



BIBLE BAPTIST BEACON



INDEPENDENT, FUNDAMENTAL, PREMILLENIAL, KJV

The Bible Baptist Church meets at
4174 Wheatley Road
Suite 200
Richfield, Ohio

Service Schedule:

Sunday

10:00 AM - Bible Study
11:00 AM - Morning Service
6:00 PM - Evening Service

Friday

7:00 PM - Bible Study

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Services Broadcast Online at:

- http://www.youtube.com/channel/UCBYx3bQJ1GewMZjCzWEtLrA

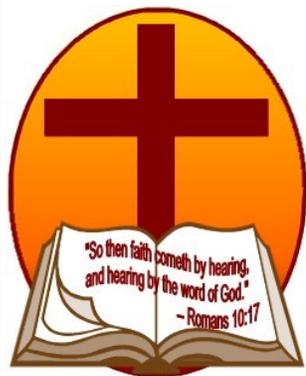
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WKWK 1220 AM & 96.9 FM

- Sundays - 11:00pm
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~ Published by the Richfield Bible Baptist Church, Richfield, Ohio ~ February 2023 ~

Attacking the Image of God

By Pastor Alfred B. Davis

What is the image of God? Well, according to Genesis 1:26-27, it is man:

"And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them."

Much speculation has been made as to just how man is the image of God. Some say it is because man is a rational, moral being possessing reason, intelligence, and will. Genesis 2:7, however, suggests that it is even more than that. It suggests that man reflects the triune nature of God:

- 1) Body - *"And the LORD God formed man of the dust of the ground,"* - God the Son
- 2) Spirit - *"and breathed into his nostrils the breath of life;"* - God the Holy Spirit
- 3) Soul - *"and man became a living soul."* - God the Father

Considering how man is created in God's image, it is not surprising that the Devil, who hates God, goes to such great efforts to attack and destroy the image of God. After all, the Dev-

il cannot directly attack or hurt God so he goes after that which God loves, that which bears the image of God in the world.

One of the more overt ways in which the Devil attacks God's image is by instigating the killing of people. Whether by man or beast, every time the Devil is successful in his efforts to cause a human death, he is symbolically destroying God by destroying the image of God. In fact, Genesis 9:5-6 puts it this way:

"And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every



man's brother will I require the life of man. Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man."

Another, more subtle, attack on the image of God comes in the form of corrupting God's image. Rather than outright destroying or killing, the Devil mars and distorts the image of God, thereby misrepresenting, mocking, and maligning God.

Remember, in Genesis 1:27, the Bible tells us that God created man in His own image, both male and female. Consequently, it is not surprising that we see a variety of attacks on the male

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Saved or Deceived — Which?

by Pastor Buell H. Kazee

HAVE YOU BEEN SAVED OR DECEIVED?

Large numbers of people sincerely believe they have been saved, but they are deceived. The Lord tells us that many will come in the last day saying to Him, "Lord, Lord, have we not prophesied in Thy name, and in Thy name have cast out devils, and in Thy name done many wonderful works?" There will be false prophets, and

preachers, and church workers, and many other professing Christians, who actually believed they were saved and doing God's work, who will hear the Lord say unto them, "I never knew you; depart from me, ye that work iniquity." So, my friend, you can be deceived about this matter of your salvation.

You may say, I know I am saved because I feel

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Coming Events at the BBC

FEBRUARY 2023

- 12 - Spaghetti Dinner following Sunday morning service
- 20 - Presidents Day

MARCH 2023

- 12 - Daylight Savings Time begins
- Pie Day Fellowship following AM service

Please Note:

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The Baptist Missionary Society Historical Background

The Baptist Missionary Society was founded in 1792 by William Carey (1761 – 1834). As a youth, Carey had developed an interest in missionary work in the South Seas through reading the accounts of Captain Cook's 1769 – 1770 voyages to that region. This interest was accentuated when Carey read Jonathan Edwards' book *Life of Brainerd*. In 1792, Carey himself authored a paper, "An Inquiry into the Obligations of Christians to use Means for the Conversion of the Heathen." His two sermons in that year, one before the Baptist Association at Nottingham and the other before the Baptist Association at Kettering, were impassioned pleas for missions, and these are generally credited with spurring the interest in others, which resulted in the founding of the Baptist Missionary Society October 2, 1792.

