



# BIBLE BAPTIST BEACON



INDEPENDENT, FUNDAMENTAL, PREMILLENIAL, KJV

The Bible Baptist Church  
meets at  
4174 Wheatley Road  
Suite 200  
Richfield, Ohio

#### Service Schedule:

##### Sunday

10:00 AM - Bible Study  
11:00 AM - Morning Service  
6:00 PM - Evening Service

##### Friday

7:00 PM - Bible Study

**Phone:** (330) 659-6561

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Richfield, Ohio 44286

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#### Find Us Online at:

- [www.BBCRichfield.com](http://www.BBCRichfield.com)
- [www.facebook.com/biblebaptistchurchrichfield/](https://www.facebook.com/biblebaptistchurchrichfield/)
- <https://usa.life/RBBC>

#### Services Broadcast Online at:

- <https://www.youtube.com/@richfieldbiblebaptist-church5211>

#### Live with Pastor Al

WHKW 1220 AM & 96.9 FM

- Sundays - 11:00pm
- Fridays - 1:30pm

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- [www.LiveWithPastorAl.com](http://www.LiveWithPastorAl.com)
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~ Published by the Richfield Bible Baptist Church, Richfield, Ohio ~ October 2023 ~

## And So All Israel Shall Be Saved

By Pastor Alfred B. Davis

According to the UN, the world population topped 8 billion in November 2022. The Jewish Agency for Israel, headquartered in Jerusalem, Israel, estimates that in 2023 the world's Jewish population is about 15.7 million. That's up from 15.6 million in the previous year.

Despite many persecutions, the Jewish people continue to exist, maintaining their culture and religion, and are increasing in number. But what lies in store for them in the future? We know from Scripture what God has planned for those who have accepted Jesus Christ as their Lord and Saviour, but what does the Bible have to say about the Jews? After all, in Zechariah 2:8 God refers to the Jewish people as the apple of his eye:

*For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.*

Some, however, believe and teach that God wrote off the apple of his eye when the Jews rejected Jesus as their Messiah, calling for Barabas to be released and Jesus to be crucified instead. In Matthew 27:20-25 we read:

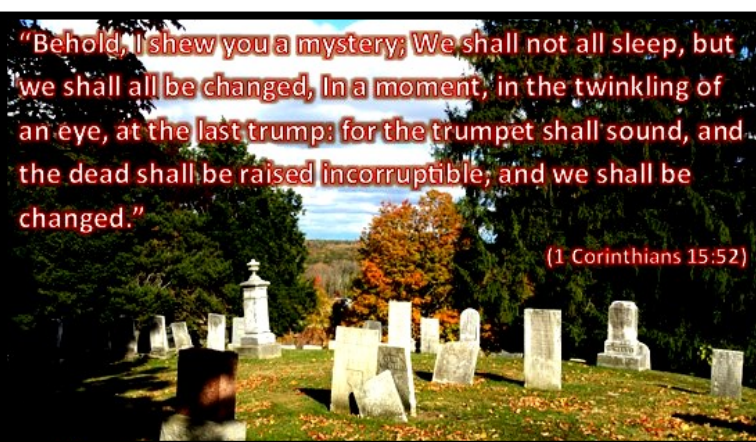
*<sup>20</sup>But the chief priests and elders persuaded the multitude that they should ask Bar-*

*abbas, and destroy Jesus. <sup>21</sup>The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. <sup>22</sup>Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. <sup>23</sup>And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. <sup>24</sup>When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. <sup>25</sup>Then answered all the people, and said, His blood be on us, and on our children.*

Because of this, some have concluded that God has rejected the Jewish people and that all His promises to them have been given over to the church. We call this idea Supersessionism or Replacement Theology. Replacement Theology teaches that the church has replaced or superseded Israel in all of God's plans and prophecies, nationally, ethnically, and spiritually. In other words, the Jewish people have gone from being the apple of God's eye, to being a rotten apple cast aside.

