



BIBLE BAPTIST BEACON



INDEPENDENT, FUNDAMENTAL, PREMILLENIAL, KJV

The Bible Baptist Church
meets at
4174 Wheatley Road
Suite 200
Richfield, Ohio

Service Schedule:

Sunday

10:00 AM - Bible Study
11:00 AM - Morning Service
6:00 PM - Evening Service

Friday

7:00 PM - Bible Study

Phone: (330) 659-6561

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Find Us Online at:

- www.BBCRichfield.com
- www.facebook.com/biblebaptistchurchrichfield/
- <https://usa.life/RBBC>

Services Broadcast Online at:

- **Sunday Services:**
<https://www.youtube.com/@richfieldbiblebaptistchurch5211>
- **Friday Bible Study:**
<https://rumble.com/user/RichfieldBBC/live>

Live with Pastor Al

WHKW 1220 AM & 96.9 FM

- Sundays - 10:00pm
- Fridays - 1:30pm

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The Stranger Among Us

By Pastor Alfred B. Davis

On Monday, January 20, 2025, Donald Trump was inaugurated as the 47th President of the United States of America. He wasted no time getting to work, signing 26 Executive Orders, 12 memorandums, four proclamations, and four staffing announcements on Day One alone. At least six of those Executive Orders addressed illegal aliens, sealing and securing the borders, and declaring drug cartels to be foreign terrorist organizations. As a consequence, the border was shut and arrests and deportations began that very day.

This prompted Bishop Mariann Edgar Budde of the National Cathedral to reproach President Trump the next morning at the traditional National Prayer Service:

Let me make one final plea, Mr. President. ... In the name of our God, I ask you to have mercy upon the people in our country who are scared now. ... The people who pick our crops and clean our office buildings; who labor in poultry farms and meat packing plants; who wash

the dishes after we eat in restaurants and work the night shifts in hospitals. They... may not be citizens or have the proper documentation. ... I ask you to have mercy, Mr. President, on those in our communities whose children fear that their parents will be taken away. And that you help those who are fleeing war zones and persecution in their own lands to find compassion and welcome here. Our God teaches us that we are to be merciful to the stranger, for we were all once strangers in this land. May God grant us the strength and courage to honor the dignity of every human being, to speak the truth to one another in love and walk humbly with each other and our God for the good of all people. Good of all people in this nation and the world. Amen

Budde gave voice to the angst that many on the Left, especially those in progressive churches, feel regarding President Trump's move to secure

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WHAT'S YOUR SPIRITUAL IQ?

By Pastor Alfred B. Davis (1998)

Most people have heard about IQ's. IQ stands for Intelligence Quotient. It is a ratio of mental capacity to chronological age designed to measure how intelligent a person is. The average IQ is about 109, with most people falling into the 100 to 115 range. There is even an exclusive club called Mensa which requires you to have an IQ of at least 140 to join. Maybe you have wondered what your IQ is. Maybe you know. But, have you ever considered your spiritual IQ?

There is no spiritual IQ test that I know of. However, the Bible does talk a lot about fools and wisemen. A fool, in the Bible, is someone with a low spiritual IQ. A wiseman, on the other hand, is someone with a high spiritual IQ. By looking at the characteristics of fools and wisemen we should get an idea of what constitutes a

high or low spiritual IQ.

Lets look at the fool first. The Bible has much to say about fools. In fact, the word "fool" is used 66 times and "fools" 42 times. Perhaps the best definition of a fool is found in Psalm 14:1:

The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good.

Fools are described variously as base, vile, brutish, wicked, despisers of wisdom, knowledge, and instruction, foolish, mockers, quick to anger, quick to sin, and willfully ignorant. And, as illustrated by the parable of the rich young fool in Luke 12:16-21, fools are more concerned with the pleasures and cares of this life than the world

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Coming Events at the BBC

FEBRUARY 2025

16 - Annual Spaghetti Dinner
17 - Presidents Day

MARCH 2025

9 - Daylight Savings Time begins
16 - Pi(e) Day Fellowship

Please Note:

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BAPTISTS

The Book

The Blood

The Blessed Hope

Spotlights In Baptist History

John Birch Missionary to China & War Hero

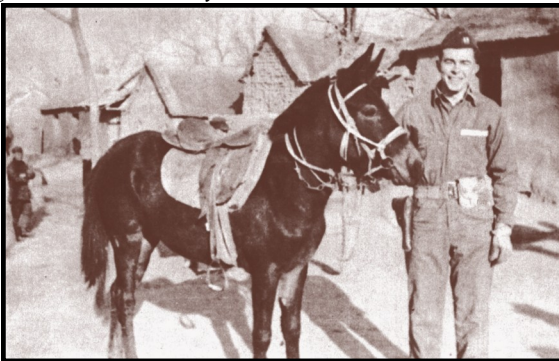
Born to American missionaries in northern India in 1918, John Morrison Birch went to China in 1940 as an Independent Baptist missionary. Following Japan's attack on Pearl Harbor, Birch volunteered for the U.S. Army to fight the Japanese in China. [John Birch provided valuable services and intelligence for the U.S. Army Air Forces and the Office of Special Services in China during the war. —Ed.]

Put simply, John Birch was a devoted fundamentalist Baptist missionary who heroically served in World War II and was killed by Chinese Communists 10 days after the end of the war, when he was only 27. Communists that were supposedly WWII allies with the U.S.

Birch's parents had been told that he was killed by a stray bullet, but only after accidentally seeing details of his death due to the carelessness of a young military officer; George and Ethel Birch knew that something had gone terribly wrong, and they didn't even know that there had been an official investigation. For five years, Ethel traveled the country grilling those men who served with John, from fellow soldiers to commanding officers.

Finally, she wrote to California Senator

William Knowland who finally was given access to John Birch's file that was marked "Top Secret." He was so moved by what he saw that he gave a speech on the floor of the Senate on September 5, 1950, berating the government for its cover-up, as the result of bringing John Birch's death to light could have led to different relations with China and North Korea.



Nearly ten years after Birch's death, John Birch Society Founder Robert Welch discovered that the death of Captain John Birch had been covered up after reading Knowland's speech. Welch wrote and had published *The Life of John Birch* in 1954.

John Birch was a simple, but highly intelligent man, who worked hard to serve God, spread God's word, and fought for the freedom to do so. During his service in the war, he longed for the day when he could once again work the land, raise a family and dutifully serve God, as seen in the prose he wrote four months before his death called "The War Weary Farmer."

From the Internet. Author and Source unknown.
Scanned and formatted by Jim Duvall.
[<http://baptisthistoryhomepage.com/birch.john.html>]

PLEASE PRAY FOR OUR MISSIONARIES

Roger & Tammy Tooley
Church Planting in England
(Currently on Furlough)

John Yingling
General Director
Baptist International Outreach
Jefferson City, Tennessee

Mike & Debby Drust
Church Planting in Albania
(Currently on the Field)

Mt. Pisgah
Bible Printing Ministry
Mt. Pisgah Baptist Church
Oliver Springs, Tennessee

Jim Robideau
Lighthouse Legal Ministries
at Lighthouse Baptist Church
Ashtabula, Ohio

Jim & Emi Civale
Church Planting Assistance
in the Samoan Islands
(Currently in the USA)

Progressive Christian writer Rick Pidcock recently wrote, "But trying to explain to white evangelicals how Trump's language, policies and decisions are cruel is seemingly impossible. It's as if we're running on completely different operating systems and their system doesn't have a code to recognize cruelty." Well, I certainly agree that we are running on completely different operating systems, but their system doesn't have a code to recognize Biblical Truth and reality (1Cor 2:14).

The Stranger Among Us

(Continued from page 1)

our nation's borders and deport illegal aliens. In doing so, she invoked Scripture, claiming that "Our God teaches us that we are to be merciful to the stranger, for we were all once strangers in this land." In doing so, she was saying that it is wrong, contrary to God's Word, to arrest and deport those among us who "may not be citizens or have the proper documentation" but that we should be compassionate, welcoming, and merciful to them.

So, is that true? Should we welcome the strangers among us who lack proper documentation? Just what does the Bible say?

