



BIBLE BAPTIST BEACON



INDEPENDENT, FUNDAMENTAL, PREMILLENIAL, KJV

The Bible Baptist Church meets at
4174 Wheatley Road
Suite 200
Richfield, Ohio

Service Schedule:

Sunday

10:00 AM - Bible Study
11:00 AM - Morning Service
6:00 PM - Evening Service

Friday

7:00 PM - Bible Study

Phone: (330) 659-6561

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Find Us Online at:

- www.BBCRichfield.com
- www.facebook.com/biblebaptistchurchrichfield/
- https://usa.life/RBBC

Services Broadcast Online at:

- http://www.youtube.com/channel/UCBYx3bQJ1GewMZjCzWELrA

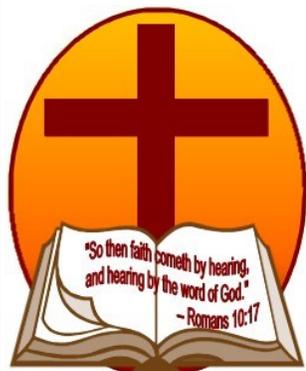
Live with Pastor Al

WHKW 1220 AM & 96.9 FM

- Sundays - 11:00pm
- Fridays - 1:30pm

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~ Published by the Richfield Bible Baptist Church, Richfield, Ohio ~ October 2022 ~

The Pecking Order

By Pastor Alfred B. Davis

We recently established a new flock of chickens. Since the chickens came from various breeders they have had to sort out their own unique social structure as they were coming together as a new flock. This structure is referred to as the "pecking order."

"Pecking order," later known as "dominance hierarchy," was a term coined by Norwegian zoologist Thorleif Schjelderup-Ebbe to describe the hierarchy of flock dynamics in his 1921 doctrinal dissertation, *Gallus domesticus* in *Its Daily Life*. Schjelderup-Ebbe had spent much of his younger days closely watching and studying the interactions of chickens. Based on his observations, according to an online article in *Discover*, *The Chicken-hearted Origins of the 'Pecking Order'*, by Jack El-Hai on 5 July 2016 (<https://www.discovermagazine.com/planet-earth/the-chicken-hearted-origins-of-the-pecking-order>) he described how:

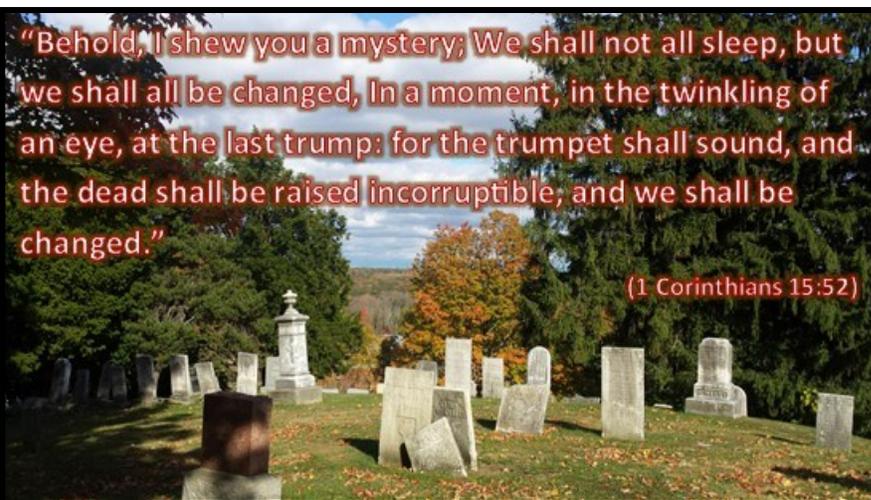
"Chickens...rank themselves in predictable ways. The rankings emerge from squabbles over food, and when a chicken finds itself defeated in a dispute, it will forever submit to the winner. Each member of the flock under-

stands who ranks above and below it... Dominant chickens remind their subordinates of their relative social status with a painful peck. He believed that this acceptance of hierarchy is inherited, not learned. From this avian system of hierarchy, we get the term "pecking order," which Schjelderup-Ebbe coined."

Left to themselves, chickens, like people, can be somewhat greedy and self-centered. This structure, the pecking order, however, brings order to the flock while helping distribute resources and provide protection. It helps each individual bird to know where they fit in and what their role in the flock is. Kind of like the way our system of laws and societal norms do for us.

