



# BIBLE BAPTIST BEACON



INDEPENDENT, FUNDAMENTAL, PREMILLENIAL, KJV

The Bible Baptist Church  
meets at  
4174 Wheatley Road  
Suite 200  
Richfield, Ohio

## Service Schedule:

### Sunday

10:00 AM - Bible Study  
11:00 AM - Morning Service  
6:00 PM - Evening Service

### Friday

7:00 PM - Bible Study

**Phone:** (330) 659-6561

## Mailing Address:

P.O. Box 452  
Richfield, Ohio 44286

## E-mail:

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## Find Us Online at:

- [www.BBCRichfield.com](http://www.BBCRichfield.com)
- [www.facebook.com/biblebaptistchurchrichfield/](https://www.facebook.com/biblebaptistchurchrichfield/)
- <https://usa.life/RBBC>

## Services Broadcast Online at:

- <https://www.youtube.com/@richfieldbiblebaptist-church5211>

## Live with Pastor Al

WHKW 1220 AM & 96.9 FM

- Sundays - 11:00pm
- Fridays - 1:30pm

## Follow Online at:

- [www.LiveWithPastorAl.com](http://www.LiveWithPastorAl.com)
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- <https://www.youtube.com/channel/UCdrzhQJXiAAOZrcRLJVLWA>



~ Published by the Richfield Bible Baptist Church, Richfield, Ohio ~ January 2024 ~

## The Curious Case of Cain

By Pastor Alfred B. Davis

Of all the rogues and evildoers in the Bible, one looms over them all: Cain. Cain is the first child born to Adam and Eve and the first human never to live in the Garden of Eden. He was also the first murderer.

Shortly after Adam sinned against God by eating the forbidden fruit of the Tree of the Knowledge of Good and Evil in the third chapter of Genesis, God placed a curse upon Adam and Eve. The curse upon Adam is found in Genesis 3:17-19, where God says to Adam,

*17...Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; 18Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; 19In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.*

Then, having cursed Adam and Eve, God banished them from the Garden of Eden in verses 22-24:

*22And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:*

*23Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.*

*24So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.*

Thrust into this strange new fallen world, Adam and Eve began a new life and soon their first child was on its way. In Genesis 4:1 we read that "...Adam knew Eve his wife; and she conceived, and bare Cain". The excitement of bearing a son prompted Eve to say, "I have gotten a man from the LORD." This phrase seems to have led to the

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## Turning Over a New Page in 2024

Let me encourage you to turn over a new page in 2024. If fact, let me encourage you to keep turning over new pages in 2024 as you read through your Bible. Start the new year afresh

with, not a resolution, but a commitment to read your Bible every day in the New Year. I say commitment because nobody really expects you to keep resolutions. Commitments, on the other hand, we expect to keep. But do not make the commitment to me, or the church, or anybody else. Make the commitment to the Lord.

*Thy words were found,  
and I did eat them;  
and thy word was unto me the  
joy and rejoicing of mine heart:  
for I am called by thy name,  
O LORD God of hosts.  
-Jeremiah 15:16*

—Pastor Davis



## Coming Events at the BBC

JANUARY 2024

1 - New Year's Day

FEBRUARY 2024

11 - Spaghetti Dinner @ 12:30pm

## Please Note:

Use of sources, quotes, and other references does not constitute an endorsement of any publication, individual, organization, or ministry by the Richfield Bible Baptist Church, the Bible Baptist Beacon, or Pastor Davis.



***Touring In the Hukong Valley***  
***New Scenes, New Villages, New Tribes***  
***A Wide Opening which We Cannot Enter***  
 By Rev. V.G.J. Geis, Myitkyina, Burma

The Hukong Valley lies about eighty miles northwest from Myitkyina and extends northwest to the foot of the hills which separate Burma from Assam. Having heard much concerning it from travelers, Mr. Hanson and I determined to make a trip through it. We engaged our coolies from our Christian villages, so that we could rely upon them and also that they might be of help to us in preaching to the people. Their fidelity was early put to test, for we had no sooner entered the territory of the Kachins, than some of our difficulties began. It had been raining for two weeks before we started, so that the clayey soil soon became a mass of mud into which we sank knee deep. Three days of such marching with heavy loads was a severe test for our burden bearers.

