



# BIBLE BAPTIST BEACON



**INDEPENDENT, FUNDAMENTAL, PREMILLENNIAL, KJV**

The Bible Baptist Church meets at the Richfield Holiday Inn Express 5171 Brecksville Road Richfield, Ohio

**Service Schedule:**

Sunday

10:00 AM - Bible Study  
11:00 AM - Morning Service  
6:00 PM - Evening Service

Friday

7:00 PM - Bible Study

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**Find Us Online at:**

- www.BBCRichfield.com
- www.facebook.com/biblebaptistchurchrichfield/
- https://usa.life/RBBC

**Services Broadcast Online at:**

- http://www.youtube.com/channel/UCBYx3bQJ1GewMZjCzWEtLrA

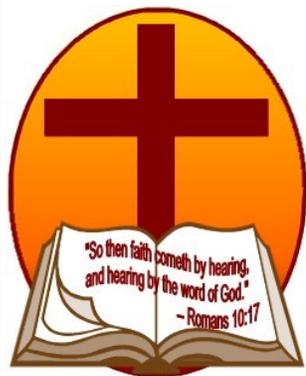
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~ Published by the Richfield Bible Baptist Church, Richfield, Ohio ~ January 2022 ~

## Secure in Christ

By Pastor Alfred B. Davis

People want security. National security. Personal security. Financial security. People want security in all aspects of their lives. But what about spiritual security? Is it possible, and, if so, what is it and how can you have it?

Spiritual security starts with Jesus Christ. Specifically, by knowing that your sins are forgiven, and that Jesus Christ is your Saviour. Jesus said in John 14:6, "...I am the way, the truth, and the life: no man cometh unto the Father, but by me." This is echoed by Peter in Acts 4:12 when he said, "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved."

We need salvation because the Bible says in Romans 3:10-11, "As it is written, There is none righteous, no, not one: There is none that understandeth, there is none that seeketh after God." A few verses later, in verse 23, Paul adds, "For all have sinned, and come short of the glory of God". In other words, none of us can measure up to God's absolute holiness and perfection. We are all, every single one of us, unrighteous sinners who come short of God's glory in every way.

In Romans 6:23, we read, "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." This is both a warning of the consequences of sin and an offer of a way to escape those consequences. The warning of the consequences of sin is more than just a warning of physical death, the separation of the soul and spirit from the body. It is a warning of the second death, which is a separation of the sinner from God for all eternity in the Lake of Fire. Revelation 21:8 warns, "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death." This is why Jesus Christ came into the world. He came to pay our sin debt so that we don't have to.

In fact, the Bible says that when Jesus went to the cross, He took our sins upon Himself. In 1 Peter 2:22,24, we read that Jesus, "Who did no sin, neither was guile found in his mouth...Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed." Further, in 2 Corinthians 5:21, we find that God "...hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him." That is why Jesus, while hanging on the cross, cried out, "...Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?" (Mark 15:34). It was at that moment, when Jesus "bare our sins in his own body" and was "made...to be sin for us", that Jesus Christ, God the Son, experienced separation from God the Father. It was at that moment that "...we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. (Hebrews 2:9)" And, it was at that moment that redemption was made possible "...with the precious blood of Christ, as of a lamb without blemish and without spot" (1 Peter 1:19).

Of course, the blood of Christ, which "cleanseth us from all sin (1 John 1:7)", is only made available through the cross. We must be willing to admit to our sinful condition and turn to Jesus Christ as our only Lord and Saviour. Or,

*(Continued on page 2)*



## Coming Events at the BBC

**January 2022**

- 1 - New Year's Day
- 7 - Orthodox Christmas
- 17 - Martin Luther King Day

**February 2022**

- 13 - Spaghetti Dinner Fellowship following AM service
- 14 - Valentine's Day
- 21 - President's Day

**Please Note:**

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# MISSIONS SPOTLIGHT

## Secure in Christ

(Continued from page 1)

as Paul puts it in Romans 10:8-13:

*“But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord shall be saved.”*

Knowing that Jesus Christ is responsible for the means of our salvation gives us a great deal of security. We have confidence that He knew what was necessary and that He did not miss anything that needed to be done to purchase our salvation at Calvary. We could not have done it on our own or in our own strength. Instead, Jesus did it all and then offers it to us as a gift:

*“For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.” (Ephesians 2:8-9)*

Our spiritual security further increases when we realize that Jesus is not only responsible for the means of our salvation, He is also responsible for the maintenance of our salvation. Philippians 1:6, for instance says, “Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ”. Therefore, we have confidence in our salvation because not only did Jesus begin a good work in us, the Bible also says He will continue to perform it “until the day of Jesus Christ”, which refers to His return in glory.

