



BIBLE BAPTIST BEACON



INDEPENDENT, FUNDAMENTAL, PREMILLENIAL, KJV

The Bible Baptist Church
meets at
4174 Wheatley Road
Suite 200
Richfield, Ohio

Service Schedule:

Sunday

10:00 AM - Bible Study
11:00 AM - Morning Service
6:00 PM - Evening Service

Friday

7:00 PM - Bible Study

Phone: (330) 659-6561

Mailing Address:

P.O. Box 452
Richfield, Ohio 44286

E-mail:

RichfieldBBC@gmail.com

Find Us Online at:

- www.BBCRichfield.com
- www.facebook.com/biblebaptistchurchrichfield/
- <https://usa.life/RBBC>

Services Broadcast Online at:

- <https://www.youtube.com/@richfieldbiblebaptist-church5211>

Live with Pastor Al

WHKW 1220 AM & 96.9 FM

- Sundays - 10:00pm
- Fridays - 1:30pm

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~ Published by the Richfield Bible Baptist Church, Richfield, Ohio ~ March 2024 ~

The Empty Tomb Echoes Down through the Centuries

By Pastor Alfred B. Davis

The empty tomb is probably one of the greatest evidences of the resurrection of Jesus Christ. But how can we be sure that the tomb was really empty?

Well, first we need to establish that Jesus was actually in the tomb at some point. After all, if Jesus was never in the tomb, the fact that the tomb was later found empty would be of no consequence. Consequently, all four Gospels, Matthew, Mark, Luke, and John, tell us that after Jesus died on the cross His lifeless body was taken down and buried in a new tomb.

John, for instance,

gives us this account in John 19:38-42:

³⁸And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus. ³⁹And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight. ⁴⁰Then took they the body of Je-



And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning, and his raiment white as snow: And for fear of him the keepers did shake, and became as dead men.

—Matthew 28:2-4

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2 Observations on Baptists by Charles Spurgeon

1. "We believe that the Baptists are the original Christians. We did not commence our existence at the Reformation, we were reformers before Luther or Calvin were born; we never came from the Church of Rome, for we were never in it, but we have an unbroken line up to the apostles themselves. We have always existed from the very days of Christ, and our principles, sometimes veiled and forgotten, like a river which may travel under ground for a little season, have always had honest and holy adherents. Persecuted alike by Romanists and Protestants of almost every sect, yet there has never existed a Government holding Baptist principles which persecuted others; nor, do I believe, any body of Baptists

ever held it to be right to put the consciences of others under the control of man. We have ever been ready to suffer, as our martyrologies will prove, but we are not ready to accept any help from the State to prostitute the purity of the Bride of Christ to any alliance with Government, and we will never make the Church, although the Queen, the despot over the consciences of men." [Metropolitan Tabernacle Pulpit. London, Passmore & Alabaster, 1861. Volume 7, p 225.]

2. "Yield no principle, no, not the breadth of a hair of that principle. Stand up for every solitary grain of truth; contend for it as for your life. Remember your forefathers, not merely your

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Coming Events at the BBC

March 2024

- 10 - Daylight Savings Time begins
- 17 - Pie Day Fellowship after AM service
- 19 - Primary Election Day
- 24 - Palm Sunday; Lord's Supper during AM service

31 - Easter Sunday

April 2024

- 1 - 2nd Anniversary in current location
- 21 - Missionary Michael Drust (AM service)

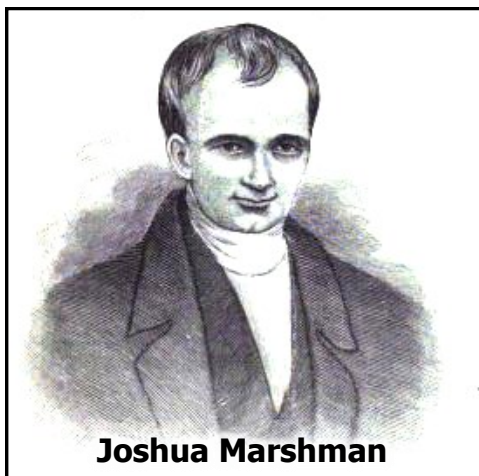
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Joshua Marshman D. D. & John C. Marshman