It is interesting that Schjelderup-Ebbe's observations on the social structure of chickens led him to believe that they are born with the desire for structure. Evolutionists spin creative stories about how the desire for structure evolved over millions of generations of selfish chickens that accidentally engaged in mutually beneficial cooperative behaviors which somehow became

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"It is hoped that by God's assistance, some of the continents in the ocean will be discovered...for the glory of God."

Christopher Columbus

Coming Events at the BBC

October 2022

10 - Columbus Day



November 2022

6 - Daylight Savings Time Ends

8 - Election Day

11 - Veterans Day

24 - Thanksgiving Day

Please Note:

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The Pecking Order

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programed into their genetic code, eventually developing the complex behaviors of the pecking order and their instinctive acceptance of it.

Creationists, on the other hand, see the pecking order as a reflection of the Creator's design and a vindication of God's Word. After all, the Bible says in 1 Corinthians 14:33, "For God is not the author of confusion, but of peace..." So, it was God, not evolution, that gave chickens the desire for social structure and order.

Likewise, it appears that God has given human beings an instinctive desire for social structure and order as well. Left to themselves, groups of people will develop a social structure that will bring order to the group, helping to distribute resources and provide protection. Unfortunately, the process, like the development of the pecking order amongst chickens, may be violent and cruel. Examples can be seen in the development of inner-city gangs, junior high and high school student bodies, and prison populations. In each of these cases, a distinct pecking order relegates the positions and privileges enjoyed by the individual members of those groups based on their social rankings in the group. New people tend to upset the rankings and, like new chickens added to an established flock, often go through a difficult process as they find their place in the group's pecking order.

The reason the process of establishing a social pecking order, or dominance hierarchy as sociologists like to refer to it, in human societies can be difficult, even violent and cruel, is found in the Bible. So far as chickens go, it is because the world is under a curse. Romans 8:22 says, "For we know that the whole creation groaneth and travaileth in pain together until now." But, with people, we have the added dimension of a fallen, sin nature as a result of Adam's disobedience in Genesis chapter 2 when he ate from the tree of the knowledge of good and evil. Consequently, the Scriptures tell us in Romans 5:12:

"Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned..."

Fortunately, God did not leave us to ourselves and our fallen nature to develop our own pecking order. He gave a set

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The following is a historical account of missions work during World War One. Considering the difficult times in which we now find ourselves, this provides a valuable look at the challenges of carrying out the Lord's work during difficult times. —The Editor

A Prayer From a Converted Choctaw Indian

[From Rev. Mr. Williams, the Missionary, The Baptist Magazine, 1829]

Y. stayed with us last night. This morning, at our family worship, I requested him to pray, after I had prayed in English; which he did in a most feeling manner, much as follows. "O my Father! O Jehovah! This morning thou has lent us; yesterday was thy day, not ours; but it is past, and ours has returned. On thy beloved day I was in thy beloved house, and heard thy word. I slept here last night, and this morning I am here, in the midst of thy messengers, kneeling down here to make supplication unto thee. O my Father, hear me, pity me, help me. I am a poor ignorant red man, and know nothing. I have broken thy law and profaned thy sabbaths very much. I am a poor lost man. O Jehovah, pity me. O my Father! thou of thine own mind, in love to souls, didst give up thine only Son Jesus Christ, to die for lost sinners. Jesus surely is the Saviour of such. O Jehovah, thou hast pitied us, thy poor red children, so that thou hast sent us thy word, by thy servants that are in the midst of us. We praise thee, O Jehovah, my Father above! When I hear of Jesus suffering and dying for poor sinners, it gives me sorrow of heart. O Jesus! thy blood was spilt, (or poured out) and thou didst in agony die for sinners. With thine own blood thou hast sought my soul. Thy blood can



cleanse from sin: nothing else can. O that thou wouldst pity me, and, wash my filthy heart with thy precious blood. (Tears almost forbade his utterance.) I am thine; we are all thine, by the purchase of thy own blood. Do not cast off one of us. Do pity us, we are helpless. If we say we will cleanse our own hearts, and try to do it, we cannot. O Jesus, thy blood alone is our hope, we will trust in thee for salvation. We want to be thy good and faithful children, but if thou do not help us continually, we can never get to heaven. O Jesus, take hold of us, and hold us fast, and never let go thy hold of us, till thou hast carried us far beyond the skies, to thine own blessed abode; and we much desire that thou wouldst come quickly, and take us there. Do hear this short supplication for Jesus' sake, O Jehovah, my Father above. This is all. Amen."

