



# BIBLE BAPTIST BEACON



INDEPENDENT, FUNDAMENTAL, PREMILLENIAL, KJV

The Bible Baptist Church  
meets at  
4174 Wheatley Road  
Suite 200  
Richfield, Ohio

**Service Schedule:**

Sunday  
10:00 AM - Bible Study  
11:00 AM - Morning Service  
6:00 PM - Evening Service

Friday  
7:00 PM - Bible Study

**Phone:** (330) 659-6561

**Mailing Address:**

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Richfield, Ohio 44286

**E-mail:**

RichfieldBBC@gmail.com

**Find Us Online at:**

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**Services Broadcast Online at:**

- <http://www.youtube.com/channel/UCBYx3bQJ1GewMZjCzWEtLrA>

**Live with Pastor Al**

WHKW 1220 AM & 96.9 FM

- Sundays - 11:00pm
- Fridays - 1:30pm

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~ Published by the Richfield Bible Baptist Church, Richfield, Ohio ~ January 2023 ~

## Can You Trust 1 John 5:7 In Your Bible?

By Pastor Alfred B. Davis

Two ladies knocked at my door. During the course of our conversation, I mentioned several times that Jesus is God. They repeatedly denied that Jesus is God (they believed that He is actually Michael the Archangel). They claimed that I was merely inferring that Jesus is God, that the Bible never actually says that He is.

I responded that the Bible absolutely says that Jesus is God and shared 1 John 5:7 with them:

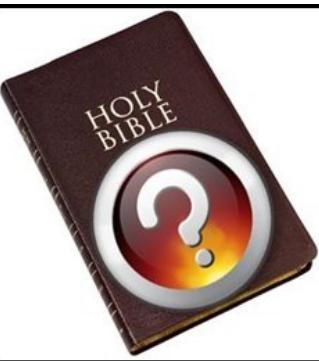
*"For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one."*

They smiled condescendingly at me and said, "That's a spurious verse. It wasn't in the originals. It was added later." I smiled back because I knew that they would say that.

You see, they had been trained to respond that way because modern Biblical scholars dispute the authenticity of 1 John 5:7. They had been told that the King James translators inserted what has come to be called the Johannine Comma in order to bolster their Trinitarian views.

To understand this, let's look at the whole text of 1 John 5:6-7 in the King James Bible:

*(vs 6) This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because*



*the Spirit is truth.*

*(vs 7) For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.*

*(vs 8) And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one.*

Now, let's look at the same passage in several commonly used modern versions. First, the New International Version (NIV):

*(vs 6) This is the one who came by water and blood—Jesus Christ. He did not come by water only, but by water and blood. And it is the Spirit who testifies, because the Spirit is the truth.*

*(vs 7) For there are three that testify:*

*(vs 8) the Spirit and the water and the blood; and the three are in agreement.*

Second, the New American Standard Bible (NASB):

*(vs 6) This is the One who came by water and blood, Jesus Christ; not with the water only, but with the water and with the blood. It is the Spirit who testifies, because the Spirit is the truth.*

*(vs 7) For there are three that testify:*

*(vs 8) the Spirit and the water and the blood; and the three are in agreement.*

And, third, the English Standard Version (ESV):