Father and Son — Early British Missionary Helpers to William Carey



Joshua Marshman

Joshua Marshman, D. D., was born at Westbury Leigh, Wiltshire, England, April 20, 1768. He received such education as the village school afforded, and eagerly perused all the books that came within his reach. His love of reading was so notorious, that when he proposed to join the Baptist church, the members were afraid he had too much head knowledge of the gospel to have much heart experience of it, but their apprehensions in time passed away. In 1794 he removed to Bristol to take charge of a school supported by the Broadmead Baptist church, and was soon afterwards baptized and received into church fellowship. He joined the classes of the theological seminary, and for upwards of five years studied the classics, and also Hebrew and Syriac. The periodical accounts which recorded the labors of Carey awakened in him a missionary spirit, and in 1799 he and his wife offered themselves

for service in India. Three other missionaries embarked with him in an American ship, the "Criterion," on the 29th of May, 1799, and landed at Serampore on October 13, seeking protection under the Danish flag from their anti-missionary countrymen in Calcutta. When the authorities found that the missionaries had arrived without a permit from the India House, they threatened Capt. Wickes, of the "Criterion," that his vessel should be refused entry unless the four missionaries appeared at the police-office, and entered into engagements to return forthwith to England. Representations were, however, made to the governor-general, Lord Wellesley, which resulted in the abandonment of all hostile proceedings against the vessel, but the missionaries were compelled to remain at Serampore. After the establishment of the mission in Serampore, Mr. and Mrs. Marshman opened boarding-schools, which soon attracted large numbers of scholars, and were a source of permanent income to the mission. In association with Mr. Marshman, Carey labored on translations of the Scriptures, preaching, and other missionary work. In 1806, Mr. Marshman commenced the study of Chinese, with the view of translating the Scriptures into that language, and, after fifteen years of arduous toil, he carried through the press the first Chinese Bible. He received the diploma of D.D. from Brown University in June, 1811. In 1814 he published "Key to the Chinese Language," towards the expense of which the government of India voted £1000. On the 31st of May, 1818, the first newspaper ever printed in any Eastern

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The Empty Tomb

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...and wound it in linen clothes with the spices, as the manner of the Jews is to bury. ⁴¹Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. ⁴²There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

Mark also adds, in Mark 15:47, that "...Mary Magdalene and Mary the mother of Joseph beheld where he was laid." Matthew and Luke echo the same facts in their Gospels as well.

So, we have a written testimony in the Gospels telling us that at least four people, Joseph, Nicodemus, and the two Marys, witnessed the lifeless body of Jesus laid in the tomb. There were likely others, such as John, but we have these four for sure. And, based on these witnessses, it is reasonable to believe that Jesus was in the tomb.

But is that enough? All the witnesses so far could have colluded together to claim falsely that Jesus was buried in the tomb so that they could later claim that it was empty and that Jesus had risen from the dead. Consequently, the Holy Spirit ensured that the Gospel writers included a few other witnesses. Hostile witnesses.

In Matthew 27:62-66 we read:

⁶²Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, ⁶³Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. ⁶⁴Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. ⁶⁵Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can. ⁶⁶So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

Now, while Pilate may not have personally observed the body of Jesus lying in the tomb, the soldiers of the watch that he authorized would have certainly ensured that the body of Christ was indeed in the tomb that they were about to

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PLEASE PRAY FOR OUR MISSIONARIES

Roger & Tammy Tooley
Church Planting in England
(Currently on the Field)

John Yingling
General Director
Baptist International Outreach
Jefferson City, Tennessee

Mike & Debby Drust
Church Planting in Albania
(Currently on Furlough)

Mt. Pisgah
Bible Printing Ministry
Mt. Pisgah Baptist Church
Oliver Springs, Tennessee

Jim Robideau
Lighthouse Legal Ministries
at Lighthouse Baptist Church
Ashtabula, Ohio

Jim & Emi Civala
Church Planting Assistance
in the Samoan Islands
(Currently in the USA)

Words Worth Considering...