In fact, numbers of passages in the Bible attest to Jesus keeping us secure by maintaining our salvation:

- *“Now he which stablisheth us with you in Christ, and hath anointed us, is God; Who hath also sealed us, and given the earnest of the Spirit in our hearts.” (2 Corinthians 1:21-22)*

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On March 23, 1993, Alfred and Kimberly Davis stepped off a Hawaiian Air jet and onto the tarmac of American Samoa for the very first time. They were sent as missionaries out of the Richfield Bible Baptist Church to plant an independent Bible-believing Baptist Church in the Samoan Islands. In July, 1995, missionaries John and Robin Yingling arrived in American Samoa with their young family to help in the work.

The Samoan Islands, located about 13 degrees below the equator along the International Date Line in the South Pacific, are divided between the independent country of Samoa, to the west, and the United States Territory of American Samoa to the east. The people are predominately Polynesian, with a smattering of Fillipino, Chinese, Korean, Americans, and others.

After much prayer and effort the Grace Baptist Church constituted on January 7, 1996. Bro. Yingling took over the work after the Davises returned to the States in April, 1997. Later, Bro. Yingling turned the work over to Jim Civale who, along with his wife, Emi, had gotten saved through the ministry of the Davises and the Yinglings. Along the way, the name of the church was changed to Vai O Le Ola Baptist Church. Sometime later, the Civales relocated to Emi’s home village of Asau in Samoa where they planted the Asau Baptist Church and Academy.

Over the years, Bro. Davis has gone on to become Pastor of the Richfield

Bible Baptist Church, Bro. Yingling has become the President of Baptist International Outreach in Jefferson City, TN , and, now, Bro. Civalle has become the Pastor of Education at Faith Baptist Church in Trenton, New Jersey, albeit temporarily.

According to a letter from Bro. Civalle’s mission board, Baptist International Missions, Inc. (BIMI), he will be changing temporarily from



an onfield missionary to an Assistance and Relief Missionary (ARM) while he and Emi work to address her citizenship status. Meanwhile, the Civales will continue to further the work in Samoa.

In fact, in a recent letter, Bro. Civalle outlined his goals as:

1. *Completing the Samoan Bible distributions.*
2. *Assisting in the planting of more churches through national men.*
3. *Continuing the training of national pastors and teachers.*
4. *Translating more ministry resources into the Samoan language.*
5. *Assisting Asau Baptist Church Academy as it continues to expand its services.*

Fortunately, much of this work can now be accomplished through the internet.

Please note, that all support give to the Civales will now be funneled directly into the ministry needs in Samoa. Until such time as they return full time to the field, none will go to personal needs.

### PLEASE PRAY FOR OUR MISSIONARIES

Roger & Tammy Tooley  
Church Planting in England  
(Currently on the Field)

John Yingling  
General Director  
Baptist International Outreach  
Jefferson City, Tennessee

Mike & Debby Drust  
Church Planting in Albania  
(Currently on the Field)

Mt. Pisgah  
Bible Printing Ministry  
Mt. Pisgah Baptist Church  
Oliver Springs, Tennessee

Jim Robideau  
Lighthouse Legal Ministries  
@ Lighthouse Baptist Church  
Ashtabula, Ohio

Jim & Emi Civalle  
Church Planting in the  
Samoan Islands  
(Currently on the Field)

## Words Worth Considering...



"Sadly, too, even the pulpits of America are filled by pastors who point congregants to cope with their daily troubles in societal and cultural ways—to the exclusion of prophetic hope." —Terry James

"Those who would give up essential liberty, to purchase a little temporary safety, deserve neither liberty nor safety." —Benjamin Franklin

"Once a government is committed to the principle of silencing the voice of opposition, it has only one way to go, and that is down the path of increasingly repressive measures, until it becomes a source of terror to all its citizens and creates a country where everyone lives in fear." —Harry S. Truman

"To determine the true rulers of any society, all you must do is ask yourself this question: Who is it that I am not permitted to criticize?" —Kevin Alfred Strom

"Truth will ultimately prevail where pains are taken to bring it to light." —George Washington (1794)

"When government fears the people there is liberty. When the people fear the government there is tyranny." —Thomas Jefferson