*(vs 6) This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth.*

*(vs 7) For there are three that testify:*

*(Continued on page 2)*

**Happy New Year!**

*May God bless you  
& keep you in 2023*

## Coming Events at the BBC

**JANUARY 2023**

1 - New Year's Day

**FEBRUARY 2023**

12 - Spaghetti Dinner following Sunday morning service

**Please Note:**

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# MISSIONS SPOTLIGHT

## Pioneer Missionary George Dana Boardman

Rev. George Dana Boardman, Sr., was born in Livermore, Me., Feb. 8, 1801. His father, Rev. Sylvanus Boardman, at the time of his birth was the pastor of the Baptist church in that place. Mr. Boardman was a member of the first class that was formed in Waterville College; he graduated in 1822. He was ordained at North Yarmouth, Me., Feb. 16, 1825, and, with his wife, sailed' the 16th of July for Calcutta, arriving there early in the following December. They took up their residence at Chitpore, near Calcutta. Here they remained until March 20, 1827, when they embarked for Amherst, in Burmah. From Amherst Mr. Boardman proceeded at once to Maulmain. In April, 1828, Mr. and Mrs. Boardman removed to Tavoy, and commenced missionary work in that town. It was a place of upwards of 9000 inhabitants. It was, moreover, one of the principal strongholds of the religion of Gaudama, filled with temples and shrines dedicated to heathen worship. Within the limits of the town there were nearly a thousand pagodas. As soon as his zayat was built Mr. Boardman began his work with apostolic zeal, and with a firm trust in God that this work would not be in vain. Two converts soon rewarded his labors, and a widespread interest in the new religion began very soon to show itself in Tavoy.

In the family of Mr. Boardman there lived a man in middle life, once a slave, but now free through the kindness of the missionaries, who had bought his freedom. This man



was a Karen, Ko Thah-byu by name. He belonged to a race among whom Mr. Boardman was to gain a multitude of converts to the Christian religion. This people are found in the forests and mountains of Burmah and Siam, and in some sections of China. The name by which they are known is Kanairs or Kares, which means wild men. They seem

to have been singularly prepared to receive the gospel. It was to this interesting race that Mr. Boardman, assisted by his faithful co-laborer, Ko Thah-byu, directed his principal attention in the prosecution of his missionary work.

The constitution of Mr. Boardman, never very strong, began to give way under the severe labors of his missionary life. He had been entreated once more to visit the Kares in their villages, and administer to the new converts the sacred rite of Christian baptism. In spite of his feeble health he determined to yield to their request. Lying on a cot borne on the shoulders of the Kares, and accompanied by Mrs. Boardman, and Mr. and Mrs. Mason, who had lately arrived at Tavoy, he set out on his journey. Three days they toiled slowly on through the valleys and over the hills of Burmah, and reached at length the zayat which the faithful disciples had built for them. "It stood," says Prof. Gammell, "on the margin of a beautiful stream, at the foot of a range of mountains, whose sloping sides were lined with the villages of the strange

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## Can You Trust 1 John 5:7 In Your Bible?

(Continued from page 1)

(vs 8) *the Spirit and the water and the blood; and these three agree.*

As you can see, these versions omit the Johannine Comma, "For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one." However, the NASB and the NIV include these footnotes, which at least alert the reader that there is a disputed reading here:

—NASB: "A few late mss add ...in heaven, the Father, the Word, and the Holy Spirit, and these three are one. And there are three that testify on earth, the Spirit"

—NIV: "Late manuscripts of the Vulgate testify in heaven: the Father, the Word and the Holy Spirit, and these three are one. 8And there are three that testify on earth: the (not found in any Greek manuscript before the fourteenth century)".

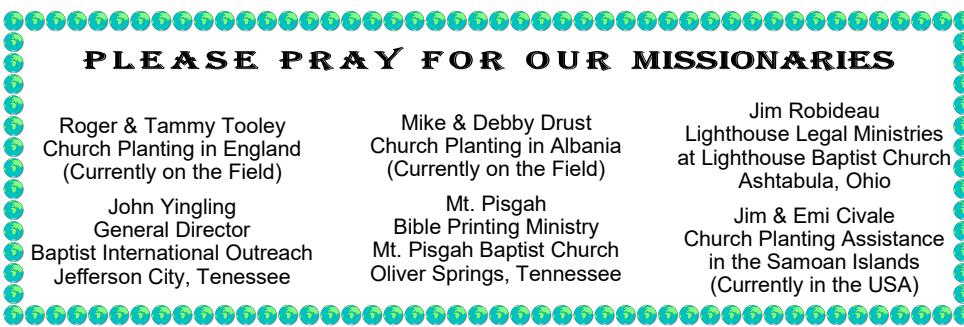
The ESB, however, has no footnotes at 1 John 5:7. Consequently, readers of the ESV would be clueless as to the possibility of disputed or missing text.