"There's no greater joy in this life or the one to come than the soul that bares witness of the transformative power of Christ's cross." —Kenny Kuykendall

"Some people wonder how seemingly great, godly, spiritual men can be wrong concerning all of these modern versions. Ask yourself how so many intelligent people with earned doctorates are trying to find out how we evolved from apes and when the 'big bang' took place. Without regeneration there is no illumination. Without a faithful belief in God's promise of supernatural preservation, there is no light." —Douglas D. Stauffer

"Think what it is, always to have the Book of God! It comes from Him; He inspired holy men to write it; one Spirit breathes through it all; it is God Himself Who speaks to us in it. But he speaks by means of a Book. A voice is heard, and may quickly be forgotten; a message is received, and may easily pass from the mind; but a book remains. God has given us a Book, His own Book. Thus He speaks to us. Not a day, but we may hear His voice. We have to open the pages, and there we find the words of the living God. And this Book may be in every house; and every person may have it for his own." —F. Bourdillon

"Some things in God's Word don't need Prayer; They need discipline. God already told you what to do." —The Old Country Preacher

"The place of private prayer is the key, the strategic position, where decisive victory is obtained." —Andrew Murray

"Backsliding begins with dusty Bibles" —Charles Spurgeon

"The aim of the 'Christian nationalist' smear is to bully — so that when you count the cost of faithfulness, you conclude it is too high." —Kylee Griswold

"The Bible angers and frustrates those who believe that the pursuit of a perfect society justifies the quest for absolute power." —Peter Hitchens

"The humanist world view with inevitable certainty leads in the direction of statism. This is so because humanists, having no god, must put something at the centre, and it is inevitably society, government, or the state." —Francis Schaeffer

"Even though we are not at the point where all people are forced to swear an oath that 'Caesar is Lord', the pressure being brought to bear on believers to submit to the State is growing. However, our refusal to bend the knee to the State enrages those who view statism as superior to Christian beliefs." —Dean Dwyer

"[W]hatever strikes at the root of Christianity, tends manifestly to the dissolution of civil government." —James Kent (1811)



MINISTRY FOCUS



Spaghetti Dinner Fellowship

Plenty of good food and fellowship at our annual spaghetti dinner fellowship on February 11!

Many years ago we were discussing whether or not to have a sweetheart banquet around Valentine's Day as many churches do. As we thought about it, we realized that we had very few couples in the church, but quite a few singles. It seemed a shame to have a special dinner or fellowship for couples and leave them out. Consequently, we hit on the idea of a churchwide spaghetti dinner fellowship instead. That way, single, married, widowed, old, young, it did not matter. All were welcome and it became a tradition.

So, a special thanks goes out to all who helped make this year's fellowship a success through your prayers, preparations, and participation!

Pi(e) Day Sunday

Right on the heels of our Spaghetti Dinner Fellowship, we have our Pi(e) Day Sunday fellowship coming up on Sunday, March 17, following the morning service.

Pi(e) Day Sunday follows Pi Day, which is March 14 (3.14—get it?). We will have sloppy joes for the main course and plenty of pies for dessert. It is also a good time to invite a friend to church and to enjoy some good Christian fellowship.



Pi(e) Day Fellowship



**Richfield
Bible Baptist Church**
12:30 PM, Sunday, March 17, 2024
(Following the Morning Service)

Joshua Marshman D. D. & John C. Marshman

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language was issued from the Serampore press, and was very popular among time natives. After the death of Dr. Carey, his already enfeebled constitution gave way, and although he rallied for a time, the capacity for work was exhausted. He died on Dec. 4, 1837, and his remains were laid in the cemetery with his departed colleagues.

