

The Bible Baptist Church
meets at
4174 Wheatley Road
Suite 200
Richfield, Ohio

Service Schedule:

Sunday

10:00 AM - Bible Study
11:00 AM - Morning Service
6:00 PM - Evening Service

Friday

7:00 PM - Bible Study

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Services Broadcast Online at:

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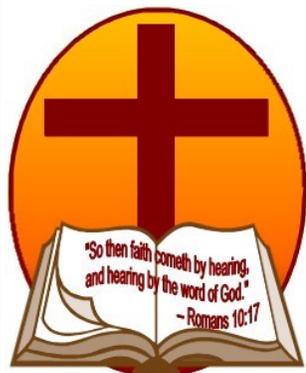
Live with Pastor Al

WKWK 1220 AM & 96.9 FM

- Sundays - 11:00pm
- Fridays - 1:30pm

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~ Published by the Richfield Bible Baptist Church, Richfield, Ohio ~ February 2024 ~

Healing In the Atonement?

By Pastor Alfred B. Davis

The man on the radio emphatically stated, "It is never God's will for a child of God to be sick or ill." He went on to say that the reason Christians are to never be sick or ill is because all sickness and disease is an effect of sin and that all the effects of sin, both spiritual and physical, are done away with in salvation.

Of course, the radio host did not want us to take his word for it. He read Isaiah 53:4-6 as proof that there is healing in the atonement:

⁴Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. ⁵But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are



healed. ⁶All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

The man reiterated the phrase, "and with his stripes we are healed." When we receive salvation, he said, all the effects of sin, physical and spiritual, are dealt with. When we received the forgiveness of sin we also received deliverance from the effects of sin, meaning not only spiritual healing but physical healing as well. That, he said, was what atonement was all about.

A few moments later, a caller asked, "Please pray for me. I'm suffering from diabetes and high blood pressure." This led to a discussion of the various ailments that both the host and the caller had personally suffered from over the years since

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The Mission of A New Testament Church

Read Before Ministers' Meeting at Owensboro

By Prof. J. A. Burns, 1900

The mission of a New Testament church is to manifest God's glory by willing, intelligent obedience to his commandments. There is a sense in which every creature, both good and bad, manifests his glory, but a New Testament church must do this by willing, intelligent obedience. Joseph's brethren played their parts in manifesting God's glory in Egypt, but they "meant it for evil." The Jews played their part in the fulfillment of God's purposes and the manifestation of his glory on Calvary, but they worked with "wicked hands." The design was that of an enemy, and not of a friend.

Jesus called his disciples "friends," because they knew the mission upon which he sent them

(John 15:15). It was the day of his power and his people were willing (Psalm 110:3). They had not chosen him, but he had chosen them and ordained them, that they should go and bring forth fruit (John 15:16), and their bringing forth was to God's glory (John 15:8). God had called them out of darkness into his marvelous light that they should show forth his praises (2 Pet. 2:9); and they were instructed to let their light shine in such a manner that men seeing their good works would give the glory to God and not to them. God shined in their hearts to give the light of the knowledge of his glory in the face of Jesus Christ (2 Corinthians 4:6); and this was to be made

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Coming Events at the BBC

FEBRUARY 2024

11 - Spaghetti Dinner @ 12:30pm

19 - Primary Election Day

24 - Palm Sunday; Lord's Supper during AM service

March 2024

10 - Daylight Savings Time begins

31 - Easter Sunday

Please Note:

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MISSIONS SPOTLIGHT

Foreign Mission Work at Home

By W. W. Gaines, 1908

Many of our people are convinced the great stress in all our missionary effort should be laid upon Foreign Missions. Perhaps it should. But Foreign Missions has a much wider significance than you may have supposed. In a very proper sense all persons who have never had an adequate opportunity to know Jesus Christ are heathen. It does not matter where they live they are heathen and work among them is Foreign Mission work. If such people live in Texas, work among them is Foreign Mission work. If they live in Kentucky, they are subjects of foreign missionary endeavor. The emigrant who comes to our

shores and who has never had an opportunity to know Christ is just as much a heathen as he was before he left his native land. The Catholic among us is just as much a subject of foreign missionary work as is the Catholic in some foreign land. There is just as truly a need of work among the Catholics of New Orleans as there is among the Catholics of Italy and one is just as truly a Foreign Missionary territory as the other. Work in Cuba is just as truly foreign missionary work as is work in Brazil or in Mexico. Work among the Mormons in our homeland is foreign missionary work. And so is work among the non-Christian Indian tribes.