The original intent of the Society was to foster mission work in the South Seas, but this was given up when a definite burden was felt for the heathen of India. In March, 1793, William Carey sailed with John Thomas (1757–1792), and they landed in Calcutta in November of that year. Work was concentrated in the areas of Bible translation, preaching, teaching, and the founding of schools. It was not until 1800, however, that Carey baptized the first Hindu convert. In 1810, the India work was organized into five missions, and, by 1813, the Society could report sixty-three workers, native and European, involved in twenty mission stations. Two other men heavily involved in organizing the India work were Joshua Marshman (1768–1837) and William Ward (1769–1823).

A mission begun in Sierra Leone in 1795 proved to be abortive. Work was not resumed in West Africa until 1842, when stations were founded both on the Spanish island of Fernando Po and in Cameroon.

Spanish authorities halted the Fernando Po mission in 1858. The Cameroon work continued until 1887, when German colonization there paved the way for the Basle Missionary Society to take over that mission. In 1878, the Baptist Missionary Society entered the Congo and Angola. Missionaries were forced to withdraw from both areas in 1961.

A mission was begun on Ceylon in 1812. In 1813, the West Indies work was begun in Jamaica, followed by mission stations in British Honduras (1822), the Bahamas (1833), Trinidad and the Dominican Republic (both 1843), and Haiti (1845). A mission was founded in France in 1834; other European stations later included Norway and Italy. Attempts to place missionaries in China were not successful at first, but work was established there by 1877. The Society extended itself into Japan in 1879 and into Palestine in 1880. With the Communist takeover in China in 1949, the Society withdrew from there and sought to continue its mission to the Chinese people via Hong Kong. In 1853, work was begun in Brazil. The Society also participated with other mission boards in Nepal and Sierra Leone missions. Bible translation and publishing were important functions of the Society. By William Carey's death in 1834, it had already translated the entire Bible into forty languages and dialects. Joshua Marshman translated the Bible into Chinese and prepared a Chinese grammar and dictionary. In addition, many sacred texts of the Chinese and Hindus were translated into English. The Society's publishing arm, the Carey Press, was amalgamated in 1847 with the Kingsgate Press of the Baptist Union of Great Britain and Ireland to form the Carey Kingsgate Press Limited.

[From the Southern Baptist Historical Library and Archives Website. Scanned and formatted by Jim Duvall]

PLEASE PRAY FOR OUR MISSIONARIES

Roger & Tammy Tooley
Church Planting in England
(Currently on the Field)

John Yingling
General Director
Baptist International Outreach
Jefferson City, Tennessee

Mike & Debby Drust
Church Planting in Albania
(Currently on the Field)

Mt. Pisgah
Bible Printing Ministry
Mt. Pisgah Baptist Church
Oliver Springs, Tennessee

Jim Robideau
Lighthouse Legal Ministries
at Lighthouse Baptist Church
Ashtabula, Ohio

Jim & Emi Civale
Church Planting Assistance
in the Samoan Islands
(Currently in the USA)

Attacking the Image of God

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and female identities of God's image. In doing so, the Devil again misrepresents, mocks, and maligns God by attacking both the attitudes and appearances of men and women.

For instance, when the Devil convinces a man or a woman that they are not really the sex or gender that they were born as, he is successful in attacking the image of God. This is because they are now misrepresenting God by denying the reality of how God created them, claiming that God made a mistake, or that He did not quite know what He was doing. This type of attack manifests itself by men and women dressing and acting like the opposite sex or even claiming, despite their genetic makeup, to be the opposite gender of what they were born as.