Ningting is the first and largest Kachin village one enters from Burma, - a typical village of this valley. It consists of about twenty-five houses, some of which are two hundred feet long and are inhabited by the chief and by the chief and his numerous Kachin, Burman and Assamese slaves. The chief's house was divided into stalls, where

the slave families live. The larger and older slave families live in small houses erected on both sides of the chief's house. These and those of the elders are again surrounded by a high bamboo fence, so constructed that the least attempt to break through causes it to make a clapping sound, which gives the alarm in case of an attack or an attempt of the slaves to run away.

The chief and his elders made our visit very pleasant and in every way showed that their friendship was sincere. Several of the more wealthy gave us goats, others fowls and eggs and rice, and all of them fed our coolies free of charge while among them.

Such a hearty reception in all the villages made it easy for us to present the message we came to bring them for the first time. In all, we visited thirty-two villages in the Hukong valley. As our main object was to become acquainted with the field and see as much as possible in our limited time, we could not devote as much time to each village as we otherwise would. Still we made the best of our opportunities, for every evening after dinner coolies and teachers scattered themselves

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Photo by G. J. Geis

THE MEMBERS OF THE HUKONG PARTY  
 Mr. Hanson Mr. Geis

## The Curious Case of Cain

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naming of Cain. The online Hebrew language site, Hebrewversity, states:

The original meaning of the Hebrew name 'Cain' {קַיִן} is very unique. In the original Hebrew Eve used the verb 'Kaniti' {קָנִיתִי} which was translated to English as 'I have gotten' and in Hebrew sounds similar to the name 'Cain.' (<https://www.hebrewversity.com/eves-firstborn-son-cain-hebrew-insights-creation-possession-shopping/>)

It is also possible that Eve may have believed that her newly acquired son could be the promised seed of the woman (Genesis 3:15), that would bruise the head of the serpent.

Now this brings up a prevalent false belief about Cain taught in some circles that we need to dispense with. It is the Serpent-Seed or the Dual Seedline theory. Followers of this theory, in particular adherents of the Christian Identity Movement (CMI) and other white supremacist groups, are often referred to as "seedliners," claiming that Cain was the son of Satan (the serpent) and Eve. They further claim that today's Jews are the descendants of Cain and thus the children of the Devil, unlike whites who are the children of Adam and Eve. As proof, they like to point to Jesus saying to the Jews in John 8:44, "Ye are of your father the devil, and the lusts of your father ye will do." Consequently, they like to refer to Jews as Satan's Spawn or the Devil's Spawn.

(As an interesting, yet pathetic, aside, many in the CIM and other white supremacist groups also hold a closely related false belief of pre-Adamic races. These people, they believe, are the progenitors of the non-white races, which they refer to derisively as Mud People, Mud-Bloods, or Muds, because they were created out of the mud. They teach that only white people are the descendants of Adam and that only whites are created in the image of God, as was Adam. All others are either Satan's Spawn (the Jews) or Mud-Bloods (the non-whites). Of course, believers in the pre-Adamic Mud-Blood nonsense either forget or are ignorant of, or just ignore the fact that Genesis 2:7 says, "And the LORD God formed man [Adam] of the dust of the ground". Now, I'll admit that I only had enough soil science related courses in college to qualify as an entry level Pedologist, but it seems to me that when you mix dust (dirt) with water you

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### PLEASE PRAY FOR OUR MISSIONARIES

Roger & Tammy Tooley  
 Church Planting in England  
 (Currently on the Field)

John Yingling  
 General Director  
 Baptist International Outreach  
 Jefferson City, Tennessee

Mike & Debby Drust  
 Church Planting in Albania  
 (Currently on Furlough)

Mt. Pisgah  
 Bible Printing Ministry  
 Mt. Pisgah Baptist Church  
 Oliver Springs, Tennessee

Jim Robideau  
 Lighthouse Legal Ministries  
 at Lighthouse Baptist Church  
 Ashtabula, Ohio

Jim & Emi Civala  
 Church Planting Assistance  
 in the Samoan Islands  
 (Currently in the USA)



## Words Worth Considering...



"At the age of eleven I accepted Jesus Christ as my Saviour and Lord. Almost immediately, for reasons I couldn't explain at the time, I became fascinated with Israel and the Jewish people. ...As I now look back, I realize that my love for the Jewish people came from the Lord — He put it in my heart." —Gary Kah