Mr. Williams the missionary, remarks, "The pathos with which this was uttered made it truly affecting. I confess I was previously dull, but it sharpened the sensibilities of my soul to hear this son of the forest, who had never heard the gospel, till about two months ago, thus confess his guilt, and thus plead the efficacy of Christ's all-atoning blood - Who, but the Holy

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PLEASE PRAY FOR OUR MISSIONARIES

Roger & Tammy Tooley
Church Planting in England
(Currently on the Field)

John Yingling
General Director
Baptist International Outreach
Jefferson City, Tennessee

Mike & Debby Drust
Church Planting in Albania
(Currently on the Field)

Mt. Pisgah
Bible Printing Ministry
Mt. Pisgah Baptist Church
Oliver Springs, Tennessee

Jim Robideau
Lighthouse Legal Ministries
at Lighthouse Baptist Church
Ashtabula, Ohio

Jim & Emi Civale
Church Planting Assistance
in the Samoan Islands
(Currently in the USA)

Words Worth Considering...



"If you love your country, value freedom, and believe the Bible, you may now be the new scapegoat as enemies of the one true God have stepped up their game. How? By associating Christians and conservatives in America with cultural chaos, division, hate, religion, and anything currently frowned upon in a woke society."
—David Fiorazo

"This is God's universe and He does what He pleases. You might think you have a better way, but you don't have a universe."
—Dr. J. Vernon McGee

"Life, faculties, production — in other words, individuality, liberty, property — this is man. And in spite of the cunning of artful political leaders, these three gifts from God precede all human legislation and are superior to it."
—Frederic Bastiat (1801-1850)

"A patriot without religion in my estimation is as great a paradox as an honest man without the fear of God."
—Abigail Adams

"Men must choose to be governed by God or condemn themselves to be ruled by tyrants."
—William Penn

"Liberals hate Christian nationalism, not because it is a departure from the American political tradition, but because it is the American political tradition, which the liberals do not like. Liberals hate Christian nationalism because it is the opposite of atheist globalism, which is the scheme they prefer."
— Michael Knowles

"Why is the family the enemy? Why is the family so frightening? There is a single answer to these questions. Because it defines us. Because it is our identity. Because everything that defines us is now an enemy for those who would like us to no longer have an identity and to simply be perfect consumer slaves. And so they attack national identity, and they attack religious identity; they attack gender identity, they attack family identity."
—Giorgia Meloni, Prime Minister of Italy

"I realize that 'dare to be an Enoch' doesn't have quite the same ring to it as does 'dare to be a Daniel.' I thought about 'endeavor to be an Enoch' or 'emulating Enoch,' but such phrases don't convey the boldness required to be an Enoch today."
—Jonathan Brentner

"The next stage in a sinner's course is to lose a sense of shame..."
—Dr. Witherspoon

"In a word, the difference betwixt a religious and a wicked man is, that in the one, divine life bears sway, in the other, the animal life doth prevail."
—Lance Kechum

"God sends no one away empty except those who are full of themselves."
—Dwight L. Moody



MINISTRY FOCUS



RBBC Celebrates 40 years!

The Richfield Bible Baptist Church celebrated its 40th anniversary in September. We had a great time, especially since we were able to celebrate in our new location. We had plenty of food, great fellowship, and special music with Eric Hawout.

A special thank you to all who labored and prayed to help make our church anniversary celebration last Sunday. We could not have done it without you.

Of course, all praise and glory goes to God for not only helping our Church to get started 40 years ago, but for keeping us going for four decades. As Psalm 127:1 says, "Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain."

Thanks again and may God bless you all!

More Radio Advertising

Thanks to an anonymous donor, we in the midst of a 10 week run of radio advertisements on 1420 The Answer. The series consist of four 60-second ads per day, Monday-Friday, distributed with two on *Always Right Radio with Bob Frantz*, one on the *Dennis Prager Show*, and one on *America First with Sebastian Gorka*.

We began with two ads in August and added two more in September. Transcripts of those four ads were published here in this column in our September newsletter. Now, we have two more being added in October:

Ad #5

Recently, the British Crown passed from Queen Elizabeth to King Charles. America has no monarchy. We have a constitutional republic. Our sovereign is we the people.