Knowing that modern versions dispute and omit the Johannine Comma, brings up the question of why the King James translators put it in their translation. Well, the answer is that contrary to the claims of modern Bible scholars, the Johannine Comma has a wealth of evidence attesting to its authenticity. For instance, Tertullian (c.155-c.225) alludes to the Comma at least twice:

—*"Thus the connection of the Father in the Son, and of the Son in the Paraclete, produces three coherent persons, one from the other, which three are one, not one [person], as it is said, "I and my Father are One."*

—*"For if in the mouth of three witnesses every word shall stand: — while, through the benediction, we have the same (three) as witnesses of our faith whom we have as sureties of our salvation too— how much more does the number of the divine names suffice for the assurance of our hope likewise! Moreover, after the pledging both of the attestation of faith and the promise of salvation*

(Continued on page 4)



### PLEASE PRAY FOR OUR MISSIONARIES

Roger & Tammy Tooley  
Church Planting in England  
(Currently on the Field)

John Yingling  
General Director  
Baptist International Outreach  
Jefferson City, Tennessee

Mike & Debby Drust  
Church Planting in Albania  
(Currently on the Field)

Mt. Pisgah  
Bible Printing Ministry  
Mt. Pisgah Baptist Church  
Oliver Springs, Tennessee

Jim Robideau  
Lighthouse Legal Ministries  
at Lighthouse Baptist Church  
Ashtabula, Ohio

Jim & Emi Civale  
Church Planting Assistance  
in the Samoan Islands  
(Currently in the USA)

## Words Worth Considering...



"We are at a point in Christianity where people don't care if you can back it up with the Bible. Their feelings, desires, and emotions override what Scripture says. They don't follow Christ, they follow self."

—Unknown

"The fear of man induces hypocrisy—fear of God produces humility."

—Pastor David Stone

"Why is it considered acceptable to carve up a person's body to match their inner self but bigoted to help them change their sense of self to match their body?"

—Nancy Pearcey

"The Baptists are the only body of known Christians that have never symbolized with Rome."

—Sir Isaac Newton

"When law and morality contradict each other, the citizen has the cruel alternative of either losing his moral sense or losing respect for the law."

—Frederic Bastiat (1847)

"Why would the kings and rulers have an interest in a form of Christianity which promoted the idea that one's Christian faith should be a purely private and personal matter? Because a private Christianity is a more controllable Christianity. Reduce people's Christianity to the realm of the personal, and they will not stick their noses in the public. Hence, the kings and rulers were politically motivated to push this form of Christianity. Through it, they could further remove the influence of Christianity from the public square."

—Matt Trewella

"The left does not want you to have any right to express your faith in the public square. If you do, you will be canceled, punished and financially destroyed. It is no coincidence that the rise of the militant LGTBQ movement has coincided with the rise of censorship in America. The left routinely labels Biblical truth as 'hate speech.'"

—Gary Bauer

"As the mainstream culture moves further and further away from a biblical worldview, I've witnessed the hostility to moral truth creep closer to our shores. The West, once the safe haven of free speech and religion, is turning cold to our religious foundations that have helped us thrive."

—Tony Perkins

"Apart from an understanding of Bible prophecy shedding light on the day in which we live, believers will continue walk out of such churches on Sunday morning ill-prepared to meet the challenges of the perilous times in which we live. Many have no clue that we live in biblical times with Jesus' appearing close at hand."

—Jonathan Brentner

"The price good men pay for indifference to public affairs is to be ruled by evil men"

—Plato

"Faith is a higher faculty than reason."

—Baily

## MINISTRY FOCUS



### Preaching Through the Bible in 2023

*"For I have not shunned to declare unto you all the counsel of God."*  
(Acts 20:27)

Happy New Year! We hope that you will join us as we continue preaching through the Bible in 2023.

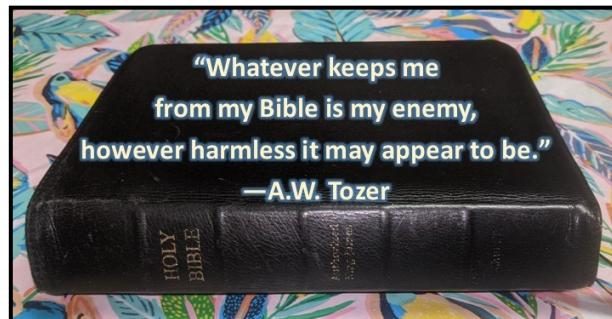
Currently, we are working line by line, verse by verse, and chapter by chapter through two books of the Bible. During our Sunday morning services we are currently working through the Gospel of John. On Sunday nights we are going through the Book of Proverbs.