There is, of course, a psychological term for this: Gender Dysphoria. Gender Dysphoria, since 2013, has been defined by the American Psychiatric Association (APA)'s Diagnostic and Statistical Manual of Mental Disorders, 5th edition, as a "condition in which a person has marked incongruence between the expressed or experienced gender and the biological sex at birth." Prior to 2013 the APA used the term "gender identity disorder." The APA changed the term, according to a 2013 pre-publication statement regarding the upcoming 5th edition of the DSM in order "to avoid stigma and ensure clinical care for individuals who see and feel themselves to be a different gender than their assigned gender change" (https://www.psychiatry.org/File%20Library/Psychiatrists/Practice/DSM/ APA_DSM-5-Gender-Dysphoria.pdf).

The APA also asserted in the same statement:

"The DSM-5 diagnosis adds a post-transition specifier for people who are living full-time as the desired gender (with or without legal sanction of the gender change). This ensures treatment access for individuals who continue to undergo hormone therapy, related surgery, or psychotherapy or counseling to support their gender transition."

And:

"When it comes to access to care, many of the treatment options for this condition include counseling, cross-sex

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Words Worth Considering...



"He is the best friend to American liberty, who is most sincere and active in promoting true and undefiled religion, and who sets himself with the greatest firmness to bear down on profanity and immorality of every kind."

—John Witherspoon (Signer of the Declaration of Independence)

"The founders understood that the more each person governed himself, the less there would be a need for strong government, and by their estimation the American people were ready. The faith and virtue of the American people made possible the most free nation in the history of the world."

—Eric Metaxas

"When it comes to giving, some people stop at nothing."

—Vernon McClellan

"In order that all men might be taught to speak truth, it is necessary that all likewise should learn to hear it."

—Dr. Samuel Johnson (1709-1784)

"Baptists are not Protestants. Since they never had any ecclesiastical connection with the Papacy, they are now, and have been the repudiators of the principles and practices of Papacy, whether found in Home or in the Protestant sects that came out of her."

—J. R. Graves (1868)

"The WEF [World Economic Forum], combined with the UN and its Agenda 2030, represents the devil's renewed effort to form a visible worldwide government that will coerce submission to his deadly and destructive purposes."

—Jonathan Brentner

"Guys, we're in a war, and we have an enemy that seeks to oppose us and destroy us if possible. But when I get my life in sync with the commander of the Lord of hosts, Jesus Christ, there is no battle that I will lose!"

—Ron Helle

"George Washington said it, and I quote him all the time, that there is no freedom without religion. But today we are going in the opposite direction. We want to use courts and legislatures to produce systematic answers to our lives rather than turning to our parents and our pastors for eternal principles. The answer is not in the system; it is in ourselves."

—Star Parker

"If I had a dollar for every time socialism worked, I would have \$0. Coincidentally, if it did work, I would also have \$0."

—former Congresswoman Mayra Flores

"Finally, God and government make us equal in our liberties and equal in legal proceedings, not equal in outcomes."

—Quin Hillyer

"If you were more upset ... about Tony Dungy being pro-life than two pedophiles in Georgia pimping out their child, re-evaluate your life and find God."

—CJ Pearson



MINISTRY FOCUS



At the Ohio Statehouse

"I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Saviour; Who will have all men to be saved, and to come unto the knowledge of the truth."

(1 Timothy 2:1-4)

Pastor Davis travelled to Columbus on Tuesday, January 30, for Governor DeWine's State of the State Address to the combined general assembly of the Ohio House and the Ohio Senate. Thanks to the generous assistance of Rep. Bill Roemer, Pastor Davis was able to obtain a floor pass, enabling him to join Chris Long, President of the Ohio Christian Alliance, and Pastor John Coats on the floor of the House Chamber for the address.

Gov. Dewine had much to say about children, families, education, and employment opportunities in his address. In fact, he began by saying:

"We meet at a time of great opportunity for Ohio and its citizens.

"Yet, it is also a time of great challenges.