Of course, not all the promises and prophecies made to Israel can be directly or exactly fulfilled literally by Christians. For that reason, those who hold to Replacement Theology are forced to spiritualize or allegorize them in order for the church to fully replace Israel in all things. The real descendants of Abraham become the Christians not the Jews, the millennial reign of

*(Continued on page 2)*



## Coming Events at the BBC

#### OCTOBER 2023

9 - Columbus Day

7 - Election Day

11 - Veterans Day

23 - Thanksgiving Day

#### NOVEMBER 2023

5 - Daylight Savings Time ends



#### Please Note:

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## They Died Trying

By Baptist Bible Translators Institute

Allen Gardiner paced up and down the street, ashamed to go into the bookshop and ask for a Bible. He had thrown aside his religious upbringing at the young age of fourteen for the rowdy life of a sailor, but now he needed answers. The letter that arrived, telling of his godly mother's prayer for him before her death, struck his heart with a desire to read the Book that he knew held life's answers. Secreted with the newly purchased volume in the quiet of a Chinese temple, Allen Gardiner came to faith in Jesus Christ.

With an earnest drive for missionary work, Gardiner went to South Africa in 1834 to win the Zulus to Christ. Although they were notorious for savagery, he brought about peace between the warring tribespeople and opened the door for missions among them. When war broke out between the Dutch settlers and the Zulus, it became impossible to continue the work, and he set his face toward South America. As he traveled through the continent of South America, seeking to work with the native tribes, he was repeatedly thwarted by governmental regulations, Jesuits, or lack of funding. He also sought to go to New Guinea but was told, "You might as well try to instruct the monkey as the natives of Papua...they'll never be any different." Gardiner retorted, "They are men, not animals, and they are included in our Saviour's command to preach the Gospel to every human being." Though access was denied him, he did not give up.

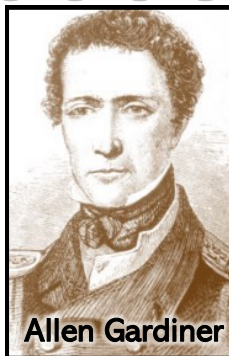
He turned to Tierra del Fuego, knowing there was no government or religious system to deny his entry. Two previous attempts to land there had taught him that the

Fuegians were violent and thieving. His team, totaling seven men, arrived in December of 1850. The mission began to fail the moment it started. Part of their supplies were left on the ship that landed them, and most of the rest was stolen by the Fuegians who also drove them from the coastline. The men took refuge in a nearby area but were unable to find enough food to survive. One by one, they starved to death. The scheduled supply ship returned twenty days after the last entry in Allen Gardiner's journal.

Their death created worldwide headlines. Most condemned their "folly and failure" in the venture, but it stirred the heart of the church. A new mission team was sent and, after much turmoil, succeeded in winning many of the Fuegians to Christ.

Twenty years earlier, Charles Darwin had stated that it was "completely useless to send missionaries to savages such as the Fuegians, probably the lowest example of human race." Darwin later saw for himself the difference the Gospel had made. He was astonished at a people so changed physically, mentally, and spiritually that he not only stated his belief in the regeneration of the people but contributed to the South American Missionary Society during the rest of his life.

From: Baptist Bible Translators Institute  
Spring 2022  
<https://baptisttranslators.com/they-died-trying/>



## And So All Israel Shall Be Saved

(Continued from page 1)

Christ on earth becomes symbolic of either the reign of Jesus in believers' hearts or the reign of Jesus Christ in the hearts of Believers, and so forth.

But what does the Bible say?

Well, in Romans 11:1-3, Paul writes:

*<sup>1</sup>I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. <sup>2</sup>God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, <sup>3</sup>Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.*

Notice the question Paul poses: Hath God cast away his people? His twofold answer could not be clearer:

- 1) *God forbid.*
- 2) *God hath not cast away his people which he foreknew.*

In fact, several verses later, in Romans 11:25-27, after discussing how Israel would be cut off for a time but later restored, Paul tells us:

*<sup>25</sup>For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. <sup>26</sup>And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: <sup>27</sup>For this is my covenant unto them, when I shall take away their sins.*

Notice how Paul states that the blindness is in part, that is, not complete. This means that not all Jewish people are immune to the gospel but that some, such as Paul himself, would be saved. For this reason, we encourage people to pray for the Jewish people and reach out to them with the gospel.