"Unfortunately, much of the Church missed the clarion call to battle against the corrupting influence of the culture. The Church didn't lose the war; we abandoned the battlefield. Our children and grandchildren are victims of our failure to take a stand for our beliefs." —Roger Helle

"Society has no issue being told how to live by society, but will resist to its last breath being told how to live by God." —Darrell B. Harrison

"As Americans allow themselves to be convinced that government is the answer to their lives, they become more likely to abandon faith and religion, which provide the light and principles for individuals to take control of their own lives." —Star Parker

"Through my life's trials, I have learned we must look up before we look out — that we must look to God in order to understand His purpose for us in the world. Indeed, if we define our purpose in cultural terms, or worse, if we try to understand Him through the world's lens, we are destined to remain astray." —Mark Alexander

"At its heart, wokeness is divisive, exclusionary, and hateful. It basically gives mean people a shield to be mean and cruel, armored in false virtue." —Elon Musk

"For the Bible-believer, any subject, approached and viewed through biblical lenses, becomes clearer." —James A. Alter



## MINISTRY FOCUS



### 2021: A YEAR in Review

2021 was a year of challenges. It started with a contested election resulting in a questionable new administration that began immediately positioning itself as one of the most anti-Christian, anti-Israel, pro-death, globalist administrations our nation has ever experienced. The left-leaning media outlets, the new administration, the leftists in congress, and the leftist controlled social media platforms all conspired to fan the flames of COVID phobia, pushing a questionable vaccine and dividing Americans into the clean (vaxed) and the unclean (unvaxed).

Nevertheless, 2021 was also a year of tremendous blessings and opportunities. In the midst of the chaos and confusion, God has shown His faithfulness and watchcare over our church time and time again.

In January, several of our people succumbed to the Chinese virus, including Pastor Davis who spent most of the last week of January in the hospital. Through it all, the church continued to meet in person, with people filling in where needed and Pastor Davis preaching via Google Meet. December saw another resurgence of COVID and, despite a number of people succumbing once more to the Chinese virus, the church continued to meet for all services. Once again, people filled in where needed and Google Meet made it possible for preaching, even song leading, to continue despite COVID quarantines.

Despite COVID challenges, we were able to continue the radio program uninterrupted during the year as well. We had some great guests, including John Lutz (pastor), Chris Long (Ohio Christian Alliance), Michael Goldstein (Proclaiming Justice to the Nations), Ian Juby (creation researcher, media producer), LaVerne Gore (U.S. congressional candidate), Jennifer Gross (Ohio House representative), James Simpson (author, investigative reporter), Gary Click (pastor, Ohio House representative), William J. Federer (author, historian), Mike Tripoldi (Grace Hospice), and Rod Black (evangelist, author).

Throughout the year, God has blessed in many ways. In June we were able to resume weekly services at a local nursing home (though it was shut down due to illness again later in the year). July saw us at the Summit County Fair once more — mask free. Pastor Davis marked 24 years as Pastor of the Richfield Bible Baptist Church in August, as well 15 years on the radio. Then, in September, our church celebrated 39 years of ministry in Richfield.

Attendance has been up in 2021 and we have continued to see visitors at our Sunday services and Friday night Bible studies. We have seen people come to Christ, grow spiritually, and get more involved in ministry opportunities. Financially, we have seen one of our best years ever this past year, enabling us to give more to missions as well. Also, our church and radio program websites have averaged more views and our social media sites have generated more responses than ever in 2021.

Still, as we enter 2022, we need to remember, as the Lord told Joshua in Joshua 13:1, "...there remaineth yet very much land to be possessed." Until the Lord calls us home, we still have much to do. We need to resolve to do more in the coming year; to "...consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching" (Hebrews 10:24-25). †

**"When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee."**

—Isaiah 43:2

**And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.**

—Luke 21:28



## Secure in Christ

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• “Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.” (2 Corinthians 5:5)

• “In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, Which is the earnest of our inheritance until the redemption, unto the praise of his glory.” (Ephesians 1:13-14)

• “And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.” (Ephesians 4:30)

• “And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that calleth you, who also will do it.” (1 Thessalonians 5:23-24)

• “For by one offering he hath perfected for ever them that are sanctified.” (Hebrews 10:14)

• “Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.” (Hebrews 12:1-2)

• “Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.” (1 Peter 1:5)

• “Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.” (1 Peter 1:3-5)

These verses tell us that we are “established,” “sealed,” “given the earnest of the Spirit,” “preserved,” “perfected,”

“kept,” and “finished.” This makes sense when you remember that Jesus said in John 3:16, “For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.” He later expanded on that in John 10:27-30 saying:

*“My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my*



*Father's hand. I and my Father are one.”*

Consider the language that Jesus used: “not perish,” “everlasting life,” “eternal life,” and “never perish.” These are definite, non-ambiguous terms. If we were responsible for maintaining our salvation, Jesus would not have used those terms because He would have known that they were not actually true but only potentially true for some and untrue for others. After all, He is an eternal Being who transcends time, meaning that all points of time, past, present, and future, are experienced by Him at all times. Therefore, Jesus would have known that some of us would perish due to failing to maintain our salvation. Consequently, He would have known that eternal or everlasting life was at best only a possibility and not a certainty. It would

have been a lie to suggest otherwise.

Now, I have heard it said that we have the promise of everlasting or eternal life so long as we are “in Christ.” But here we have another problem, namely, how do we get out of Christ? Some have suggested we get out of Christ if we sin too much. That would make sense if God’s Law was like a rope instead of a chain. If it were like a rope, you need to break a number of strands (commit a number of sins) before falling from grace. Problem is, God’s Law is like a chain; you only have to break one link (commit one sin). Consequently, if sin were able to cause you to fall out of Christ, it would only take one sin, not many to put us back under condemnation. If that were the case, no one would be able to make it because we, as born-again believers, struggle with sin as long as we are in this body with its sin nature.

Others try to get around this by saying it is only when we sin willfully that we fall out of Christ. They point to Hebrews 10:26-29 as their proof:

*“For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. He that despised Moses’ law died without mercy under two or three witnesses: Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?”*

Nevertheless, a closer look at this passage reveals that it is not talking about a saved person losing their salvation. It is actually talking about an unsaved person who has come under conviction and has had their heart opened to the truth of the gospel message. They have “received the knowledge of the truth” and have been “sanctified” but not saved. Having rejected what they now know to be the only means of salvation, “there remaineth no more sacrifice for sins, But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.”

This is very similar to Hebrews 6:4-6: *“For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good*

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*word of God, and the powers of the world to come, If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame."*

Again, this is not a passage teaching that a Believer can lose their salvation. This is another case of an unsaved person being enlightened by the Holy Ghost and given understanding of the gospel message. And, if they should "fall away" from the truth that God has made known unto them, "it is impossible... to renew them again unto repentance" because, like in Hebrews 10, they are rejecting what they know to be the only means of salvation. (If this was talking about a Believer losing their salvation, it would then also mean that it would be impossible for them to ever be saved again, which is a bit of a problem for people who claim to have lost their salvation and regained it.)

Still others teach that, while God may forgive us of our sin, we can somehow renounce our salvation and take ourselves out of God's hand. This is also a problem because Jesus said in John 10:27-30, "neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand." "Man," in the Lord's statement, refers to any and all human beings, including you and me. Therefore, since we are human beings, we cannot pluck ourselves out of God's hand. According to Jesus, we would have to be greater than the Father to do that.

Think about this also. If God expected us to maintain our salvation, then our salvation would also be dependent on our good health. That may sound odd but consider what happens sometimes when some people develop dementia or suffer traumatic brain injury. Often there are profound personality changes and memory loss. In the case of dementia, for instance,

people often lose more recent memories and revert to earlier times in their life, times before they were saved. Does that mean that they might lose their salvation because they revert to sinful habits of their past or even deny their salvation?

For example, my wife, who is an RN, once took care of a man who had been a minister for many years, and whose two sons were both in the ministry. He had a reputation as a good Godly servant of Christ. Suffering from Alzheimer's dementia, however, he began doing and saying things that his sons had never seen or heard before. They told my wife, "This is not our dad." Did he lose his salvation because he failed to maintain it while suffering from Alzheimer's? It is a fearful thing to think that a lifetime as a Believer could be undone by the degradations and humiliations of dementia, or by memory loss and personality changes brought on by traumatic brain injuries.

Thankfully, Jesus is not only the means of salvation but the maintainer of our salvation. Whether in sickness or in health, whether in good times or bad, we are promised in Hebrews 13:5, "...for he hath said, I will never leave thee, nor forsake thee." Consequently, our spiritual security rests in Jesus Christ as both "the author and finisher of our faith" (Hebrews 12:2), and we can be "...confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ" (Philippians 1:6). After all, Numbers 23:19 tells us that, "God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?"

Knowing that Jesus Christ is "the author and finisher of our faith" gives us confidence that we are secure in Christ, knowing that what He said He would do, He will do. And that is true spiritual security.