Well, in Leviticus 19:33-34, God instructed the Hebrews:

³³And if a stranger sojourn with thee in your land, ye shall not vex him. ³⁴But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your God.

God is even more explicit in Deuteronomy 10:18-19:

¹⁸He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment. ¹⁹Love ye therefore the stranger: for ye were strangers in the land of Egypt.

However, if we look at Exodus 12:43-49, we begin to see that loving the stranger among you is not without restrictions:

⁴³And the LORD said unto Moses and Aaron, This is the ordinance of the passover: There shall no stranger eat thereof:

⁴⁴But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof. ⁴⁵A foreigner and an hired servant shall not eat thereof. ⁴⁶In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof. ⁴⁷All the congregation of Israel shall keep it. ⁴⁸And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and

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Words Worth Considering...



"Every life is a sacred gift from God, deserving of dignity and protection from the moment of conception. The Life at Conception Act uses Congress' constitutional authority to define personhood, fulfilling our moral and legal obligation to safeguard the lives of the unborn."
—Congressman Eric Burlison

"I often hear it said, 'Do not bring religion into politics.' This is precisely where it ought to be brought."
—Charles Spurgeon (1834-1892)

"The devil is not fighting religion. He's too smart for that. He is producing a counterfeit Christianity, so much like the real one that good Christians are afraid to speak out against it."
—Vance Havner

"Few people outside of genetics or biochemistry realize that evolutionists still can provide no substantive details at all about the origin of life, and particularly the origin of genetic information in the first self-replicating organism. What genes did it require -- or did it even have genes? How much DNA and RNA did it have -- or did it even have nucleic acids? How did huge information-rich molecules arise before natural selection? Exactly how did the genetic code linking nucleic acids to amino acid sequence originate? Clearly the origin of life -- the foundation of evolution - is still virtually all speculation, and little if no fact."
—Dr Chris Williams. PhD, Biochemist

"Lukewarm Christianity has become so normal that Biblical Christianity seems radical."
—Abby Johnson

"All of us would love to think that every church was led by a godly man who has been called and consecrated to the Lord's service. However, I think it is apparent to all of us that there are many counterfeits who parade as godly men."
—Dean Dwyer

"We can have no '50-50' allegiance in this country. Either a man is an American and nothing else, or he is not an American at all."
—President Theodore Roosevelt

"Nothing twists or deforms the soul more than a low or unworthy conception of God."
—A. W. Tozer

"We must wonder today about those, particularly among the so-called clergy—who cannot or will not discern the times. These totally ignore, or refuse to accept, God's Word on things to come. They spiritualize or allegorize prophecy yet future concerning Christ's soon return to put an end to this rebellious world system. Would Jesus say the same to these today as he said of the religionists of that day? 'O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?'"
—Terry James

"Growing numbers of people now serve as their own theologian-in-residence."
—George Barna



MINISTRY FOCUS



Annual Spaghetti Dinner

Looking forward to our annual church spaghetti dinner!

We started this some years ago as an alternative to the traditional Sweetheart banquet that many churches hold around Valentine's Day. Being a small church (even smaller at the time), we realized that we had more singles than couples in the church. So, we decided to have a church-wide spaghetti dinner for everyone instead.

Join us on Sunday, February 16, at 12:30pm following the morning service.

Annual Spaghetti Dinner Richfield Bible Baptist Church



**February 16, 2025, @ 12:30pm
Following the Morning Service!**

Online Witness

Recently, online, I was accused of living in fear brought on by following conservative news sites and reproved for posting about political and social issues that affect our Christian liberties and freedoms. The poster then proceeded to inform me that Jesus spent His time focusing on his relationship with God, spreading the word in deed, and serving the needy, the poor, the sick, the outcasts, the foreigners, and those that were shunned by society. He did not, the poster assured me, try to solve societal issues or connect with politicians of the time.

I responded by saying that I neither live in fear nor ignorance but that I lead a very active and fulfilling life and ministry that has taken me around the world sharing the Gospel and teaching the Bible. Instead of being motivated by fear, my motivation was that those who read what I write is that they would come to a saving knowledge of the Lord Jesus Christ, seek to be salt and light in an increasingly dark and tasteless society, and, like me enjoy serving in the Lord's vineyard while looking forward to one day standing before the Lord and hearing "Well done, thou good and faithful servant ... enter thou into the joy of thy lord" rather than "I never knew you: depart from me, ye that work iniquity."