Preaching through books of the Bible is a great way to preach all of the Bible, rather than a handful of favorite topics or passages. It is also a great way to learn the books of the Bible, where they are located, and how they relate to each other.

### Developing a Biblical Worldview in 2023

Part of helping people develop a Biblical worldview involves preaching through books of the Bible. Another part involves discussing questions about the Bible and current events in light of God's Word.

To do so, we hold an informal Bible study every Friday night from 9-7. We do not have a set agenda but discuss, instead, the questions brought by the people who come to Bible study. Some nights we spend all night one question, other nights we might entertain a dozen questions. Some nights the questions deal mostly with theological issues, other nights we might be heavy on current events. But, regardless of which direction the questions go, we endeavor to answer all of them in light of the Bible. †



### Faith

By Thomas T. Eaton, in *Faith and the Faith*, 1906

*"O welcome, pure-eyed faith, white-handed hope,  
Thou hovering angel, girt with golden wings."*

—Milton

Thirty years ago I advocated making an English verb *faithe* to correspond with the noun *faith*, just as *believe* corresponds with *belief*. The lack of such a verb has led to confusion and misunderstanding. Years afterwards, in reading Shakespeare's "King Lear," I found Edmund saying to Gloucester: "Make thy words *faithed*." So *faithe* was already an English verb, and used by Shakespeare. It is a pity that it has been for so long dropped. It ought to be revived. Without it, we have to make the verb *believe* do double duty and answer to both *belief* and *faith*; while *belief* and *faith* are by no means the same. Hence confusion. *Belief* is the assent of the mind - *faith* is the consent of the heart, including *will*. *Belief* is speculative, *faith* operative. *Belief* accepts, *faith* acts. Ruskin says:

*"In so far as it alone assuredly did and it alone could do what it meant to do, and was, therefore, the root and essence of all human deed, it was called by the Latins *fides*, or the doing, which has passed into the French *foi* and the English *faith*. And therefore, because in His doing always certain, and in His speaking always true, His name who leads the armies of heaven is 'Faithful and True.' *Faith* is at once the source and substance of all human deed, rightly so called."*

The relation between *faith* and *works*, is the relation between *doing* and *deeds*. To say: "Show me thy *faith* without thy *works* and I will show thee my *faith* by my *works*," is equivalent to saying - show me thy *doing* without thy *deeds* and I will show thee my *doing* by my *deeds*. Of course there can be no *doing* without *deeds* and no *deeds* without *doing*. *Faith* is the basis of all effort, the foundation of all endeavour - as Ruskin puts it "*the source and substance of all human deed, rightly so called*." †

## Can You Trust 1 John 5:7 In Your Bible?

(Continued from page 2)

*under three witnesses, there is added, of necessity, mention of the Church; inasmuch as, wherever there are three, (that is, the Father, the Son, and the Holy Spirit,) there is the Church, which is a body of three."*

Cyprian (200-258) quotes the Comma in Treatise 1:6:

*"The Lord says, "I and the Father are one; ...and again it is written of the Father, and of the Son, and of the Holy Spirit, ... And these three are one."*

Origen (184-253) alludes to the Comma:

*"Behold, the eyes of bondservants in the hands of their lord, as the eyes of a bondwoman in the hands of their lady, so are our eyes towards the Lord our God, until he may pity us; spirit and body are the bondservants of the Lord Father and Son; but the soul is the bondwoman of the lady Holy Spirit. And the Lord our God is three, for the three are one."*

Athanasius (c.296-373) directly alludes to the Comma:

*"But also, is not that sin-remitting, life-giving and sanctifying washing [baptism], without which, no one shall see the kingdom of heaven, given to the faithful in the Thrice-Blessed Name? In addition to all these, John affirms, 'and these three are one.'"*

Priscillian of Avila quotes the Comma in 380 AD:

*"As John says, There are three that give testimony in earth: the water, the flesh and the blood; and these three are one and there are three that give testimony in heaven: the Father, the Word and the Spirit; and these three are one in Christ Jesus."*