"What your attitude to Israel should be, is plainly shown in the Word of God...Let us speak reverently of the Jew, if not for what he is, at least for what he was, and what he shall be, when the Redeemer shall come to Zion and turn away ungodliness from Jacob." —Horatius Bonar

"In a word, I wish to say again, that education is meant to give us that culture, that refinement, that taste which will make us deal truthfully with our fellow men, and will make us see what is beautiful, elevating and inspiring in what God has created." —Booker T. Washington

"Our public officials are turning against Christianity, and it's happening all over the world. The entire world has become increasingly hostile to Judeo-Christian values." —Tim Moore

"Amillennialists assert that the descendants of Jacob are no longer God's chosen people. They mistakenly claim that the church is now the Lord's kingdom on earth and the recipient of His promises to Israel, albeit in a spiritual sense. This is not what the Bible teaches us."

—Jonathan Brentner

"Let me explain: Evangelical Christians are not well-liked within the interfaith movement because of our stance on the exclusive truth claim of Jesus Christ — that He is the 'way, the truth, and the life,' and that the only way to the Father is through Him (John 14:6). With interfaithism being pluralistic, however, this doesn't fly. Never mind that their fundamentally inclusive claim is a form of exclusiveness; you must fit in their box to be viewed as authentic." —Carl Teichrib

"Atheism is a strange thing. Even the devils never fell into that vice."

—Charles Spurgeon

"The strongest and happiest men and women are those whose usefulness extends to all people, regardless of race or color." —Booker T. Washington

"We have no light of our own. Christians reflect the light of the Son, Jesus Christ, when they walk in His light." —Ron Helle

"The time is short. I'd like to tell you that this world is going to get better, but according to the Bible, it's going to get worse. If you don't know Jesus, it's not too late ... yet. The day is coming when you're going to wish you would have believed and received Him as your Lord and Savior." —Brandon Lionel

"He who thinks half-heartedly will not believe in God; but he who really thinks has to believe in God." —Isaac Newton



## MINISTRY FOCUS



### Salt & Light



"Ye are the salt of the earth:  
but if the salt have lost his savour,  
wherewith shall it be salted? it is thenceforth good for nothing,  
but to be cast out, and to be trodden under foot of men.  
Ye are the light of the world. A city that is set on an hill cannot be hid."  
—Matthew 5:13-14

According to the Word of God, Christians are supposed to be salt and light in the world. Salt can be used to retard spoilage and preserve, to cleanse and disinfect, and to improve flavor. Light illuminates and pushes back the darkness and can be used to lead, guide, and reveal. Consequently, as Christians, we are to be used of God to do all these things in the dark, decadent, lost, and tasteless world around us.

There are several ways that we can be salt and light in the world.

One is through reading and distribution of Bible tracts and Christian literature. We have a large selection of tracts and booklets on a variety of topics, ranging from salvation to Bible questions and issues, that can be given out freely. We also have a number of good books that can be loaned out as well. In this way, we can be used of the Holy Spirit to interest the unsaved in the gospel message and "...be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear (1 Peter 3:15) while better understanding the things of God ourselves.

Another is through being aware of current events and the issues facing us, weighing in on them from a biblical point of view. In 1 Chronicles 12:32, we see that God raised up among the children of Issachar, "...men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment." We believe that God is doing the same thing today; raising up those in His churches that have understanding of the times, who can tell us what we ought to do." That is why we discuss current events, issues, government actions, and political candidates and campaigns in light of the Bible, and encourage people weigh in on and contact public officials, politicians, and candidates with biblical comments and insights.

Yet another way to be salt and light is through prayer. We encourage people to pray for the unsaved and for fellow Believers. We also encourage people to pray for pastors, missionaries, and other Christian leaders and workers as Paul said in Ephesians 6:18-20:

*<sup>18</sup>Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; <sup>19</sup>And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, <sup>20</sup>For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.*

And, according to 1 Timothy 2:1-2, for government officials as well:

*<sup>1</sup>I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; <sup>2</sup>For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. ✠*

## Touring In the Hukong Valley

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over the village, and there around the open fireplace sat master and slave, listening for the first time to the message of salvation.

One day we came across five men carrying baskets full of opium. Upon inquiry we learned they call themselves Lagai and live in the mountains east of Assam. Most likely they belong to some Naga tribe. They told us that they worship demons like the Kachins, but in addition to the usual animal sacrifices, they bring once and sometimes twice a year a human offering to appease the demons. In quite a matter-of-fact way one of the men said: "We don't hurt the person, for we cut his head off with one stroke of the sword. We don't eat the meat, but only pretend to do so and then throw it over our shoulder."