President Reagan said in 1983:

"The Founding Fathers understood that only by making government the servant, not the master, only by positing SOVEREIGNTY in THE PEOPLE and not the state can we hope to protect freedom."

But who advises the sovereign?

President Coolidge answered in 1926:

"The principles of human relationship which went into the Declaration of Independence ... are found in the texts, the sermons, and the writings of the early colonial clergy who were earnestly undertaking to instruct their congregations in the great mystery of how to live."

Today's pastors should follow the example of their colonial forefathers, reminding us that God is the highest power and government officials are the lesser:

"Let every soul be subject unto the higher powers."

This is Pastor Al Davis of the Richfield Bible Baptist Church, host of Live with Pastor Al on 1220 the Word.

Let's make government subject unto the higher powers again!

Ad #6

According to the Barna Group, a SAGE Con is a Spiritually Active Governance Engaged Conservative.

Spiritually Active means Biblically engaged.

Governance Engaged means politically involved.

Unfortunately, conservatives who are Biblically engaged are not always politically involved and vice-a-versa.

This presents a problem because, as John Adams wrote in 1798:

"Our Constitution was made only for a moral and religious people. It is wholly inadequate to the government of any other ... We have no government armed with power capable of contending with human passions unbridled by morality and religion."

To be Biblically engaged but not politically involved means abdicating

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The Pecking Order

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of basic life instructions in the Bible. He also gave us several institutions to help carry out those instructions: the family, human governments, and the House of God.

The first of these institutions is the family. This was instituted in the first two chapters of the very first book of the Bible:

“So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every



living thing that moveth upon the earth.” (Genesis 1:27-28)

“And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him. ... And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.” (Genesis 2:18,21-24)

The family is where we first learn to reign in our selfish sin nature, to consider the wants and needs people other than ourselves, and to respect authority.

The second institution is human government. It began as an outgrowth of the family with the patriarchs and then kings and monarchs. In fact, in Daniel 2:21,

Daniel says of God, ...[H]e removeth kings, and setteth up kings...” Much the same can be said of judges, magistrates, governors, and other government officials as well, especially in light of passages such as Romans 13:3-6:

“For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.”

Human government, then, serves to rein in our sin nature in our dealings and interactions with people beyond our family in the larger community around us.

The third institution is the House of God. I say “House of God” because, while we first see families worshiping and offerings sacrifices at altars and other places where God led or instructed them to worship, we eventually see God giving instructions for a dedicated house of worship. In the Books of Exodus, Leviticus, Numbers, and Deuteronomy God gave Moses detailed instructions regarding the construction of a portable structure to serve as the House of God and for the institution of a special class of religious officials, the priests, to care for it and minister therein. King Solomon later built a permanent House of God, known as the Temple, which was destroyed by the Babylonians, rebuilt, and then finally destroyed by Rome. In the New Testament era, however, the Temple was succeeded by the local church as the House of God:

“But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.” (1 Timothy 3:15)

And, in this new House of God, we find that God:

“...[G]ave some, apostles; and some, prophets; and some, evan-

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Why Read Books By Baptist Authors

By Ben Stratton

One of the most surprising things about 21st century Baptists is how few books they read by authors of their own denominational background. While this wasn't the case for past generations, it seems to be the norm today for Baptist preachers and church members alike.

Just consider: The average Baptist is familiar with such famous Pedobaptist theologians as Lewis Berkhof, John Calvin, Jonathan Edwards, Martin Luther and B. B. Warfield. They delight in the writings of the Puritans such as Thomas Goodwin, John Owen, William Perkins and Thomas Watkins. They devour the sermons of Protestant preachers such as Martyn Lloyd-Jones, John Knox, J. I. Packer, J. C. Ryle and George Whitefield.

Yet when asked which old Baptist authors are worth reading today, the answers given are few and far between. Usually, Charles Haddon Spurgeon is named as is John Bunyan (a quasi-Baptist at best). Beyond these two, most modern Baptists are left scratching their heads for additional names.