Augustine refers to the Comma on two occasions:

*"Therefore God supreme and true, with His Word and Holy Spirit (which three are one), one God omnipotent, creator and maker of every soul and of every body;"*

*"Three things then we know to have issued from the Body of the Lord when He hung upon the tree: first, the spirit: of which it is written, 'And He bowed the head and gave up the spirit:'*

*then, as His side was pierced by the spear, 'blood and water.' Which three things if we look at as they are in themselves, they are in substance several and distinct, and therefore they are not one. But if we will inquire into the things signified I by these, there not unreasonably comes into our thoughts the Trinity itself, which is the One, Only, True, Supreme God, Father and Son and Holy Ghost, of whom it could most truly be said, 'There are Three Witnesses, and the Three are One:'''*

In 484, Eugenius used the Johannine Comma to defend the doctrine of the Trinity against the false teachings of Arianism, which denies both the Deity of Christ and the triune nature of the Godhead:

*"...and in order that we may teach until now, more clearly than light, that the Holy Spirit is now one divinity with the Father and the Son. It is proved by the evangelist John, for he says, 'there are three which bear testimony in heaven, the Father, the Word, and the Holy Spirit, and these three are one.'*

Gregory of Nazianzus (c.329-390) said the following in his Fifth theological oration:

*"What about John then, when in his Catholic Epistle he says that there are Three that bear witness, the Spirit and the Water and the Blood? Do you think he is talking nonsense?"*

Jerome (347-420), who translated the original Latin Vulgate Bible, said this in the prologue to the Canonical Epistles appended to Codex Fuldensis (Translated by T. Caldwell):

*"Just as these are properly understood and so translated faithfully by interpreters into Latin without leaving ambiguity for the readers nor [allowing] the variety of genres to conflict, especially in that text where we read the unity of the trinity is placed in the first letter of John, where much error has occurred at the hands of unfaithful translators contrary to the truth of faith, who have kept just the three words water, blood and spirit in this edition omitting mention of Father, Word and Spirit in which especially the catholic faith is strengthened and the unity of substance of Father, Son and Holy Spirit is attested."*

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**Statement from the Ohio Christian Alliance on the Ohio House Election of Speaker Rep. Jason Stephens**

Rep. Jason Stephens was elected by more Democrats than Republicans. Thirty-two Democrats voted for Stephens for Speaker, and only twenty-two renegade Republicans voted for him in a betrayal of the Ohio House Republican Caucus December vote which elected Rep. Derek Merrin for Speaker of the Ohio House. Twenty-two Republicans who pledged their support for Derek Merrin in December changed their votes on Tuesday and voted for Jason Stephens, joining the entire Democratic caucus. Derek Merrin lost the vote by a measure of 43-54.

The Republican Caucus was shocked by the betrayal of the twenty-two Republicans who joined the Democrats to elect Jason Stephens as speaker. This is truly now a house divided. The conservatives have been spurned once too many times, and now have been betrayed when it was their time to take leadership. What Rep. Stephens guaranteed Democrat Allison Russo, Minority Leader, and the Democrats is unknown.

What is known is that the Democrats wanted favorable districts in the map re-draw, no additional restrictions on abortion, and the tabling of the 60% threshold for a constitutional amendment, formerly known as HJR 6 in the last G.A. The reason the Democrats want to stop the 60% threshold constitutional amendment is that they want to clear the path for a fall ballot initiative constitutional amendment that will legalize abortion on demand in Ohio, taking us back to Roe v. Wade, even abolishing Ohio's ban on partial birth abortion. Pro-life Ohioans are beginning to awaken to the real threat of a constitutional amendment on the ballot in Ohio that will be heavily funded by pro-abortion groups such as NARAL and Planned Parenthood pouring millions of dollars into campaign ads to pass a simple majority constitutional amendment that would put Ohio right back to where we were initially under Roe v. Wade.

Without question, Rep. Jason Stephens made an agreement with the Democrats to secure their thirty-two votes. To think otherwise is to be completely naive. What conservatives understand is that their agenda is now dead-on arrival. Any meaningful pro-life legislation is now dead. Educational choice legislation is now dead. Protecting women's sports legislation is now dead. Protecting our children from the transgender agenda in public schools is now dead.

