passed through, were believed to be more than 1000 in number, or about 5000 persons. The estimate of the whole number of Karens in the country which was traversed made it not far from 50,000.

After remaining in this country for some time, Mr. Carpenter returned to Burmah, under appointment as president of the Rangoon Baptist College. He was convinced that it would be better to remove the college to Bassein, but his wishes in this respect were overruled, and he was transferred to the Bassein station, to resume the work which had previously occupied his thoughts and energies. The report of the first twelve months' work presents many things to inspire hope and encouragement. The number baptized was 282. In like manner, the next twelve months were crowded with hard work, and attended with some peculiar trials. He reports in the stations and out-stations under his special charge 85 churches and 114 native preachers, the number of church members being 6366. The work at Bassein has gone forward under the direction of Mr. Carpenter with healthful progress. The report of the Executive Committee, presented in May last, speaks encouragingly of his labors. If the life and health of Mr. Carpenter are spared, his usefulness will increase from year to year, and the Bassein, S'gau, and Karen missions will be among the most prosperous in Asia.

[From William Cathcart, editor, *The Baptist Encyclopedia, 1881; reprint, 1988. Scanned and formatted by Jim Duvall. <http://baptisthistoryhome.com/carpenter.c.h.missionary.html>]*

Double Standard of the Left

"In mid-June, following the pro-life Dobbs Supreme Court ruling, America experienced scores of attacks on pregnancy centers across the country, many of them suffering firebombing or arson. So far, the DOJ has yet to make a single arrest in any of these cases. Yet when a Planned Parenthood center was attacked in July, a multi-agency coalition was able to locate the suspect and arrest him within four days. Why the double standard? Because Planned Parenthood is a bastion of progressive ideology and a stronghold of radical Left donors."

—Mike Pompeo [<https://harbingersdaily.com/our-federal-governments-major-arms-of-power-have-become-corrupted-by-progressive-ideology/>]

Why the Baptists Do Not Baptize Infants

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Baptism was not known to them. It was certainly a capital opportunity for instituting such an ordinance and explaining its object; but nothing of the kind was done. The silence of Jesus on the subject is itself a significant argument against it. The fact that he said nothing about Infant Baptism, and did something quite different from it, turns this passage into a strong proof-text against the practice.

But there are the Household Baptisms. It is claimed that if whole families were baptized, there must have been children among them. First in the list is the family of Crispus. Paul baptized that household. It is enough to say that it is expressly declared that Crispus "believed in the Lord with all his house." Acts xviii. 8. Next is the house of Stephanas, 1 Corinthians i. 13. Here Paul simply speaks of it as the baptism of a household. Must there not have been infants? Not unless it can be shown that there are no households without infants. But observe that in 1 Corinthians xvi. 15, Paul, in alluding to this family, calls them "the first fruits of Achaia," and says they "addicted themselves to the ministry of the saints." MacKnight is candid enough to admit that there could have been no infants in the house of Stephanas.

Next is the household of the Philippian jailer. Acts xvi. 29-34. In reading the account, you observe that they spake the word of the Lord to all that were in the house of the jailer - that the jailer rejoiced, believing in God with all his house." That is unanswerably plain.

Last in the list is the house of Lydia. Acts xvi. 14, 15-40. Before an argument in favor of Infant Baptism can be wrung from this case, several impossible propositions must be established:

1. That Lydia was married.
2. That she had children.
3. That any of these children were at that time infants.
4. That these infants were baptized.
5. That the term brethren in verse 40 is used independently of these children.

There is also the argument from circumcision. It is claimed that

Infant Baptism is the substitute for circumcision. That such is the case is nowhere intimated in the Word of God. The Jews that had been circumcised, when converted to Christ were baptized. Timothy was circumcised after he had been baptized. If baptism is the substitute for circumcision, where is the fact stated?