I also corrected the posters gross misunderstanding regarding the ministry of Jesus. The Gospels reveal that Jesus was about a lot more than just serving those in need, the poor, the sick, the outcasts, the foreigners, and those that were shunned by society. He was about truth and righteousness, calling sinners to repentance, and exposing the religious hypocrisy of His day.

Space does not permit me to quote the Bible references in full that I provided for the poster's review, but let me share the list and encourage you to read them for yourself:

- *Matthew 11:20-24*
- *Matthew 16:6*
- *Matthew 21:12-13*
- *Matthew 21:45-46*
- *Matthew 23:13-33*
- *Matthew 23:34-39*
- *Mark 7:5-13*
- *Mark 8:15*
- *Mark 9:42-48*
- *Mark 11:15-18*
- *Luke 11:39-44*
- *Luke 11:45-52*
- *Luke 12:1-5*
- *Luke 13:14-17*
- *Luke 16:14-15*
- *Luke 20:19-26*
- *Luke 20:45-47*
- *John 3:19-21*
- *John 5:37-47*
- *John 8:19-24*
- *John 8:44-47*



**How odd of God
To choose the Jew,
But not so odd
As those who choose
The Jewish God
And hate the Jew.**

—Unknown



The Stranger Among Us

(Continued from page 2)

keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

⁴⁹*One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.*

Notice in verse 43 and 45 that God says that the stranger, the foreigner, and the hired servant are forbidden to eat or keep the Passover. But, in verse 48, God says that a stranger can keep the Passover. Is this a contradiction? Or is there something more going on here?

Well, there is. The first Hebrew word translated in this passage as stranger in verse 43 is *nekar* (נֶכָר). The second Hebrew word translated as stranger in this passage is *ger* (גֵּר), appearing in verses 48 and 49. To understand the difference, consider the context in which these two words are used. The first, *nekar*, refers to the stranger that is barred from the Passover celebration, along with the foreigner and the hired servant. All three are barred because none of them are desirous of becoming a part of the Hebrew nation. The hired servant is only there until the job is done. The foreigner is loyal to another nation. Likewise, the *nekar* stranger is there but does not plan nor desire to become a part of the nation. The second stranger, the *ger*, is different, however. This is the stranger that desires to be a part of the Hebrew nation and is evident by the instruction found in verse 48, “let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land”.

In other words, God knew that there would be non-Jewish people dwelling amongst the Hebrew children. Some would be there because they embraced the Jewish culture, religion, and nation. Others would be there because they were travelling, working a job, transacting business, representing another nation, or even, more nefariously, undermining or corrupting the Jews. Consequently, He gave Moses instructions in the Law on how to deal with the strangers that they would find among them.

Perhaps this can be better understood by considering the example of Ruth, in the Book of Ruth. In Ruth 1:1-2 we read:

¹*Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Beth-lehem-judah went to sojourn in the country of Moab, he, and his wife, and his two sons. ²And the name of the man was Elimelech, and the name of his wife Naomi, and the name of*

his two sons Mahlon and Chilion, Ephrathites of Beth-lehem-judah. And they came into the country of Moab, and continued there.

As the story unfolds, the two sons, Mahlon and Chilion, each marry a Moabite woman. Later, Elimelech and his sons die, leaving Naomi alone with her two Moabite daughters-in-law. Naomi desires to return to her hometown of Bethlehem and frees her daughters-in-law from any obligations that they may have had and urges them to return back to their families. Although both women evidently loved Naomi and said that they would go with her, Naomi argues that it would be better for them if they returned to their respective families. One, Orpah, relents and returns to her family but the other, Ruth, refuses to leave Naomi, insisting in Ruth 1:16-17:

¹⁶*...Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God: ¹⁷Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, if ought but death part thee and me.*

Consequently, when Naomi and Ruth arrive in Bethlehem, while Ruth is a stranger, she is desirous of being a part of her new home. She no longer identifies with the culture and religion of Moab but rather with the culture and religion of Naomi’s people. She is the epitome of the *ger* stranger and, as such, welcome to participate in all the cultural and religious activities and celebrations of her new home. Had she merely accompanied Naomi as a *nekar* stranger, even if she loved Naomi and did not want to be separated from her, she would have lived among Naomi’s people but not have identified with them or desired to become one of them.