However, we are warned that, despite the fact many Jews have and do come to a saving knowledge of Jesus as their Messiah and Saviour, many are still blinded to the truth. This blindness was pointed out several verses earlier, in verses 7-10, where he wrote:

*<sup>7</sup>What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it,*

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### PLEASE PRAY FOR OUR MISSIONARIES

Roger & Tammy Tooley  
Church Planting in England  
(Currently on the Field)

John Yingling  
General Director  
Baptist International Outreach  
Jefferson City, Tennessee

Mike & Debby Drust  
Church Planting in Albania  
(Currently on the Field)

Mt. Pisgah  
Bible Printing Ministry  
Mt. Pisgah Baptist Church  
Oliver Springs, Tennessee

Jim Robideau  
Lighthouse Legal Ministries  
at Lighthouse Baptist Church  
Ashtabula, Ohio

Jim & Emi Civalé  
Church Planting Assistance  
in the Samoan Islands  
(Currently in the USA)



## Words Worth Considering...



"It is foolish to think a church can be sustained when it ignores the relevance of being separate from the religious world that is indifferent to Jesus Christ and His Word." —Dr. Arthur Belanger

"If we follow the philosophy that we have to be more like the world to reach the world, we are gravely mistaken. Unless we maintain the scriptural integrity of being distinctively Christian, we have nothing to offer the unsaved."

—Shelton Smith

"We need not fear great men against us while we have the great God for us."

—David Cloud

"I believe there is something to be said for having a Bible visible in your family. I don't mean a dusty family Bible holding flower clippings and newspaper articles under a coffee table. I mean when your children get up in the morning and see Mom or Dad reading the BIBLE. It has to make an impression." —James Rasbeary

"When men choose not to believe in God, they do not thereafter believe in nothing, they then become capable of believing in anything." —G.K. Chesterton

"Every parent has a right to know what their child is hearing and reading in school."

—Senator Tim Scott

"We are in a cultural civil war. The prize is our children. The side that prevails will teach our children what to believe about life and death, love and sex, freedom and slavery. Any pastor who is afraid to address these issues should be ashamed of themselves."

—Gary Bauer

"I am so weary of so many ministers on YouTube and social media that begins [sic] every message with 'The Lord appeared to me in a dream, or an angel appeared to me in a dream and said this and that'. ...If you hear someone say this you better be a good Berean and get your Bible out and run a fine tooth comb through it to see if what they are claiming lines up with the Bible!"

—Ricky Scaparo

"False teachers: The only thing holding them up are the people who support them."

—Dan Phillips

"First we overlook evil. Then we permit evil. Then we legalize evil. Then we promote evil. Then we celebrate evil. Then we persecute those who still call it evil."

—Dwight Longenecker

"While we may be at a breaking point from what we see in the world or experience as a result of this fallen world, we walk by faith in anticipation of a much better day. Our eternity with Jesus could start in the next moment, later today, next week, a year from now, or at a later time. We cannot know the exact timing of His return in this the season of His appearing."

—Jonathan Brentner



## MINISTRY FOCUS



### Great Time at Church Anniversary Celebration

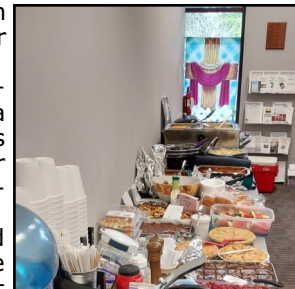


We had a wonderful, blessed time at our church anniversary celebration in September. Turnout was great, both with our own people and a number of friends visiting. Pastor Davis preached and our friend Eric Hawout provided special music both during the service and after our fellowship dinner.

Speaking of dinner, our ladies—and men!—provided a mouth-watering array of foods and desserts. There was more than enough for our fellowship dinner and plenty to enjoy later in the afternoon after our gospel concert featuring Bro. Hawout.

We cannot thank everyone enough for the hard work, prayers, and effort put forward to make this one of our best church anniversary celebrations. And most of all, we cannot thank and praise the Lord enough for His blessing and provision, as well as giving us a reason to keep at it year after year.