## *The Meaning of The Empty Pew*

*By R. Nelson Colyer*

The day is fast approaching when virtually all human liberties, as we know them in "Christian" America, will be taken from the whole earth. They will be taken because men forsake God.

Every human right is from God. The truly Christian pulpit is the champion of

freedom from tyranny of totalitarianism. Every totalitarian government must muzzle the pulpit and abolish a free press.

In Hebrews 10:24-25 we read: "And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves



together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching." That day is the evil day, when God metes our judgement on sin.

Most church absenteeism can be accounted for on the ground of flimsy excuses. Emptying church pews is the devil's device to silence the pulpits of our land. His inducements to stay away from church are pleasures and profits, and every provision for the flesh and the carnal mind.

If you habitually absent yourself from worship, without a valid excuse which the Lord will recognize, you are doing the devil's way to the hurt of everyone.

Some stay home from church to see television entertainment, while the pastor preaches over an empty wood yard. The devil grins.

Some stay home from church to rest up for the coming week-long round of parties, clubs, dinners, etc. The devil smiles.

Some stay home from church, or go elsewhere, because they are pouting at the preacher. The devil laughs out loud.

Some absent themselves from church because they don't "feel well." It's a wonder that the Lord doesn't kill a lot of folk for this one. A Christian who excuses himself from worship because he doesn't "feel well," when in fact, he isn't sick at all, may lose his health. When he does, he will need the Lord pretty bad.

Some stay home because of a little task that just "had to be done," when in fact it could be attended to at another time. Some day the Lord will let tasks come which have to be done whether you like it or not.

In every community, city, and state throughout the nation, this forsaking of the house of God goes on fifty-two weeks in the year. Someday it will come to us as it did to Israel: "And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it."

Yes, habitual church absenteeism is not of the Lord. Church absentees may be having an easy, rosy time now. But the empty pew means the forsaking of worship. And that means we forfeit the freedom of worship to the tyranny and slavery of an anti-Christian world.

[Article originally appeared in The Baptist Challenge, in the 1990's.]

**GOD'S SIMPLE PLAN OF SALVATION**

- **WHO IS GOOD?** "As it is written, There is none righteous, no, not one." (Romans 3:10)
- **WHO HAS SINNED?** "For all have sinned, and come short of the glory of God." (Romans 3:23)
- **WHERE DID SIN COME FROM?** "Wherefore, as by one man sin entered into the world, and death by sin, and so death passed upon all men, for that all have sinned." (Romans 5:12)
- **WHAT IS THE PENALTY FOR SIN?** "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." (Romans 6:23)
- **WHAT IS OUR HOPE?** "But God commended His love toward us, in that, while we were yet sinners, Christ died for us." (Romans 5:8)
- **WHAT SHOULD WE DO?** "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." (Romans 10:9)
- "For whosoever shall call upon the name of the Lord shall be saved." (Romans 10:13)

**SERVICES OF THE BIBLE BAPTIST CHURCH:**

- Sunday School 10:00 AM
- Sunday Morning Worship Service 11:00 AM
- Sunday Evening Worship Service 6:00 PM
- Wednesday Evening Prayer Service 7:00 PM
- (Call for meeting location)
- Friday Bible Study 7:00 PM

**MINISTRIES OF THE BIBLE BAPTIST CHURCH:**

- Bible Studies & Expository Preaching
- World Missions & Local Evangelism
- Nursing Home Outreach
- Internet Outreach: BBCRichfield.com
- Radio Outreach Ministry on WHKW 1220 AM:
- "Late Night Live with Pastor Al" — Sunday, 11:00 PM
- "Live With Pastor Al" — Friday 1:30 PM

**LOCATION OF THE BIBLE BAPTIST CHURCH:**

- The Bible Baptist Church meets at the Richfield Holiday Inn Express, located at 5171 Brecksville Road, in Richfield, Ohio.
- We are located on State Route 21 just off I-77 exit 146, north of the Ohio Turnpike (I-80) exit 173. The Richfield Holiday Inn Express is located next to the Pilot Truck Stop.

**THE BIBLE BAPTIST BEACON**

A PUBLICATION OF  
**Richfield Bible Baptist Church**  
 P.O. Box 452  
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 BBCRichfield.com

**Meeting at the Richfield Holiday Inn Express**  
 5171 Brecksville Road, Richfield, Ohio

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 Sundays at 11:00 PM & Fridays at 1:30 PM  
 on AM 1220 WHKW (Cleveland)  
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*And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. (John 1:14)*