If this is the case, why then do the reading habits of current Baptists need to change? Below are three reasons why it is important to read Baptist books, especially by older authors:

1. To Learn About our Rich Baptist Heritage.

One of the reasons people don't read Bap-

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A Prayer From a Converted Choctaw Indian

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Spirit has taught him this, and made him so much to excel in true knowledge, thousands who have been born, brought up, and ever lived under the full blaze of gospel light? This poor Indian is an object of more real worth, in the estimation of the King of kings, than all that is in the world, which comes short of a simple, humble, but full confidence in Jesus' all-atoning blood. God speed thee, my red brother! Be comforted, Jesus will soon wipe away thy tears, and fill thy thirsty soul with his fulness."

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[From The Baptist Magazine, 1829, p. 564; via Google Books On-line. Scanned and formatted by Jim Duvall.]

The Pecking Order

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gelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:" (Ephesians 4:11-12)

Consequently, the House of God serves to further reign in our sin nature by teaching us who God is and what He expects of us.

Together, these three institutions, the family, human government, and the House of God, when they follow God's Word, work together to help us overcome our sin nature and develop a social structure that will bring order to society and help distribute resources and provide protection. They also serve to remind us that we are sinners because we have a sin nature and that the only way to be victorious over the sin nature is through our Lord and Saviour Jesus Christ. ✠✠✠

Ministry Focus

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our responsibility to bring our Biblical values to bear in restraining our government.

To be politically involved but not Biblically engaged is to enter the battle for our nation's soul unarmed.

This is Pastor Al Davis of the Richfield Bible Baptist Church, host of Live with Pastor Al on 1220 the Word.

We have a country to save! Wake up and vote your Biblical values!

In addition to airing on WHK we also have them up on the webpage for our radio program. You can find them at: LiveWithPastorAl.com.

The ads are being listened to and we are getting some good feedback from them. One person said that he liked them so much that he copied the audio files and sent them out on his social media.

Please continue to pray that God will use these ads to not only point people to our radio program and church, and their respective webpages, but to Jesus Christ as well. ✠

On a grave from the 1880's, in Nantucket, Massachusetts:

**"Under the sod and
under the trees
Lies the body of
Jonathan Pease.
He is not here, there's
only the pod:
Pease shelled out and
went to God."**



Why Read Books By Baptist Authors

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tist books is because they foolishly claim there have been no great Baptist theologians, preachers, evangelists or commentators. Nothing could be further from the truth.

Are you looking for helpful Baptist commentators? Read John Gill's "Exposition" (he commented on every verse in the bible) or B. H. Carroll's Interpretation of the English Bible. What about theologians who dive deep into the Word of God? There's James P. Boyce (the founder of Southern Seminary); J. M. Pendleton (His Christian Doctrine was written to teach freed slaves); or C. D. Cole (who influenced a young A. W. Pink); not to mention Andrew Fuller, J. B. Moody, or A. H. Strong. How about powerful preachers? Besides the Prince of Preachers (Spurgeon) you have the silver-tongued John A. Broadus, J. R. Graves, (who regularly held crowds spellbound for three hours) and the Scottish prodigy Alexander Maclaren.

Multitudes more could be named such as successful pastors like T. T. Eaton, H. Boyce Taylor, and George Truett; missionaries such as William Carey, Adoniram Judson, George Liele, and Isaac McCoy; pioneers for religious liberty including Isaac Backus, John Clarke, and John Leland; fruitful evangelists like T. T. Martin, W. E. Penn, and Shubal Sterns; not to mention such African-American giants as Andrew Bryan, R. H. Boyd, John Jasper, E. C. Morris, William J. Simmons and "The Black Spurgeon" Charles T. Walker. Their stories and life lessons need to be relearned by a new generation of Baptists.

2. To Avoid the Pitfalls of Protestant and Pedobaptist Theology.

The reason Protestant and Pedobaptist writers are not Baptist is because they hold to different theological beliefs. This could be true of their understanding of the mode (sprinkling) or purpose (salvific) of baptism. This might apply to how they define who can join the church (infant baptism and infant church membership). It's possible their view of church and state (the civil magistrates have the authority to persecute and even kill those who hold to different doctrinal beliefs).

While most Baptists know this to be true, they boldly proclaim they possess the ability to "eat the watermelon and spit out the seeds." Unfortunately, they end up eating far more seeds than they realize. There is a reason why denominations such as the Presbyterian Church in America are literally filled with former Baptist church

members. Indeed, the late Gary L. Long, told me personally that one of his chief reasons he started Particular Baptist Press was because so many young Baptist preachers were becoming Pedobaptists from solely reading Banner of Truth books. This is not to say that Baptists cannot learn and profit from the works of Protestant authors. However, any reading of these men must be balanced with a steady diet of old Baptist authors.