Another strange tribe, representatives of whom we saw on this journey, were the Kanungs. These inhabit the hills surrounding the Khamti Shan valley, many of whom are kept as slaves by these Shans. Like the Kachins, they are demon worshippers.

Judging from the friendly way all the people received us and listened to our message

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## The Curious Case of Cain

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get mud, meaning that Adam was a mud man himself.)

The clearly antisemitic and racist Serpent-Seed theory is easily disproved by the Bible. The Bible clearly shows in the first three chapters of Genesis that Adam and Eve were the first two human beings God created. God created them on the sixth day; Adam first and then Eve. There is no evidence in these chapters, or anywhere else in the Scriptures, that Adam and Eve had any children prior to the Fall in chapter three, nor is there any evidence that God created any other people. In fact, Genesis 3:20 states that Eve, whose name means “life-giver” in the Hebrew, “was the mother of all living.” Interestingly, the study of genetics indicates that every human being is descended from one specific woman, referred to as “Mitochondrial Eve.” It also finds that we are all descended from one specific man, called “Y Chromosome Adam,” as well.

Another reason to reject these false theories is that, as noted above, the Bible clearly states in Genesis 4:1 that Cain was the biological son of Adam and Eve, not Satan and Eve. “...And Adam knew Eve his wife; and she conceived, and bare Cain.” Also, even though Jesus referred to the Jews as being of their father the devil in John 8:44, He also referred to their father as Abraham in John 8:56. In the first case, Jesus was speaking of their spiritual father, Satan, whom they were following. In the second, He was referring to their ancestral father, Abraham, whom they should have been following. These passages, along with the genealogies of Jesus Christ and the Jewish people found throughout the Bible prove conclusively that the Jewish people are the descendants of Adam and Eve through their son, Seth, who is the ancestor of Noah, who is the father of Shem, who is the ancestor of Abraham, who is the father of Isaac, who is the father of Jacob, who is the father of the 12 tribes of Israel, who are the ancestors of both Jesus and the modern day Jews.

Another false belief regarding Cain is that he is father of the black or dark-skinned peoples. This stems from the curse placed upon him for killing his brother, Able, in Genesis chapter 4 where Cain, proud of his ability to overcome the curse through the work of his own hands brought his sacrifice of produce before the Lord. Unfortunately, this was not what God had demanded. God had set the standard of a blood sacrifice in Genesis 3:21 when He rejected Adam and Eve’s futile attempt to cover the effects of their

sin (nakedness) with aprons of fig leaves and, instead, slew an innocent animal to make coats of skins to clothe them. Cain, filled with anger and jealousy because God rejected his sacrifice yet accepted his brother’s, killed Abel in Genesis 4:8.

We can estimate that Cain was likely in his late 120’s when he killed Able. Now, we figure this because Adam must have been about 129-130 years old when Cain murdered his brother. According to Genesis 5:3, Adam was 130 years old when his son, Seth, was born. Since Genesis 4:25 indicates that Seth was born as replacement for Able, who was murdered by Cain in Genesis 4:8, we can assume that Seth was most likely born within a year or so of his brother’s death. That would mean that both Cain and Able could have been in their late 120’s when Cain murdered Able (remember, Adam and Eve were created as mature adults and could have begun having children right away).

God then confronts Cain and condemns him, in verse 12, to be a “fugitive and a vagabond...in the earth.” Cain objects to his punishment in verses 13-14 saying, “... My punishment is greater than I can bear. Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me.” God counters Cain’s objection in Genesis 4:15 by saying, “... Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.”

The mark placed upon Cain has engendered much speculation. Although the Bible never describes just what this mark is people have come up with a variety of possibilities:

- A continual shaking and trembling of his limbs.
- An inability to be killed.
- To be continually followed by Able’s dog.
- A circle of the sun always on him.
- One or more letters marked on his forehead.
- A horn growing out of his forehead.
- A wild, ghastly, or disturbing appearance.
- An earthquake every time he took a step.
- Some sort of special mark or symbol on his forehead.
- A special miracle God per-



formed to reassure him.