We owe a great a duty to the heathen among us as we do the heathen in China or Japan. We are under the same obligation to the thousands of Greeks and Italians who have come to make their homes with us as we are to the Italians and Greeks in their native lands. And work among the millions of emigrants who live in our cities and upon our Western plains is just as essentially Foreign Mission work as is the work of our missionaries in the countries of Continental Europe from whence they came. If work among the heathen and Baptists abroad is Foreign Mission work, then work among the heathen and Baptists at home is Foreign Mission work and is just as important, though done by the Home Mission Board. And we owe the same duty to the heathen and Baptists here that we owe to them elsewhere. Indeed, we may owe them a greater duty here, and we certainly have a much better opportunity to serve them.

The soul of a person out on our broad

(Continued on page 3)



**"For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind."
(2 Timothy 1:7)**

PLEASE PRAY FOR OUR MISSIONARIES

Roger & Tammy Tooley
Church Planting in England
(Currently on the Field)

John Yingling
General Director
Baptist International Outreach
Jefferson City, Tennessee

Mike & Debby Drust
Church Planting in Albania
(Currently on Furlough)

Mt. Pisgah
Bible Printing Ministry
Mt. Pisgah Baptist Church
Oliver Springs, Tennessee

Jim Robideau
Lighthouse Legal Ministries
at Lighthouse Baptist Church
Ashtabula, Ohio

Jim & Emi Civale
Church Planting Assistance
in the Samoan Islands
(Currently in the USA)

Healing In the Atonement?

(Continued from page 1)

becoming Christians and the importance of praying for one another. I found this discussion interesting since both the caller and the host had previously agreed that God is not willing for His children to suffer illness and disease.

Of course, this got me to thinking. If there really is physical healing in the atonement, it must only be temporary. After all, the host and the caller, who both asserted that "with his stripes we are healed" clearly means physical healing, were both asking for prayer for physical sickness and ailments that they were struggling with. Nevertheless, I suppose that even if we did get a clean bill of health at salvation, we still have to live in this world, exposed to all the diseases and disorders that seem to stalk us at every turn. Even if there is healing in the atonement, then perhaps, just as clean clothes get dirty with wear, our newly cleansed physical bodies likewise become dirty with wear. However, as I thought more on the idea of physical healing in the atonement, I realized that, in addition to being temporary, it must also be limited. After all, it is clear that not all physical sickness and disorders are done away with at the moment of salvation.

The rationale behind the idea of physical healing being an integral part of the atonement apparently stems from the fact that the curse of sin is both spiritual and physical. It is spiritual in that sin brings spiritual condemnation and death. As John 3:36 says,

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

In addition, the curse of sin also brings physical sickness, suffering, and death according to Genesis 3:17-19:

¹⁷And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; ¹⁸Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; ¹⁹In the sweat of thy face shalt thou eat bread, till thou return unto the ground;

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Words Worth Considering...



"Gender Affirming Care is a harmful, superstitious slogan, not evidence-based science. It is a belief that we all have an invisible gender distinct from our sex. Supposedly, some people's gender aligns with their sex and some don't."

—Rep. Gary Click

"No one is more hated than he who speaks the truth."

—Plato

"Whatever contradicts the Word of God should be instantly resisted as diabolical."

—John Bunyan

"It is not a choice to fight evil, you must fight evil, for it will either kill you now or kill you later but it will surely kill you!"

—Winston Churchill

"Theology bores today's Christians, which is another way of saying we are bored with God Himself."

—Richard Phillips

"It, (the King James Bible) is the most beautiful of all the translations of the Bible; indeed, it is probably the most beautiful piece of writing in all the literature of the world... Many learned but misguided men have sought to produce translations that should be mathematically accurate, and in the plain speech of everyday. But the Authorized Version has never yielded to any of them, for it is palpably and overwhelmingly better than they are... Its English is extraordinarily simple, pure, eloquent, and lovely. It is a mine of lordly and incomparable poetry, at once the most stirring and the most touching ever heard of."

—H.L. Mencken

"This should not be a shocker as many folks already worship their smartphones, their football team, and just about every creation. Everything except their creator. This is a land Full of Idols..."