John C. Marshman, son of the distinguished missionary, Dr. Marshman, of Serampore, accompanied his parents to India in early childhood, and spent many years in that country in various secular employments, especially identifying himself with Christian journalism. While a here boy he devoted himself with remarkable zeal and fidelity to the work in which the Serampore missionaries were engaged. In conjunction with his father he labored in producing the Chinese version of the Scriptures. He established the first paper-making works in India, issued the first newspaper published in the Bengali language, and founded the English weekly newspaper, the *Friend of India*, which in his hands became one of the most influential journals in the world, and a potent factor for good in the Indian dependencies of the British crown. In its early days this newspaper escaped suppression from the British authorities by the protection of the Danish government, under whose flag it was published at Serampore. It was outspoken in its denunciation of official misdoings, and fearlessly advocated the civil rights of the native population. But whilst Mr. Marshman continued to be a layman he did efficient work in connection with the Baptist missions, especially devoting himself to the interests of Christian education. He gave a very large proportion of his increasing income year by year to the maintenance of Serampore College and other educational institutions. He became in later life the friend and trusted adviser of the government in important affairs, and few men exercised a greater influence upon the rulers and the ruled. His literary labors also

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The Empty Tomb Echoes Down through the Centuries

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seal and secure. Likewise, the chief priests and Pharisees would have ensured that the body of Jesus was in the tomb before it was sealed. Neither the soldiers or the religious leaders would have risked sealing an empty tomb, nor would they have been likely to collude with any of Jesus' followers to falsely claim that Jesus had risen from the dead. Consequently, since the soldiers and the Jews knew that the body of Jesus was sealed in the tomb, it would have been a simple matter to refute the later claims of Jesus' resurrection by opening the tomb and revealing the body of Jesus resting therein.

In fact, the very fact that they did not bring people to the tomb and show that the body was still there is another evidence that the tomb was empty. Instead, Matthew informs us, in Matthew 28:11-15, that the Jewish leaders colluded with the soldiers to provide an alternative narrative to the resurrection claims:

¹¹Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done. ¹²And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers, ¹³Saying, Say ye, His disciples came by night, and stole him away while we slept. ¹⁴And if this come to the governor's ears, we will persuade him, and secure you. ¹⁵So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

The irony in this is amazing. The same people who begged Pilate for a watch to seal and secure the tomb "lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead" bribed the soldiers to "Say ye, His disciples came by night, and stole him away while we slept." They even promised to bribe Pilate to protect them, if need be. Seems like a lot of trouble, and expense, to refute the claims of Jesus' followers if the tomb really was not empty.

So, we have now seen both friendly witnesses and hostile witnesses to the fact that Jesus was dead and place in the tomb. We have also seen hostile witnesses to the fact that the tomb was empty. What about friendly witnesses to the empty tomb as

well?

Well, Matthew 28:1-6 says:

¹In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. ²And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. ³His countenance was like lightning, and his raiment white as snow: ⁴And for fear of him the keepers did shake, and became as dead men. ⁵And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. ⁶He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

In this passage, "Mary Magdalene and the other Mary" not only see the empty



tomb, but they also see the stone rolled away and that the tomb is already empty. Mark 16:1 identifies the "other Mary" as "Mary the mother of James" and further mentions that a third woman, Salome, was there as well. These three women, as well as the angel that rolled the stone away, certainly count as friendly eyewitnesses. (Incidentally, the soldiers that are later paid off to say "His disciples came by night, and stole him away while we slept" were also eyewitnesses, albeit hostile, to the angel descending from heaven and rolling back the stone. Or, at least until they fainted.)

Two more friendly witnesses, Peter and John ("that other disciple"), to the empty tomb are found in John 20:3-8:

³Peter therefore went forth, and that other disciple, and came to the sepulchre. ⁴So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. ⁵And he stooping down, and looking in, saw the

linen clothes lying; yet went he not in. ⁶Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, ⁷And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. ⁸Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

Clearly, then, multiple friendly and hostile witnesses attest to two facts:

- 1) The lifeless body of Jesus was placed in the tomb after Jesus' crucifixion, and
- 2) The same tomb was later found to be empty.

These facts are so well established that those who reject the resurrection have never been able to refute Jesus' followers claims of an empty tomb by directing anyone to a tomb containing the bodily remains of Jesus Christ. Instead, they resort to finding ways to explain away the empty tomb, which is, in itself, an admission to the fact of the reality of the empty tomb.