Treatment of strangers under Jewish law was based on which type of stranger someone was, whether they were a *nekar* or a *ger*. Each were to be treated fairly and hospitably but only the *ger* were to be afforded the privilege of participating in the civil and religious aspects of the Hebrew nation. The *ger*, like Ruth, were those who had switched their allegiance and loyalty from where they were from to Israel. Consequently, as we saw in Exodus 12:48-49, the *ger* were to be considered just as much a part of Israel as the native-born Hebrews were.

We see a similar reminder to treat the *ger* the same as the native-born in Leviticus 24:22:



Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I am the LORD your God.

The *nekar*, on the other hand, were viewed differently because, despite living among the Jews, the *nekar* maintained their allegiance and loyalty to where they were from. They considered themselves distinct from Israel and, accordingly, they were denied full participation in the religious and civil life of Israel. Consider, for instance, Ezekiel 44:5-9:

⁵*And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary. ⁶And thou shalt say to the rebellious, even to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations, ⁷In that ye have brought into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations. ⁸And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves. ⁹Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel.*

In fact, not only were the *nekar* prohibited from entering the sanctuary of God, according to Leviticus 22:25, they could

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WHAT'S YOUR SPIRITUAL IQ?

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to come.

Now let's look briefly at what the Bible has to say about wisdom. Psalm 111:10 says, "The fear of the LORD is the beginning of wisdom." The same statement is repeated in Proverbs 9:10. In Proverbs 15:33, the fear of the Lord is described as "the instruction of wisdom." Clearly then, spiritual wisdom is wrapped up in knowing who God is and in having a healthy relationship with Him.

Knowing who God is and having a healthy relationship with Him is more than just believing that God exists and going to church every once in awhile. Psalm 19:7 says:

The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

In other words, when we approach God on His terms, as repentant sinners condemned to eternal damnation in the Lake of Fire under the law of the Lord, we can find salvation through the shed blood of Jesus Christ at Calvary. Though we may be simple, through Christ we become wise unto salvation.

Unfortunately, most people insist on approaching God in their own way and on their own terms. That will not do. Our ways are not His ways. His ways are not

our ways. The Bible says in 1 Corinthians 3:19:

For the wisdom of this world is foolishness with God.

When we come to God under His terms and in His way we evidence a holy fear or respect of God — the beginning of wisdom! But it is only a beginning. Beginning means that there is more. When you



have trusted Christ as your personal Lord and Savior you have made the wisest decision that you will ever make. We can be wiser still by asking God for wisdom. James 1:5 says:

If any of you lack wisdom, let him ask of God, that giveth to all men

liberally, and upbraideth not; and it shall be given him.

God delights in giving us wisdom, but we have to want it. It is more precious than rubies, silver, and gold. It also takes commitment. Commitment and a willingness to work. Proverbs 11:30 says, "He that winneth souls is wise." Have you ever won a soul to Christ? It takes commitment. It takes work. But those who do it are wise. They are laying up treasures in heaven where moth and rust do not corrupt, where thieves do not break in and steal. Stop and think about it. The only thing that you can take from this life to heaven with you is another soul.

So how does your spiritual IQ measure up? Do you know where you're going to spend eternity? Are you more concerned with the things of this world than the things of God? Are you burdened for the work of the Lord? What motivates you, the temporal and the flesh or the eternal and God? Let God raise your spiritual IQ!



"The best interpreter of a book is generally the man who wrote it. The Holy Ghost wrote the Scriptures. Go to Him to get their meaning, and you will not be misled."

—C.H. Spurgeon

The Stranger Among Us

(Continued from page 4)
not even supply offerings:

Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for you.