—Robert Rite

"A grand total of zero people have ever been arrested for protesting outside the houses of Supreme Court justices after Roe was overturned, which is a federal crime. But peaceful pro-lifers now face 11 years in jail for praying outside an abortion clinic."

—Greg Price

"If you tear down a statue of Thomas Jefferson, you're seen as a progressive hero and the government won't touch you. If you tear down a satanist statue, you'll get charged with a hate crime. Our country is ridiculous."

—Michael Seifert

"Violent activists tore down dozens of statues including Columbus, Thomas Jefferson, and George Washington. None were held accountable or charged with a hate crime. Michael Cassidy knocks over a Satan statue made out of household items and gets charged with a hate crime. Welcome to America's 2-tier-justice system. The police state made it clear who they worship. Wokeness and Satanism is the new religion."

—Libs of TikTok



MINISTRY FOCUS



Baptists And The Bible

(From: Baptist Principles & Practices: A Series of Sunday Morning Sermons Preached by P. E. Dodd First Baptist Church, Shreveport Louisiana, 1916 (Source: https://elba.com/baptist/dpd/d1_dodd_bible.html)

One distinguishing characteristic of the Baptists through the centuries has been their absolute allegiance and unflinching loyalty to the Scriptures. It has been their age long contention that the Bible and the Bible alone could be accepted as an unerring rule of faith and practice. But let us see.

The earliest published confessions of faith among our forefathers contained no article on the Scriptures. The first of these published declarations of faith was that of the **Anabaptists** in Germany and Moravia, dated 1527. Then followed that of the **Mexicans** in 1550 and the beginning of the English Baptists in 1550.

In 1644 some Elders, Deacons and Brethren gathered in London, issued a statement of their beliefs in which was the following: "The rule of this knowledge, faith and obedience, concerning the worship and service of God and all other Christian duties is not man's opinions, devices, laws, constitutions but only the word of God contained in the Holy Scriptures."

In 1660 another convocation of elders, deacons and brethren representing, as they claimed, upwards of 20,000 members, was held in London and they signed a declaration of faith which said: "That the Holy Scriptures is the rule whereby saints both in the matters of faith and conversation are to be regulated."

This confession of faith was presented to King Charles the Second on July 26th, 1660. It was widely published and circulated. It was printed on attractive sheets, which were framed and which adorned the walls of many homes.

The introduction of the confession of faith contained these words, "After the way which men call *heresy*, so worship we the God of our fathers; believing all things which are written in the law and in the prophets."

Another confession of faith was issued in 1689, which was and is yet known as the London confession. The article on the Scriptures is that they are the only infallible rule of all saving knowledge, faith and obedience. "The books of the Bible 39 in the Old Testament and 27 in the New Testament, making the 66 as we still have the Bible, were then, named and these words added: "All which are given by the inspiration of God, to be the rule of faith and life." "The whole council of God concerning all things necessary for his own glory, man's salvation, faith and life is either expressly set down or necessarily contained in the Holy Scriptures." Again, "Not only the learned but the unlearned in a due use of ordinary means, may attain unto a sufficient understanding of them."

Sunday Morning Bible Study

As a part of our Sunday services we have a short Bible study at 10:00 AM, before the 11:00 AM Sunday morning service. It serves as time to get people in, chat a bit, grab a cup of coffee and a donut, and (for me!) wake up a bit.

Once everyone is situated and in place, we spend a short time studying the Bible or a Bible related topic. Recently, for instance, we concluded a several months long study of the attributes of God. A few weeks ago we began a new study on *Baptist Principles and Practices*, based on a series that was originally preached by Rev. M.E. Dodd, of First Baptist Church, Shreveport, Louisiana, in 1916. The first part of this series is entitled, *Baptists and the Bible*.

I partly chose this series for the historical perspective it provides. But, I also chose it because the early 1900's represent a period of great change and social upheaval, a world war, challenges to the authenticity and reliability of the Bible, and surge in occult activities and false doctrines. In a sense, its was a time much like we find ourselves in today.