"Our future is bright — but that future will be defined by how well we educate all our children and how we tear down the barriers to their success. We are challenged as never before, because at no time

in our history has the full education of all our children been more important.

"The budget that I will present to you later today reflects the moral imperative we have to see that ALL Ohioans are fully educated, and therefore, have the tools to live up to their full God-given potential."

Much of what he said was admirable, especially in recognizing the need to encourage reading among our children. After all, as Christians, we recognize the need for people to be able to read and study the Scriptures. In fact, in Isaiah 34:16, God says, "Seek ye out of the book of the LORD, and read..." He also called for a repeal of the Ohio's sales tax on infant supplies, such as diapers, wipes, cribs, car seats, strollers, and safety equipment, a \$2,500 per child state tax deduction, improving the adoption process and the foster care system, educational assistance and reforms, including school choice, school funding, and new scholarships and grants for students furthering their education in Ohio colleges and universities. He even proposing the creation of a new Cabinet-level agency, called the "Department of Children and Youth."

Sounded good, but, as some of the State Representatives and Senators and others were overheard asking, "Where is the money coming from?"

Sadly, however, he did not address the prolife issue in Ohio and the need to

safeguard our State Constitution from the efforts of the Left to write abortion on demand into the Ohio Constitution. After all, Planned Parenthood, NARAL, and others on the Left are planning an attempt to amend the Ohio State Constitution, thereby overturning prolife laws in Ohio and eliminating decades of prolife effort and victories.

This, of course, is only a part of the Governor's address. If you would like to read it in its entirety you can find it at:

<https://governor.ohio.gov/media/news-and-media/governor-dewines-2023-state-of-the-state-address-01312023>. ☩



Gov. Michael DeWine delivers the 2023 State of the State Address



L-R: Chris Long (OCA President), Pastor John Coats, Pastor Alfred B. Davis

Attacking the Image of God

(Continued from page 2)

hormones, gender reassignment surgery, and social and legal transition to the desired gender."

As you can see, the APA furthers the Devil's attack on the image of God by promoting surgical mutilation, chemical and hormonal intervention, and encouraging counsel that coddles, supports, and encourages their mental illness rather than helping people understand and accept how God made them. But then, considering that the APA's worldview is generally anything but Biblical, it is not surprising that the Devil is able to use them to further his attacks on the image of God.

Yet another attack on the image of God comes in the form of attacking men in their relationships with their wives and children. This may not seem obvious at first but becomes clear when you realize that the relationship between a husband and his wife pictures the relationship between Christ and the His church and the relationship between a father and his children pictures the relationship between God and His children.

In Ephesians 5:21-33, the Apostle Paul writes about the relationship between a husband and wife, repeatedly comparing their relationship to Christ and the church, saying in verse 32, *"This is a great mystery: but I speak concerning Christ and the church."* Then, in the next chapter, in

verse 4, Paul writes, *"And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord."* Consequently, corrupting men in those relationships is an insidious and subtle way for the Devil to attack the image of God. (Same sex marriage, by the way, completely destroys this picture by twisting it into something perverse and unseemly.)

In doing so, the Devil makes God look ineffective, weak, overbearing, uncaring, demanding, mean, untrustworthy, aloof, vindictive, unfaithful, intolerant, absent, feckless, unstable, arbitrary, contrary, negligent, irresponsible, and worse! In fact, this tactic is so successful that it often hinders people from coming to Christ for salvation because their view of God is often colored by their relationship with their earthly fathers or, in the case of women, with their husbands. Even after salvation, some Christians still struggle in their relationship with God after salvation due to poor relationships with their earthly fathers.

Obviously, this article is not very politically correct or woke. Political correctness and wokeism are just the latest weapons in the Devil's arsenal with which to attack the image of God. Fight back! Be the man or woman that God created you to be and uphold the image of God to those around you!

†††

Saved or Deceived — Which?