One of those ways to explain away the empty tomb was discussed earlier while looking at Matthew 28:11-15. That is the false claim, cooked up by the Jewish leaders, to bribe the soldiers charged with sealing and securing the tomb to say, "His disciples came by night, and stole him away while we slept." In fact, Matthew goes on to tell us in verse 15 that, despite it being so blatantly and provably false, "this saying is commonly reported among the Jews until this day." Apparently, later Christian writers, such as Justin Martyr in the second century and Tertullian in the third, claimed the same false story was still being repeated in their day.

Another feeble attempt is to claim that the women and the disciples went to the wrong tomb early in the morning on the first day of the week. Well, if this were the case, why didn't the Jewish leaders simply point out the correct tomb, open it, and prove that it was not empty instead of fabricating the story of the disciples stealing the body of Jesus in the dark of the night? Besides, the Gospel accounts clearly tell us that the women arrived at a tomb that was being guarded by soldiers. If it was the wrong tomb, then either the

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The Empty Tomb

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soldiers had somehow gotten mixed up and were guarding the wrong tomb or more than one tomb in the area had watches over them.

My personal favorite false explanation, however, is that Jesus never actually died on the cross. Instead, he "swooned" and the coolness of the tomb revived Him. Then, realizing where He was at, He pushed the stone aside, breaking the seal and mortar, just enough to slip out unnoticed. Once out He then carefully set the stone back in place, repaired the broken seal and mortar, and slipped away into the night. All of this was, of course, done very quietly so as not to attract the attention of the guards. Right.

Needless to say, the attempts to explain away the empty tomb only serve to underscore the inescapable conclusion that the tomb was empty. And if the tomb was empty, where was the body? Well, the Bible is clear on that, Paul writes in 1 Corinthians 15:3-8:

³For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; ⁴And that he was buried, and that he rose again the third day according to the scriptures: ⁵And that he was seen of Cephas, then of the twelve: ⁶After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. ⁷After that, he was seen

of James; then of all the apostles. ⁸And last of all he was seen of me also, as of one born out of due time.

The tomb was empty because Jesus triumphed over death and hell in the resurrection, raising bodily from the grave. He then appeared to many over the next 40 days before ascending bodily up into heaven from Mount Olives in Jerusalem. If the tomb was not empty, then Jesus could not have been resurrected and our faith, according to 1 Corinthians 15:13-14, would be in vain:

¹³But if there be no resurrection of the dead, then is Christ not risen: ¹⁴And if Christ be not risen, then is our preaching vain, and your faith is also vain.

As you can see, the enemies of Jesus Christ could have easily defeated the followers of Christ at any time by simply proving that the tomb was not empty, but they could not. And so, because the tomb was empty, we can readily concur with the Apostle Paul in 1 Corinthians 15:20:

²⁰But now is Christ risen from the dead, and become the firstfruits of them that slept. ²¹For since by man came death, by man came also the resurrection of the dead. ²²For as in Adam all die, even so in Christ shall all be made alive.

And so, the fact of the empty tomb, and its importance to the message of salvation, continue to reverberate down through the centuries, assuring us of our salvation today. Amen!



Joshua Marshman D. D. & John C. Marshman

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procured him high standing. The lives of Carey, Marshman, and Ward, together with his history of India, will long perpetuate his name. His eminent services were recognized by the English government by the bestowment of the honor of C. S. I. (Companion of the Order of the Star of India). He spent the closing years of life in his native land, enjoying the esteem of a large circle of friends, and serving the cause of Christian missions and philanthropy. He died July 8, 1871, in his eighty-third year, and was followed to his grave by many distinguished men, including Lord Lawrence, formerly governor-general of India, and other famous Anglo-Indian statesmen, who had personally

known his character and worth. Mr. Marshman's views concerning missionary methods of operation occasioned much discussion. He held with tenacity the opinion that India and the other Eastern nations could not be converted to Christianity by Europeans, and that the business of missionaries was to raise up "native apostles." When he died he was engaged upon a series of biographies of the viceroys of India, a work for which he was universally regarded as better qualified than any man living.

(From *The Baptist Encyclopedia*, 1881. p. 751.
Scanned & formatted by Jim Duvall.
[<http://www.baptisthistoryhomepage.com/marshmans.joshua.john.html>])

The Infinity of God

By Isaac Watts

Great God! how infinite art Thou!
What worthless worms are we!
Let the whole race of creatures bow,
And pay their praise to Thee!