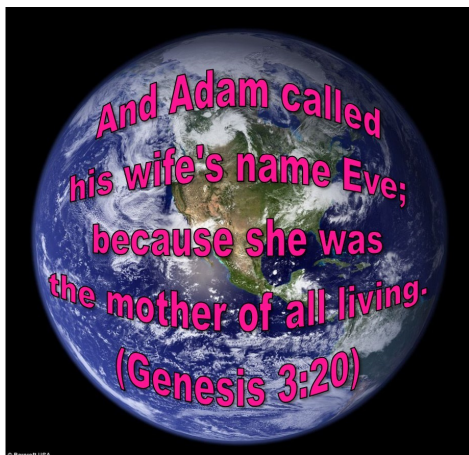
- Some sort of strange phenomena or occurrence that accompanied him.
- Leprosy or some other disease.
- Dark skin.

Now, if we look at Genesis 4:17-18 we can safely eliminate some of the more bizarre possibilities suggested above. In these verses we learn that Cain had a wife, bore several children, and built a city. So, it would seem that whatever the nature of the mark placed on Cain was, it was not something that prevented him from living around other people.

We can also eliminate dark skin as a unique mark as well due to the genetics underlying skin color. Since Adam and Eve were created with all the genes necessary to produce all the various shades and tones of skin colors that we see today, they most likely had medium brown skin themselves. The various combinations of recessive and dominate genes occurring in their children would mean that Adam and Eve could give birth to children with skin colors ranging from white to brown to black to every color in between. Although brown skin colors would have been most common in the early generations, neither very dark nor very light skin would have been unusual or unknown.

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The most likely possibility, or so it seems to me, is that the mark was some sort of visible symbol, letter, or word marked on Cain's forehead. Here's why. There are at least three other instances in the Bible where people are marked on the forehead and, as a result, spared from being killed.

The first is in Ezekiel 9:4-6: "And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary..." Here, God instructs an angel to place a mark visible to the destroying angels. Seeing the mark the destroying angels passed over those marked and spared their lives.

The second is in Revelation 13:15-17 where we read that the False Prophet makes an image of the Antichrist and causes "...that as many as would not worship the image of the beast should be killed. And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name." In this case, the mark is visible

## The Curious Case of Cain

to people and prevents those who receive it from being killed for failing to worship the Antichrist as God. (Of course, Revelation 14:9-11 tells us that all those who receive the mark of beast will be condemned to the Lake of Fire for all eternity.)

The third case is also found in Revelation 14:1, where John says, "And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads." These 144,000 are the 144,000 Jewish men sealed in their foreheads in Revelation 7:4-8. The mark on their foreheads will be visible to angels meting out judgment on the earth during the Tribulation, causing them to be spared.

Consequently, it seems reasonable to assume that God marked Cain's forehead with some sort of visible symbol or writing as a warning against killing him. Regardless of the nature of the mark, word of Cain's evil deed no doubt traveled far and wide along with God's warning against killing him. And, though we cannot know for sure what exactly the mark was, we can be sure that the people living in Cain's day did.

Another interesting thing we can learn from the curse placed on Cain is that the population of the earth had risen greatly since the time that Adam and Eve were driven out of Eden. Since Genesis 5:4 tells us that Adam lived for 800 years after Seth was born, producing sons and daughters, it is reasonable to assume that Cain and Able were not the only children born to Adam and Eve prior to the birth of Seth. In fact, figuring conservatively an average of only one child every two years and no multiple births, Adam and Eve could have produced 65 children during their first 130 years.

But we need to also figure that their children would have begun producing children as they grew and matured. If they had started producing children around age 20, or a few years earlier, they would have added greatly to the world population themselves during the same 130 years. So, using the same conservative average of one child every two years, Cain could have had 55 children, Able could have had 54, and

so on. With long lives and low death rates, by the time Cain murdered Able there would have been more than 1500 people living on the planet. And, considering that these early people were much more genetically pure than we are today, therefore much more apt to produce multiple births, the world population could have easily been two, three, four, or more times that amount.

Consequently, the "every one" mentioned in Genesis 4:14 would have been the potentially thousands of offspring and descendants of Adam and Eve born during the 130 years or so prior to the murder of Able. Cain would have been related to all of them, either as a sibling, an uncle, or a direct ancestor (father, grandfather, great-grandfather, etc.), but would not necessarily have known all of them personally.