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like I am. You can be mistaken in feeling. Only when feeling is in line with God's Word is it the right feeling. Satan can give you a feeling which may satisfy your understanding, but still it would be fake. "But," you say, "I believe I am saved." Well you may be, but you can be mistaken in your belief, too. Only when faith is in line with God's Word is it right. It must BE right, not just seem to be right.

Satan is the great Deceiver. He is out to give you faith and experience which seem to be exactly those which God gives, but which are actually false. Counterfeit is his method. Satan has many preachers, who themselves are deceived, and who sincerely believe they are preaching the truth of God. They mean well, but they have not followed closely the Word of God. Thus they may, in their preaching, deceive many. You may be one of those who have conscientiously followed what you heard, and felt something which you took to be the true salvation, but you may be deceived. The following study is to

help you see the truth.

FIRST, SATAN DECEIVES IN CONVICTION

He gets preachers to preach on sins instead of sin. They preach about your conduct instead of your condition. They emphasize the sores on the body instead of the disease within. They preach about what you do instead of what you are. They preach about your sins of lying, stealing, cheating, cursing, drunkenness, sinful habits, adultery, wife-beating, breaking the Sabbath, and other like sins. By emphasizing these, all of which are wrong, they make the sinner feel condemned and bad, because of what he has done. This brings morbid regret to the sinner, a feeling which he thinks is conviction. He is embarrassed before his sins; but he is not embarrassed before God.

Holy Spirit conviction makes a man look, not so much upon his sins outwardly, but upon himself inwardly. He sees himself as a sinner against God; a Christ-rejecting, hell-bent rebel against God's will. This comes from preaching on what a man is

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Preaching "the whole counsel of God"

By Hercules Collins, 1702

"Entertain your hearers with variety of subjects, seeing God's Word affords variety. Though in some sense I cannot preach Christ too much, yet if I preach so as to neglect the preaching up of duty, I leave undone a great part of the work committed to my charge. Though it is our duty to preach Christ crucified the object of a justifying faith, yet this must not be done in the neglect of preaching up other duties, especially the great doctrine of repentance, which was one of the first doctrines John the Baptist preached, and one of the first which Christ preached, and is the first mentioned of the six principles of the doctrine of Christ in the sixth chapter of Hebrews.

Moreover, we find Christ and his apostles preached the doctrine of mortification and obedience to the commands of God and divine virtues as "love, joy, peace, long-suffering, gentleness, goodness, . . . meekness, temperance," patience, knowledge, godliness, brotherly-kindness, charity. This was Paul's comfort in his last days, that he was clear from the blood of all men, for he had not shunned to declare the whole counsel of God. †

Superhuman or Subhuman

By Dean Dwyer

When you consider the history of mankind, it becomes evident that humanity's efforts to achieve divinity do not lead to something superhuman, but they lead to something terrifyingly subhuman. The more they try to elevate themselves, the more they sink into violence and tyranny — as was horrifically demonstrated in the 20th century. Hannah Arendt, who wrote one of the first books on totalitarianism (published in 1951) was convinced that it was rooted in a utopianism based on the rejection of God and the deification of man: "What binds these men together is a firm and sincere belief in human omnipotence. Their moral cynicism, their belief that everything is permitted, rests on the solid conviction that everything is possible. In trying to create a perverse heaven on earth, totalitarian systems acknowledge no limit on either their conduct or their aspirations. From there it is but a short distance to the mass killing of — and terror endemic to — totalitarianism: from Nazi Germany's Auschwitz and Treblinka, to the Soviet Union's Lubyanka prison and Perm-36 gulag, to Communist China's Great Leap Forward and Cultural Revolution. The concentration and extermination camps of these regimes serve as the laboratories in which the fundamental belief of totalitarianism that everything is possible is being verified." †

Saved or Deceived — Which?

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rather than what he does. Holy Spirit preaching emphasizes the disease rather than the sores. This brings to the sinner a feeling that he is LOST. "Undone" is the word we used to use in describing this feeling. Yes, we knew we had done wrong, but more than that, we knew we were hopelessly doomed because we were afflicted with the disease of sin, and that there was no remedy except Christ. THIS IS HOLY SPIRIT CONVICTION.