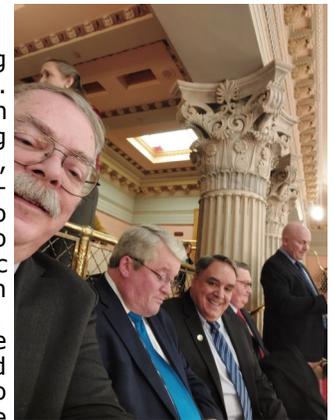
Consequently, as we look at how our Baptist predecessors of over a hundred years ago dealt with the issues of their day, it is my hope that we can learn how to better deal with the issues of our day. In the first part of the series, *Baptists and the Bible*, for example, we can see how they relied on the Bible during those hectic times. Their example serves as an example for us today and a testimony for the stabilizing influence of the Bible in trying times.

Once we finish with *Baptists and the Bible*, we plan to go through the second study, entitled *Religious and Political Liberty*. Even though it might mean getting up a little earlier, we hope you can grab a cup of coffee and a donut and join us for our Sunday morning Bible study.

Victory at the Statehouse!

We have been involved as a church in pushing for the passage of H.B. 68, the SAFE Act in Ohio. The SAFE Act is designed to protect Ohio's children and their parents from being coerced into allowing the medical community to use puberty blockers, cross sex hormones, and surgical mutilation to irrevocably harm minor children in a vain attempt to alter their biological gender. The SAFE Act also serves to protect women's sports in Ohio's public schools and colleges from being taken over by men pretending to be women.

H.B. 68 was passed overwhelmingly by both the Ohio House and the Ohio Senate in January and sent to Governor Mike DeWine for his signature to sign it into law. Unfortunately, Gov. DeWine chose



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Foreign Mission Work at Home

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prairies, who has never had an opportunity to know God in the forgiveness of his sins is just as precious in the sight of the Lord as is a soul similarly benighted who dwells in the cannibal islands or in the mountains of Thibet.

A great deal of our Home Mission work is really Foreign Mission work.

(From *The Baptist Argus*, April 16, 1908, p. 4; via *Baylor U. digital documents*. [<http://www.baptisthistoryhomepage.com/missions.home.html>])

Healing In the Atonement?

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for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Consequently, when we put our faith in Jesus Christ as our Lord and Saviour we are delivered from spiritual death and no longer under condemnation. Likewise, as the teaching goes, we are delivered from the physical curse of sin as well. Ergo, at the moment of salvation we are healed both spiritually and physically.

But is this so? Can it be verified?

I began thinking back to people I have seen saved over the years, myself included. It quickly became apparent that, while people were being delivered from the spiritual aspects of the curse of sin, they were not being delivered from the physical aspects. For instance, I have had occasion to share the gospel with people who were dying. In no case have I known of a person to put their faith in Jesus Christ as their Lord and Saviour and then suddenly leap up out of their deathbed physically healed and completely rejuvenated. I have, however, seen those who were anxious and frightened suddenly become peaceful and relaxed as they looked by faith into the loving eyes of their new-found Saviour. But, if the healing is in the atonement crowd is correct, shouldn't we see those on their deathbeds suddenly restored to perfect health?

On a related note, I have also seen a number of elderly individuals come to salvation. Now, since the aging process is a result of the curse of sin, if there is physical healing in the atonement, why don't the elderly suddenly become young again? Oh, they may look younger and healthier when they come to Christ because they often become less fretful and more relaxed, but I have never known an elderly person to get saved and suddenly have the years melt away such that they suddenly appear to be in their 20's again.

But, if the healing is in the atonement crowd is correct, shouldn't we see the elderly suddenly become young again at salvation?

I even considered myself when I got saved. At the time, I suffered, as I still do, with poor eyesight. In fact, I suffer from a form of near-sightedness that is the result of a genetic abnormality. Genetic abnormalities, of course, are a result of the curse of sin. When I put my faith in Jesus Christ as my Lord and Saviour, I instantly received the spiritual blessings of salvation. My sins were forgiven, the Holy Spirit of God took up residence in my heart, sealing me unto the day of redemption, and I was immediately passed from spiritual death unto life. However, I did not suddenly receive healing in my eyes. But, if the healing is in the atonement crowd is correct, why didn't I suddenly receive perfect eyesight?

Maybe, just maybe, the healing in the atonement crowd is incorrect. Maybe, just maybe, the phrase, "and with his stripes we are healed" only applies to spiritual healing and has nothing to do with physical healing. If only there were another passage in the Bible to clarify the meaning of Isaiah 53:4-6 for us.