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## Can You Trust 1 John 5:7 In Your Bible?

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Considering Jerome's position on the Johannine Comma, it is no wonder that, according to the 19th century textual critic F.H.A. Scrivener, "49 out of 50 [Vulgate] manuscripts testify to this disputed Comma" (F. H. A. Scrivener, *A Plain Introduction to the New Testament Textual Criticism*, 4th Ed., Vol. 2, (New York: George Bell & Sons, 1894), p. 403).

It seems highly unlikely that such a diverse group of writers would reference a passage of Scripture that did not appear in any manuscripts of their day. Instead, much evidence (which we will not get into at this time) actually indicates that the Arians, who denied the Trinity and believed, much like today's Jehovah's Witnesses, that Jesus was not God but a created being, were responsible for removing the Johannine Comma from 1 John 5:6-8 during the fourth and fifth centuries. Consequently, it would appear that later manuscripts and translations that are said to have added the Jonannine Comma actually restored it.

So, with the utmost confidence, I say that if your Bible says "*For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one*" in 1 John 5:7, you can trust it. If it doesn't, you can't. Get yourself a King James Bible that you can trust and read it instead.



## Statement from the Ohio Christian Alliance

(Continued from page 4)

Any meaningful pro-life, pro-family legislation is dead with this Speaker who was elected by a majority of Democrats. For all intense purposes, the Ohio House that has 67 Republicans is now ruled by a Democrat Speaker. After this unprecedented betrayal, how long will it take for a vote of no confidence to be formulated? Fifty votes are needed. Any meaningful conservative legislation would now need a discharge petition effort of fifty votes to put it directly on the floor. Without this, we are looking at two years of a raucous caucus and gridlock for the next two years.

This is not what Ohioans voted for; they did not vote to capitulate to the political left. There are some things worth fighting for, and it now appears that a fight is underway for who will govern Ohio – the political left by proxy of a compromised Speaker or the Republican majority that was elected in November.

—Chris Long, President, Ohio Christian Alliance, Contact- 330-887-1922

## George Dana Boardman

(Continued from page 2)

people whom they had come to visit. More than a hundred were already assembled at the zayat, nearly half of whom were candidates for baptism. At the close of the day, just as the sun was sinking behind the mountains, his cot was placed at the riverside, in the midst of the solemn company that was gathered to witness the first baptism which that ancient mountain-stream had ever beheld. As he gazed in silent gratitude upon the scene, he felt that his work was finished, his last promise to these scattered disciples was now fulfilled, and he was ready to depart in peace." The next day the missionaries started to return to Tavoy, hoping to reach the home of Mr. Boardman, so that he might die beneath his own roof, but it was ordered otherwise. Before the close of the second day's journey the end had come, and the weary spirit passed to its home in the skies. The event took place Feb. 11, 1831. The remains were taken to Tavoy and laid in a tomb, in what was at one time a Buddhist grave. How much had been crowded into that brief thirty years' life! What trains of holy influence were set in motion within the few short years of that missionary career! We may, as a denomination, be truly grateful to God that he gave us so pure, so holy, so thoroughly consecrated a pioneer in the early missions among the Burmese and the Karen's.'

[From *Daily Baptist Encyclopedia* post by Jim Curran, 13 December 2022 ]

**Wrong Faulty Theology** is Satan's way of deception among those who believe they are doing the work of God, but are leading many astray into Perdition. Feeling they are being lead by the Spirit of God, but that's the ploy of deception. Concerning that synopsis they would actually be ministers of Satan through his deception. Your faith should be based on God's Word alone and not on any so-called prophet claiming authority over the Providential preservation of God's Word alone.

The Apostle Paul stated:

*"But thought We, or an Angel from Heaven, Preach any other Gospel unto You, than that which We have Preached unto You, let Him be Accursed. As We said before, so Say I now again, if any Man Preach any other Gospel unto You than that Ye have Received, let Him be ACCURSED." (Galatians 1:8-9)*

-Michael Paul Clough (copied)

## Is There a Constitutional Wall of Separation Between Church & State?

For generations, American liberals have driven that wedge by asserting that our Constitution provides a "wall of separation" between church and state. But does it?