The conviction of depression because of our sins, which Satan gives, is a conviction of the "flesh" (fleshly mind); but the conviction which the Holy Spirit gives is of the Spirit, and is based on the truth of what we are rather than on what we have done.

SECOND, SATAN DECEIVES IN REPENTANCE

Remember, Satan would keep your mind on your sins instead of on Christ. So, he has the preacher bring before you a list of your sins, thereby producing a feeling of morbid sadness in you, and causing a feeling of embarrassment before your awful record. Under the spell of great "religious" fervor (and Satan is a master in producing this exciting fervor which outwardly resembles Pentecost, but which is really of the "flesh") you are driven by this depression to do something about your sins. Now, what can you do about your sins? The only thing YOU can do is to be sorry for them. And Satan says, "That's it; be sorry for them." But being "sorry" for sin is not repentance. That is all the flesh can do, but that is not repentance. Repentance is changing your attitude toward God, and agreeing that He is right in condemning you to hell because of what you are, not just what you have done. Repentance is taking a sinner's place under the sentence of death, and submitting your case to the mercy of God. Being sorry for sin won't remove it. Only what Christ has done can do that.

But Satan says, "Now go on down to the mourner's bench, and pray and cry and mourn, and let God know how sorry you are for what you have done, and when you have done enough to make God believe that you are really sorry for your sins, you will feel better." So goes the deceived sinner to the place of mourning for his sins instead of to the Cross for salvation. Finally, when he has cried and prayed and

let out his depressed feelings, emotional relief comes. Like a woman who cries out her burden and then feels relieved, the depressed and embarrassed sinner does all the flesh can do in being "sorry" for sins, and seeks that emotional release which he mistakes for forgiveness.

THIRD, IN THE EXPERIENCE OF SALVATION

By the wrong kind of preaching the sinner is led to believe that when "he feels better" he has been saved. He goes entirely on feeling and Satan goes with him. By encouragement from those who ask, "Now don't you feel better?" and who admonish him to "trust the Lord and claim the blessing," he feels at last that he has "prayed through" and arises to proclaim, "I feel better! I've got the blessing!" And Satan whispers, "That is salvation. That is what the others got. Now you have it, and you are



saved." Under the spell of fleshly religious fervor, it is easy to do, once the sinner has gone through what we have described. And, he is sincere, but may be deceived.

The Holy Spirit, through the right kind of gospel preaching, would direct the sinner not to try to do anything about his sins. He would tell the sinner to look to Christ who has already done all that can be done, or that is necessary, about his sins. He would tell the sinner to take his place before God as a sinner, submitting to God's judgment of him (which is repentance), and then look to Christ as the one who has satisfied the Father about his sin, and who, by His death, has redeemed him. Then the sinner can say: "Because I have taken a sinner's place and have looked to Christ to save me, on the authority of God's Word I can declare I am saved. I know it is true because God says so, and I feel it because I believe His Word." This is the true salvation; none other is.

FOURTH, IN LIVING A CHRISTIAN LIFE

The man who is "saved" by feeling, or "getting the blessing" is dependent on that feeling to keep saved. He is saved as long as he feels like it, according to him. But faith has to walk many a mile without feeling. So, the days of depression come, and he loses a sense of that presence which he thought he felt. He is trusting his feeling, and his feeling has gone. He no longer has that assurance, the temptations

The Left's Obsession with Abortion

By Gary Bauer

"The latest example of the left's obsession with abortion comes from Minnesota. Democrats in the state Senate there just jammed through a measure that is one of the most extreme in the nation. ... Republicans in the Minnesota Senate offered 35 moderating amendments to this extreme bill, but they were all defeated by one vote, reflecting the 34 to 33 split in the chamber. One defeated amendment would have made it optional for a mother to ask for anesthesia for her late-term baby who could feel pain. It was voted down on a party-line vote. If you immersed a kitten in saline solution to burn its skin off, you'd rightly be sent to jail. But in Minnesota, who cares if the pre-born baby is feeling intense pain! ... In every state with large Democrat majorities, they are adopting the most extreme positions possible, positions mimicking communist China and North Korea."

of the former life come back to him, and he has no one to sustain him, he falls into sin, and is embarrassed again. At least he concludes he has "fallen from grace," and either goes on in sin again, or seeks to be saved again.