Well, thankfully, there is. It has been said that the New Testament is the best commentary on the Old Testament. With that in mind, look at 1 Peter 2:21-24:

"²¹For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: ²²Who did no sin, neither was guile found in his mouth: ²³Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: ²⁴Who his own self bare our sins in his own body on the tree, that we, being dead to sins,

should live unto righteousness: by whose stripes ye were healed."

Here, Peter relates Isaiah 53:4-6 directly to Christ. In doing so, Peter brings out how that Jesus took our sins upon Himself and makes it clear that the whole passage has to do with the spiritual effects of our atonement and nothing to do with the physical effects. Jesus suffered on the cross to pay the spiritual debt of our sins, not the physical; "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed."

So, while there is spiritual healing in the atonement, complete physical healing will have to wait until the day of redemption when we will receive a new, glorified body. When, according to 1 Corinthians 15:51-57:

"⁵¹Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, ⁵²In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. ⁵³For this corruptible must put on incorruption, and this mortal must put on immortality. ⁵⁴So when this corruption shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. ⁵⁵O death, where is thy sting? O grave, where is thy victory? ⁵⁶The sting of death is sin; and the strength of sin is the law. ⁵⁷But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

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The Mission of A New Testament Church

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known by them into the principalities and powers in heavenly places (Ephesians 3:10). They were not to get themselves mixed up with their Master, as did Moses at the rock. Each was instructed to abide in his calling (1 Corinthians, 12th chapter). Paul may plant, and Apollos may water, but neither Paul nor Apollos can give the increase. That is God's work (1 Corinthians 3:6).

Now, if the churches would fulfill this mission they must contend earnestly for the faith once delivered to the saints (Jude

3). They must not tolerate anything short of the pure Word of God, even though an angel from heaven be the preacher (Galatians 1:8, 9). The faith of God's elect (Titus 1:1) is very obnoxious to the world (John 15:19), but the churches must hold this faith in a pure conscience, even though the world refuse to help build their church houses, pay their preachers, fill their pews, sing their hymns, mingle at their "socials," and commune at their "box suppers." Shall the churches of God shun to his whole counsel in order to win the friendship of

the world? No; let us be true to our mission, though all men despise us for his name's sake.

But, again, in order to glorify God, the churches must keep the ordinances as they were delivered (1 Corinthians 11:2). They must not change them for something else which will do as well. They must not contract them nor expand them. They must not tolerate the charge of inconvenience or indecency. Jesus would never require unnecessary service, neither would he authorize and submit to an inde-

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Victory at the Statehouse!



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to veto the bill instead.

Pastor Davis travelled to Columbus twice with Chris Long, President of the Ohio Christian Alliance, to help push for both a House and Senate override of the Governor's veto. They, along with other pastors and Christian leaders, met with members of the House and Senate to pray with them and urge them to protect Ohio's children by voting to override the Governor's veto.

Prayers were answered when the Ohio House met on January 10 and voted 65 to 28 to override the veto.

Prayers were answered again on January 24 when the Senate voted 23 to 9.

"I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Saviour; Who will have all men to be saved, and to come unto the knowledge of the truth."

(1 Timothy 2:1-4)

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The Mission of A New Testament Church

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cent ordinance. And when we change his ordinances to please men, we come short of the glory of God.

Again, in order to glorify God, the churches must be separate from the world (2 Corinthians 6:17). They must remember that they are called with an holy calling (2 Timothy 1:9). They must remember that they were chosen unto holiness (Ephesians 1:4). They must remember that they were created in Christ Jesus unto good works (Ephesians 2:10). They must live out the principles of Godliness, or they have no right to claim to be his churches.

Again, in order to manifest God's glory, the churches must preach repentance and remission of sins among all nations (Luke 24:47). The church which does not do this knows not God (1 John 2:4), and has not the Spirit of Sonship by which we cry, "Abba, Father" (Romans 8:14). The word of reconciliation is committed to the churches (2 Corinthians 5:19), and if they refuse to teach all nations they become synagogues of Satan. They must cross the sea and climb the mountain. They must grapple with privation and pestilence. They must, in bringing the "other sheep" (John 10:16) "endure all things for

the elect's sake" (2 Timothy 2:10). They must, with lengthened cords and strengthened stakes (Isaiah 54:2), say to the North, "Give up," and to the South, "Keep not back;" they must bring his sons from far, and his daughters from the ends of the earth, even every one which God has created for his glory (Isaiah 43:6, 7). They must not stop to cavil over results. They must leave results to God. They do not know how many precious souls the Lord will save through their preaching; but they do know that he will not save any through their preaching if they do not go and preach. It is not their business to question their Master. It is their business to carry the Word of Life to earth's remotest bound. It is the Lord's business to add to the churches such as shall be saved. And so shall God be glorified in the churches by Jesus in all ages, world without end (Ephesians 3:21). And when the churches have done all their work to the glory of God (1 Corinthians 10:31), then shall God glorify the church, and present it to himself a glorious church, not having spot or wrinkle or any such thing. (Ephesians 5:27).