The short answer is "yes," but it is most certainly not the faux wall constructed by judicial activists, who have grossly adulterated the plain language of our First Amendment especially during the last 50 years.

Contrary to what many liberals would have us believe, the words "wall of separation between church and state" do not appear in our Constitution — nor is this notion even implied. Thomas Jefferson penned those words in an obscure 1802 letter to the Danbury Baptist Association in response to concerns about Connecticut's establishment of Congregationalism as their state church. Jefferson assuaged their concerns, telling the Baptists that the First Amendment prohibited the national government from establishing a "national church," but he concluded rightly that the Constitution prohibited the national government from interfering with the matters of state governments -- a "wall of separation," if you will, between federal and state governments.

The "wall of separation" argument is thus a phony one. Indeed, it is a blueprint for tyranny. We are created, from the beginning, in the Image of God, and that image is the essence of Liberty, the well of all rights for all people for all time.

Our enlightened Founders, in their revolutionary opposition to tyranny, looked far beyond kings and parliaments to the enduring source of the rights of man, and they enumerated in our Declaration of Independence that we are, indeed, created in God's Image for His purpose, and that no man could strip that endowment from the soul of another. Thus, we have the equal capacity to be free, personal, rational, creative and moral beings, and we are entitled to be so through His endowment.

These rights and freedoms were further enshrined in our Constitution. In 1776, John Hancock wrote of Jacob Duché, the first Chaplain appointed by the Continental Congress, "Congress ... from a consideration of your ... zealous attachment to the rights of America, appoint(s) you their Chaplain." Duché, Pastor of Philadelphia's Christ Church, captured the spirit of the American Revolution, saying, "Civil liberty is as much the gift of God in Christ Jesus ... as our spiritual freedom... 'Standing fast' in that liberty, wherewith Christ, as the great providential Governor of the world, hath made us free."

—Mark Alexander,  
The Patriot Post, 3 July 2013  
(www.patriotpost.us)

## THE BIBLE BAPTIST BEACON

A PUBLICATION OF

**Richfield Bible Baptist Church**  
P.O. Box 452  
Richfield, OH 44286  
[BBCRichfield.com](http://BBCRichfield.com)

**Meeting at:**

4174 Wheatley Road, Suite 200, Richfield, Ohio

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on AM 1220 WHKW (Cleveland)  
[LiveWithPastorAl.com](http://LiveWithPastorAl.com)



*"So then faith cometh by hearing, and hearing by the word of God."*  
(Romans 10:17)

- WHO IS GOOD? "As it is written, There is none righteous, no, not one." (Romans 3:10)
- WHO HAS SINNED? "For all have sinned, and come short of the glory of God." (Romans 3:23)
- WHERE DID SIN COME FROM? "Wherefore, as by one man sin entered into the world, and death by sin, and so death passed upon all men, for that all have sinned." (Romans 5:12)
- WHAT IS THE PENALTY FOR SIN? "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." (Romans 6:23)
- WHAT IS OUR HOPE? "But God commanded His love toward us, in that, while we were yet sinners, Christ died for us." (Romans 5:8)
- WHAT SHOULD WE DO? "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." (Romans 10:9)
- be saved." (Romans 10:13)

- SERVICES OF THE BIBLE BAPTIST CHURCH:
  - Sunday School 10:00 AM
  - Sunday Morning Worship Service 11:00 AM
  - Sunday Evening Worship Service 6:00 PM
  - Wednesday Evening Prayer Service 7:00 PM
  - Friday Bible Study 7:00 PM
- MINISTRIES OF THE BIBLE BAPTIST CHURCH:
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  - BBCRichfield.com
  - LiveWithPastorAl.com
  - Radio Outreach on WHKW 1220 AM:
  - Late Night Live with Pastor Al — Sunday, 11:00 PM
  - Live With Pastor Al — Friday 1:30 PM
- LOCATION OF THE BIBLE BAPTIST CHURCH:
  - The Bible Baptist Church meets in the Richfield Commons Plaza at the corner of Wheatley and Brecksville Roads, in Richfield, Ohio.
  - Our meeting location is at: 4174 Wheatley Rd, Suite 200 Richfield, Ohio 44286