Yes, Cain is a curious case indeed. He was born with great promise and high hopes that he would deliver humanity from the Evil One but in the end was corrupted and became evil himself. The Devil used him to hate, hurt, and destroy those whom God loved then and does the same today, using him to justify racist and antisemitic attacks on those whom God loves as the "apple of His eye (Zechariah 2:8)." And, finally, Cain stands as a stark warning that, "There is a way which seemeth right unto a man, but the end thereof are the ways of death (Proverbs 14:12)." "Wherefore let him that thinketh he standeth take heed lest he fall (1 Corinthians 10:12)." ☩☩☩

## Touring In the Hukong Valley

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and their evident desire to learn, I am convinced that there would be no difficulty in establishing a good mission among them; but as long as mission houses on old fields remain unoccupied and promising fields near by are waiting to be harvested for our Master, there can be no thought of working this beautiful valley and eventually connecting our stations in Burma with those in Assam.

(The Baptist Missionary Magazine (87:1), January 1907, pp 11-12; [http://baptisthistoryhomepage.com/buckner.h.i.by.ford.html])

Note from the Editor:

The fields were "white unto harvest" and lacking laborers in 1907 and still are today.

"Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest." (John 4:35)

## The Missionary Call

The missionary enterprise is the most noteworthy, as it is the noblest expression of the highest life of the modern world. It sounds the keynote of a symphony yet to be, which is to awake and sweep into its majestic harmonies all the chords of purified human thought and feeling around the globe—love, trust, joy, service, adoration, blending and rising to the throne of God.

To this Christ calls us by his loving, masterful voice. For this he animates us by the things we hear and see, these new and glorious marvels of a vitalizing and redeeming gospel. Why tarry we in a dim, chill prison of incertitude? Out in the open is our place, where God is on the field, and the conquering Saviour leads ever onward.

—E.D. Eaton (1907)

<p><b>GOD'S SIMPLE PLAN OF SALVATION</b></p> <ul style="list-style-type: none"> <li>• <b>WHO IS GOOD?</b> "As it is written, There is none righteous, no, not one." (Romans 3:10)</li> <li>• <b>WHO HAS SINNED?</b> "For all have sinned, and come short of the glory of God." (Romans 3:23)</li> <li>• <b>WHERE DID SIN COME FROM?</b> "Wherefore, as by one man sin entered into the world, and death by sin, and so death passed upon all men, for that all have sinned." (Romans 5:12)</li> <li>• <b>WHAT IS THE PENALTY FOR SIN?</b> "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." (Romans 6:23)</li> <li>• <b>WHAT IS OUR HOPE?</b> "But God commended His love toward us, in that, while we were yet sinners, Christ died for us." (Romans 5:8)</li> <li>• <b>WHAT SHOULD WE DO?</b> "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." (Romans 10:9)</li> <li>• "For whosoever shall call upon the name of the Lord shall be saved." (Romans 10:13)</li> </ul>	<p><b>SERVICES OF THE BIBLE BAPTIST CHURCH:</b></p> <ul style="list-style-type: none"> <li>• Sunday School 10:00 AM</li> <li>• Sunday Morning Worship Service 11:00 AM</li> <li>• Sunday Evening Worship Service 6:00 PM</li> <li>• Wednesday Evening Prayer Service 7:00 PM</li> <li>• Friday Bible Study 7:00 PM</li> </ul> <p><b>MINISTRIES OF THE BIBLE BAPTIST CHURCH:</b></p> <ul style="list-style-type: none"> <li>• Bible Studies &amp; Expository Preaching</li> <li>• World Missions &amp; Local Evangelism</li> <li>• Internet Outreach: BBCRichfield.com</li> <li>• LiveWithPastorAl.com</li> <li>• Radio Outreach Ministry on WHKW 1220 AM: Late Night Live with Pastor Al — Sunday, 11:00 PM Live With Pastor Al — Friday 1:30 PM</li> </ul> <p><b>LOCATION OF THE BIBLE BAPTIST CHURCH:</b></p> <ul style="list-style-type: none"> <li>• The Bible Baptist Church meets in the Richfield Commons Plaza at the corner of Wheatley and Brecksville Roads, in Richfield, Ohio.</li> <li>• Our meeting location is at: 4174 Wheatley Rd., Suite 200</li> </ul>
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## THE BIBLE BAPTIST BEACON

A PUBLICATION OF  
**Richfield Bible Baptist Church**  
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Richfield, OH 44286  
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*"So then faith cometh by hearing, and hearing by the word of God."  
(Romans 10:17)*