3. To Grow In Your Understanding of Sound Doctrine.

Reading Baptist authors will challenge and encourage you in your own spiritual growth. Often in our Baptist churches, we are confronted with issues we are unsure how to address. This is particularly true in ecclesiology. Questions arise such as: Which baptisms should our church accept, and which should we reject? What sort of church government should our congregation have? Who are the rightful participants when the Lord's Supper is served? What are the duties and responsibilities of a church member? How many ordinances are there, and which is their connection to the local church?

These questions could be multiplied tenfold. While Baptists have never been in absolute agreement, you will be amazed at the commonality the answers to these questions have from Baptists of bygone eras. If you are only reading Protestant and Pedobaptist authors, you are missing out on a treasure-trove of sound doctrine!

[Published by the J. H. Spencer Historical Society; provided by Ben Stratton; via a tract. Transcribed and formatted by Jim Duvall. Source:<http://www.baptisthistoryhomepage.com/stratton.why.read.old.bapt.html>]

My Times are In Your Hand

My times of sorrow and of joy,
Great God, are in Thy hand.
My choicest comforts come from Thee,
And go at Thy command.
If Thou shouldst take them all away,
Yet would I not repine;
Before they were possessed by me,
They were entirely Thine.
Nor would I drop a murmuring word,
Though the whole world were gone,
But seek enduring happiness
In Thee, and Thee alone.
What is the world with all its store?
'Tis but a bitter sweet;
When I attempt to pluck the rose
A pricking thorn I meet.
Here perfect bliss can ne'er be found,
The honey's mixed with gall;
Midst changing scenes and dying friends,
Be Thou my all in all.

—Benjamin Beddome

GOD'S SIMPLE PLAN OF SALVATION

- **WHO IS GOOD?** "As it is written, There is none righteous, no, not one." (Romans 3:10)
- **WHO HAS SINNED?** "For all have sinned, and come short of the glory of God." (Romans 3:23)
- **WHERE DID SIN COME FROM?** "Wherefore, as by one man sin entered into the world, and death by sin, and so death passed upon all men, for that all have sinned." (Romans 5:12)
- **WHAT IS THE PENALTY FOR SIN?** "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." (Romans 6:23)
- **WHAT IS OUR HOPE?** "But God commended His love toward us, in that, while we were yet sinners, Christ died for us." (Romans 5:8)
- **WHAT SHOULD WE DO?** "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." (Romans 10:9)
- **"For whosoever shall call upon the name of the Lord shall be saved." (Romans 10:13)**

SERVICES OF THE BIBLE BAPTIST CHURCH:

- Sunday School 10:00 AM
- Sunday Morning Worship Service 11:00 AM
- Sunday Evening Worship Service 6:00 PM
- Wednesday Evening Prayer Service 7:00 PM
- Friday Bible Study 7:00 PM

MINISTRIES OF THE BIBLE BAPTIST CHURCH:

- Bible Studies & Expository Preaching
- World Missions & Local Evangelism
- Internet Outreach: BCRichfield.com LiveWithPastorAl.com
- Radio Outreach Ministry on WHKW 1220 AM: Late Night Live with Pastor Al — Sunday, 11:00 PM Live With Pastor Al — Friday 1:30 PM

LOCATION OF THE BIBLE BAPTIST CHURCH:

- The Bible Baptist Church meets in the Richfield Commons Plaza at the corner of Wheatley and Brecksville Roads, in Richfield, Ohio.
- Our meeting location is at: 4174 Wheatley Rd., Suite 200 Richfield, Ohio 44286

THE BIBLE BAPTIST BEACON

A PUBLICATION OF
Richfield Bible Baptist Church
 P.O. Box 452
 Richfield, OH 44286
 BBCRichfield.com

Meeting at:
 4174 Wheatley Road, Suite 200, Richfield, Ohio

Listen to...
Live with Pastor Al
 Sundays at 11:00 PM & Fridays at 1:30 PM
 on AM 1220 WHKW (Cleveland)
 LiveWithPastorAl.com



*"So then faith cometh by hearing, and hearing by the word of God."
 (Romans 10:17)*