Nevertheless, despite their not wanting to pledge allegiance to the Hebrew nation, God made it clear that the *nekar* are responsible to obey His law while dwelling amongst His people:

- *Strangers shall submit themselves unto me: as soon as they hear, they shall be obedient unto me. (2 Samuel 22:45)*
- *As soon as they hear of me, they shall obey me: the strangers shall submit themselves unto me. (Psalm 18:44)*

So, getting back to Bishop Budde's plea for President Trump to have mercy on those who, as she put it, "may not be citizens or have the proper documentation," how should we deal with them? Well, whether they want to pledge their allegiance and loyalty to America and be a

part of this great country, like the ger-strangers in the Bible, or if, like the *nekar*, they do not, we should expect that they obey our laws. Those that genuinely want to be a part of our nation should be glad to do so - legally.

But what about Budde's plea for mercy for those hard-working immigrants whose only crime may have been to break our immigration laws in their desperation to escape from a terrible homeland? Well, consider one final passage of Scripture, Proverbs 6:30-31:

³⁰Men do not despise a thief, if he steal to satisfy his soul when he is hungry; ³¹But if he be found, he shall restore sevenfold; he shall give all the substance of his house.

While we may sympathize with why someone broke the law, it does not absolve them from the consequences of breaking the law. Therefore, I would suggest that the Bishop, and all who agree with her, remember that President Trump was elected to enforce the law that all, native born or not, are expected to obey.



An archaeologist was digging in the Negev Desert in Israel and came upon a casket containing a mummy. After examining it, he called the curator of a prestigious natural-history museum.

"I've just discovered a 3,000 year-old mummy of a man who died of heart failure!" the excited scientist exclaimed. To which the curator replied, "Bring him in. We'll check it out."

A week later, the amazed curator called the archaeologist. "You were right about the mummy's age and cause of death. How in the world did you know?"

"Easy. There was a piece of paper in his hand that said, '1000 shekels on Goliath!'"



GOD'S SIMPLE PLAN OF SALVATION

- **WHO IS GOOD?** "As it is written, There is none righteous, no, not one." (Romans 3:10)
- **WHO HAS SINNED?** "For all have sinned, and come short of the glory of God." (Romans 3:23)
- **WHERE DID SIN COME FROM?** "Wherefore, as by one man sin entered into the world, and death by sin, and so death passed upon all men, for that all have sinned." (Romans 5:12)
- **WHAT IS THE PENALTY FOR SIN?** "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." (Romans 6:23)
- **WHAT IS OUR HOPE?** "But God commended His love toward us, in that, while we were yet sinners, Christ died for us." (Romans 5:8)
- **WHAT SHOULD WE DO?** "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." (Romans 10:9)
- "For whosoever shall call upon the name of the Lord shall be saved." (Romans 10:13)

SERVICES OF THE BIBLE BAPTIST CHURCH:

- Sunday School 10:00 AM
- Sunday Morning Worship Service 11:00 AM
- Sunday Evening Worship Service 6:00 PM
- Wednesday Evening Prayer Service 7:00 PM
- Friday Bible Study 7:00 PM

MINISTRIES OF THE BIBLE BAPTIST CHURCH:

- Bible Studies & Expository Preaching
- World Missions & Local Evangelism
- Internet Outreach: BBCRichfield.com
- LiveWithPastorAl.com
- Radio Outreach Ministry on WHKW 1220 AM: Late Night Live with Pastor Al — Sunday, 10:00 PM
- Live With Pastor Al — Friday 1:30 PM

LOCATION OF THE BIBLE BAPTIST CHURCH:

- The Bible Baptist Church meets in the Richfield Commons Plaza at the corner of Wheatley and Brecksville Roads, in Richfield, Ohio, at: 4174 Wheatley Rd., Suite 200 Richfield, Ohio 44286

THE BIBLE BAPTIST BEACON

A PUBLICATION OF
Richfield Bible Baptist Church
 P.O. Box 452
 Richfield, OH 44286
 BBCRichfield.com

Meeting at:
 4174 Wheatley Road, Suite 200, Richfield, Ohio

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 Sundays at 11:00 PM & Fridays at 1:30 PM
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*“So then faith cometh by hearing,
 and hearing by the word of God.” (Romans 10:17)*