Some who practice Infant Baptism do not claim clear Bible authority for it. They put it on the ground that it is a "form of consecration" - "a beautiful ceremony" - "may do some good" and "can do no harm." That there is any wrong or injury in the simple act of sprinkling a child with water and praying for its salvation, no one would be so foolish as to assert. But when this act is performed on the plea that it is commanded by the word of God, it becomes sin evil. It is to claim scriptural authority for what is not taught in the word of God.

"The one sufficient reason the Baptists have for rejecting Infant Baptist is, that the Bible does not teach it."

Besides, the observance of this practice is a practical abolition of believer's baptism, which is clearly required by the law of Christ. It is an injury to the

child. It infringes his right of choice in the matter of baptism. It confuses his mind in regard to his relation to the Church. It leaves him in doubt as to his regeneration. It is calculated to foster in his mind false religious hopes. It is an injury to the Church. The scriptural idea of a Church is that of a body of baptized believers. Only those who have been pardoned and regenerated are entitled to membership. Upon the preservation of this idea of a spiritual membership is dependent the purity of the churches. This idea is assailed by Infant Baptism, and the universal triumph of that doctrine would be the introduction of all classes of persons within the ranks of some external church. The truth of this statement is abundantly proved by the condition of the Lutheran Church in Germany, and that of the Established Church of England. If it be true that Infant Baptism is not taught in the word of God - that it is injurious to those who are its subjects, and unfriendly to the New Testament idea of a Church, then the Baptists are amply justified in rejecting it.

[From Charles A. Jenkins, editor, *Baptist Doctrines: Being an Exposition, in a Series of Essays...*, 1890, reprint 1989, pp.109-113. Scanned and formatted by Jim Duvall. <http://www.baptisthistoryhomepage.com/hatcher.w.e.infant.baptzm.html>]

GOD'S SIMPLE PLAN OF SALVATION

- **WHO IS GOOD?** "As it is written, There is none righteous, no, not one." (Romans 3:10)
- **WHO HAS SINNED?** "For all have sinned, and come short of the glory of God." (Romans 3:23)
- **WHERE DID SIN COME FROM?** "Wherefore, as by one man sin entered into the world, and death by sin, and so death passed upon all men, for that all have sinned." (Romans 5:12)
- **WHAT IS THE PENALTY FOR SIN?** "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." (Romans 6:23)
- **WHAT IS OUR HOPE?** "But God commended His love toward us, in that, while we were yet sinners, Christ died for us." (Romans 5:8)
- **WHAT SHOULD WE DO?** "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." (Romans 10:9)
- "For whosoever shall call upon the name of the Lord shall be saved." (Romans 10:13)

SERVICES OF THE BIBLE BAPTIST CHURCH:

- Sunday School 10:00 AM
- Sunday Morning Worship Service 11:00 AM
- Sunday Evening Worship Service 6:00 PM
- Wednesday Evening Prayer Service 7:00 PM
- Friday Bible Study 7:00 PM

MINISTRIES OF THE BIBLE BAPTIST CHURCH:

- Bible Studies & Expository Preaching
- World Missions & Local Evangelism
- Internet Outreach: BCRichfield.com LiveWithPastorAl.com
- Radio Outreach Ministry on WHKW 1220 AM: Late Night Live with Pastor Al — Sunday, 11:00 PM Live With Pastor Al — Friday 1:30 PM

LOCATION OF THE BIBLE BAPTIST CHURCH:

- The Bible Baptist Church meets in the Richfield Commons Plaza at the corner of Wheatley and Brecksville Roads, in Richfield, Ohio.
- Our meeting location is at: 4174 Wheatley Rd., Suite 200 Richfield, Ohio 44286

THE BIBLE BAPTIST BEACON

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Richfield Bible Baptist Church
 P.O. Box 452
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 BBCRichfield.com

Meeting at:
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 Sundays at 11:00 PM & Fridays at 1:30 PM
 on AM 1220 WHKW (Cleveland)
 LiveWithPastorAl.com



*"So then faith cometh by hearing, and hearing by the word of God."
 (Romans 10:17)*