Thy throne eternal ages stood,
Ere seas or stars were made;
Thou art the ever-living God,
Were all the nations dead.

Nature and time quite naked lie
To Thy immense survey,
From the formation of the sky,
To the last great burning day.

Eternity, with all its years,
Stands present in Thy view;
To Thee there's nothing old appears —
Great God! there's nothing new!

Our lives through various scenes are
drawn,
And vexed with trifling cares,
While Thy eternal thought moves on
Thy undisturbed affairs.

Great God! how infinite are Thou!
What worthless worms are we!
Let the whole race of creatures bow,
And pay their praise to Thee!

[Gadsby's Selection of Hymns for Public Worship.
London, 1838. Page 17.]

Baptists

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Christian forefathers but those who are your progenitors in the faith as Baptists. Remember those who of old were cast out with contempt, because they would not bend to the errors of their times. Think of the snows of the Alps, and call to mind the Waldenses, and the Albigenses, your great forerunners. Think again, of the Lollards the disciples of Wycliffe; think of your brethren in Germany, who, not many centuries nay, but a century ago, were sewn up in sacks, had their hands chopped off, and bled and died -- a glorious list of martyrs. Your whole pedigree, from the beginning to the end is stained with blood. From the days of John the Baptist until now, the kingdom of heaven has been made to suffer the violence of men; and you! will you yield? Shall these soft times, these gentle ages, take away your pristine valor and make you the craven sons of heroic fathers? Never, I entreat of you, grow faint in your course, but bring more of the love of your hearts into the service of your lives. Never yield one tittle of the truth which God has committed to you."

[New Park Street Pulpit. London: Passmore & Alabaster, 1860. Vol 6, p 282-283.]

"When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee." —Isaiah 43:2

LOCATION OF THE BIBLE BAPTIST CHURCH:

- The Bible Baptist Church meets in the Richfield Commons Plaza at the corner of Wheatley and Brecksville Roads, in Richfield, Ohio, at: 4174 Wheatley Rd., Suite 200 Richfield, Ohio 44286

SERVICES OF THE BIBLE BAPTIST CHURCH:

- Sunday School 10:00 AM
- Sunday Morning Worship Service 11:00 AM
- Sunday Evening Worship Service 6:00 PM
- Wednesday Evening Prayer Service 7:00 PM
- Friday Bible Study 7:00 PM

MINISTRIES OF THE BIBLE BAPTIST CHURCH:

- Bible Studies & Expository Preaching
- World Missions & Local Evangelism
- Internet Outreach: BBCRichfield.com
- LiveWithPastorAl.com
- Radio Outreach Ministry on WHKW 1220 AM: Late Night Live with Pastor Al — Sunday, 10:00 PM Live With Pastor Al — Friday 1:30 PM

GOD'S SIMPLE PLAN OF SALVATION

- WHO IS GOOD?** "As it is written, There is none righteous, no, not one." (Romans 3:10)
- WHO HAS SINNED?** "For all have sinned, and come short of the glory of God." (Romans 3:23)
- WHERE DID SIN COME FROM?** "Wherefore, as by one man sin entered into the world, and death by sin, and so death passed upon all men, for that all have sinned." (Romans 5:12)
- WHAT IS THE PENALTY FOR SIN?** "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." (Romans 6:23)
- WHAT IS OUR HOPE?** "But God commended His love toward us, in that, while we were yet sinners, Christ died for us." (Romans 5:8)
- WHAT SHOULD WE DO?** "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." (Romans 10:9)
- "For whosoever shall call upon the name of the Lord shall be saved." (Romans 10:13)**

THE BIBLE BAPTIST BEACON

A PUBLICATION OF
Richfield Bible Baptist Church
P.O. Box 452
Richfield, OH 44286
BBCRichfield.com

Meeting at:
4174 Wheatley Road, Suite 200, Richfield, Ohio

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Sundays at 11:00 PM & Fridays at 1:30 PM
on AM 1220 WHKW (Cleveland)
LiveWithPastorAl.com



“So then faith cometh by hearing, and hearing by the word of God.”
(Romans 10:17)