(From *The Baptist Argus*, July 5, 1900, p. 4; via Baylor U. digital edition.

[<http://www.baptisthistoryhomepage.com/burns.mission.new.testament.church.html>]

With Jesus

Rev. D.W. Gordon
Sons of the Century, 1900

When from the scenes of earth we rise,
To find our home beyond the skies,
What visions then shall greet our eyes,
When we shall be with Jesus.

The storms of life will all be o'er,
Our souls be tempest tossed no more,
When we have reached the golden shore,
For we shall be with Jesus.

Redeemed from sin and saved by grace,
We shall behold His blessed face,
The wonders of His love to trace,
As we shall be with Jesus.

With Him in glory e'er to stay,
Where founts of living waters play,
And sorrow's tears are wiped away,
Forevermore with Jesus.

Chorus

To be with Jesus, O how Sweet!
With saints and angels at His feet;
With songs we shall each other greet,
And ever be with Jesus.

"Our job is not to offend people. Rather, our job is to give the Word of God to people in a way they can understand it... to 'make the message clear and plain' so that people see God's point of view. Above all, we must not allow ourselves, including our personality, to get in the way of God's Word. One fellow prayed for his pastor just before the sermon: 'Lord, hide him behind the cross. May we not see him, but may we see Your message and do what You would have us to do.'"

—Tom Swartzwelder

*More Looney Left Liberal Headlines:
The Miraculous Draught of Fishes in
Luke 5:4-11...*

Religious Extremist Urges Over Fishing of Galilee By Followers



**"No concern for Future
of Fragile Fishery!"
Fume Furious Fishermen!**

<p>GOD'S SIMPLE PLAN OF SALVATION</p> <ul style="list-style-type: none"> • WHO IS GOOD? "As it is written, There is none righteous, no, not one." (Romans 3:10) • WHO HAS SINNED? "For all have sinned, and come short of the glory of God." (Romans 3:23) • WHERE DID SIN COME FROM? "Wherefore, as by one man sin entered into the world, and death by sin, and so death passed upon all men, for that all have sinned." (Romans 5:12) • WHAT IS THE PENALTY FOR SIN? "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." (Romans 6:23) • WHAT IS OUR HOPE? "But God commended His love toward us, in that, while we were yet sinners, Christ died for us." (Romans 5:8) • WHAT SHOULD WE DO? "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." (Romans 10:9) • "For whosoever shall call upon the name of the Lord shall be saved." (Romans 10:13) 	<p>SERVICES OF THE BIBLE BAPTIST CHURCH:</p> <ul style="list-style-type: none"> • Sunday School 10:00 AM • Sunday Morning Worship Service 11:00 AM • Sunday Evening Worship Service 6:00 PM • Wednesday Evening Prayer Service 7:00 PM • Friday Bible Study 7:00 PM <p>MINISTRIES OF THE BIBLE BAPTIST CHURCH:</p> <ul style="list-style-type: none"> • Bible Studies & Expository Preaching • World Missions & Local Evangelism • Internet Outreach: BBCRichfield.com • Radio Outreach Ministry on WHKW 1220 AM: Late Night Live with Pastor Al — Sunday, 11:00 PM Live With Pastor Al — Friday 1:30 PM <p>LOCATION OF THE BIBLE BAPTIST CHURCH:</p> <ul style="list-style-type: none"> • The Bible Baptist Church meets in the Richfield Commons Plaza at the corner of Wheatley and Brecksville Roads, in Richfield, Ohio. • Our meeting location is at: 4174 Wheatley Rd., Suite 200
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THE BIBLE BAPTIST BEACON

A PUBLICATION OF
Richfield Bible Baptist Church
P.O. Box 452
Richfield, OH 44286
BBCRichfield.com

Meeting at:
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*"So then faith cometh by hearing, and hearing by the word of God."
(Romans 10:17)*