But the man who has been really saved, through genuine repentance and faith in Jesus Christ, stands on the solid rock of God's Word. That Word declares that we are justified by faith, not by feeling, and that "though he fall he shall not be utterly cast down; for the Lord upholdeth him with his hand." (Ps. 37:24). He knows that sin is not charged against him any more (Rom. 4:8), and that when he sins he has an Advocate with the Father, even Jesus Christ the righteous. (I John 2:1-2). He finds relief in hearing John say, "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." (I John 1:9). Thus he concludes with Paul in Romans 6:14: "For sin shall not have dominion over you; for ye are not under law, but under grace."

With a salvation that depends on Jesus rather than on our feeling, we can "go on unto perfection (maturity)" with the blessings of God upon us, singing,

*"On Christ the solid Rock I stand,
All other ground is sinking sand."*

If you are in doubt about your salvation, dear friend, study this tract and seek saving faith through the Word and the Spirit, not through feeling. And when you have found that you are free because the truth has made you free, then you will have that feeling which the true salvation alone can bring. †

[<http://www.baptisthistoryhomepage.com/kazee.saved.or.deceived.html>]

<p>GOD'S SIMPLE PLAN OF SALVATION</p> <ul style="list-style-type: none"> • WHO IS GOOD? "As it is written, There is none righteous, no, not one." (Romans 3:10) • WHO HAS SINNED? "For all have sinned, and come short of the glory of God." (Romans 3:23) • WHERE DID SIN COME FROM? "Wherefore, as by one man sin entered into the world, and death by sin, and so death passed upon all men, for that all have sinned." (Romans 5:12) • WHAT IS THE PENALTY FOR SIN? "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." (Romans 6:23) • WHAT IS OUR HOPE? "But God commended His love toward us, in that, while we were yet sinners, Christ died for us." (Romans 5:8) • WHAT SHOULD WE DO? "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." (Romans 10:9) • "For whosoever shall call upon the name of the Lord shall be saved." (Romans 10:13) 	<p>SERVICES OF THE BIBLE BAPTIST CHURCH:</p> <ul style="list-style-type: none"> • Sunday School 10:00 AM • Sunday Morning Worship Service 11:00 AM • Sunday Evening Worship Service 6:00 PM • Wednesday Evening Prayer Service 7:00 PM • Friday Bible Study 7:00 PM <p>MINISTRIES OF THE BIBLE BAPTIST CHURCH:</p> <ul style="list-style-type: none"> • Bible Studies & Expository Preaching • World Missions & Local Evangelism • Internet Outreach: BBCRichfield.com LiveWithPastorAl.com • Radio Outreach Ministry on WHKW 1220 AM: Late Night Live with Pastor Al — Sunday, 11:00 PM Live With Pastor Al — Friday 1:30 PM <p>LOCATION OF THE BIBLE BAPTIST CHURCH:</p> <ul style="list-style-type: none"> • The Bible Baptist Church meets in the Richfield Commons Plaza at the corner of Wheatley and Brecksville Roads, in Richfield, Ohio. • Our meeting location is at: 4174 Wheatley Rd., Suite 200 Richfield, Ohio 44286
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THE BIBLE BAPTIST BEACON

A PUBLICATION OF
Richfield Bible Baptist Church
P.O. Box 452
Richfield, OH 44286
BBCRichfield.com

Meeting at:
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*"So then faith cometh by hearing, and hearing by the word of God."
(Romans 10:17)*