To God be the glory!



### Fighting the Fight — Being Salt & Light



<sup>13</sup>Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. <sup>14</sup>Ye are the light of the world. A city that is set on an hill cannot be hid. <sup>15</sup>Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. <sup>16</sup>Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. (Matthew 5:13-16)

The Richfield Bible Baptist Church continues to fight for the moral issues of the day. In November the State of Ohio will be considering two issues that will change the Ohio State Constitution. Issue 1 is a radical abortion on demand issue, which will give women a Constitutional right to have an abortion up until the moment of delivery without any influence or regulation by either the State or a minor's parent or guardian. Issue 2 will make the recreational marijuana a Constitutional right in Ohio.

The Ohio Christian Alliance says this about Issue 1\*:

*Out-of-state special interest groups are trying to hijack Ohio's Constitution with their radical abortion agenda. Ohioans will now have the opportunity to safeguard Ohio's Pro - Life Laws by VOTING NO ON ISSUE 1 on NOVEMBER 7TH.*

*Radical abortion interests are attempting to amend Ohio's constitution with an amendment that would legalize abortion to the ninth month of pregnancy, taking Ohio back to the dark days of Roe v. Wade. If the November ISSUE 1 ballot measure is passed, it will wipe out all of Ohio's pro-life laws that we have fought for over the past thirty years, including Ohio's ban on partial birth abortion, Ohio's 20-week abortion ban, Ohio's Heartbeat Law, and the parental notification law. All these pro-life laws will be gone if the radical abortion interests have their way on the November ballot.*

*That's why we must VOTE NO on ISSUE 1 on the NOVEMBER 7TH BALLOT to safeguard Ohio's Constitution and Ohio's pro-life laws that were passed through the legislature. - OCA President Chris Long*

*Deuteronomy 30:19 I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live.*

Here is how the ABORTION ballot language on Issue 1 will read:

*A Self-Executing Amendment Relating to Abortion and Other Reproductive Decisions Proposed Constitutional Amendment Proposed by Initiative Petition To enact Section 22 of Article I of the Constitution of the State*

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## And So All Israel Shall Be Saved

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and the rest were blinded.<sup>8</sup> (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.<sup>9</sup> And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompense unto them:<sup>10</sup> Let their eyes be darkened, that they may not see, and bow down their back alway.

Nevertheless, Paul tells us in Romans 11:26-27 that there is a time coming where all Israel shall be saved:

<sup>26</sup>And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:<sup>27</sup> For this is my covenant unto them, when I shall take away their sins.

Now, some would argue that Israel being saved is a reference to Believers who are referred to as Jews in Romans 2:28-29:

<sup>28</sup>For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:<sup>29</sup> But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

However, in Romans 11:28, Paul makes it clear that he is referring to the Jewish people and not Believers when he writes, "As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes." After all, it is Jews who reject Jesus Christ as the Messiah who are enemies of the gospel, as Paul was before his conversion, not those who have accepted Jesus as Lord and Saviour.

A similar reference to Israel's national blindness is made in 2 Corinthians 3:12-16:

<sup>12</sup>Seeing then that we have such hope, we use great plainness of speech:<sup>13</sup> And not as Moses, which put a vail over his face, that the children of Israel could not steadfastly look to the end of that which is abolished:<sup>14</sup> But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old tes-

tament; which vail is done away in Christ.<sup>15</sup> But even unto this day, when Moses is read, the vail is upon their heart.<sup>16</sup> Nevertheless when it shall turn to the Lord, the vail shall be taken away.

So, what about Paul's statement that all Israel shall be saved? What will be the cause or catalyst for taking away the veil upon their hearts and dispelling their blindness? Well, to answer those questions we need to turn back to the Old Testament.

In Zechariah, chapters 12-14, God delivers the prophet Zechariah a detailed account of the last days, specifically regarding the end of the seven-year Tribulation period. These three chapters provide a detailed account of the events leading up to the battle of Armageddon and return of Jesus Christ (think of these chapters as an extended commentary on Revelation 19:11-21).

Notice what Zechariah writes in 12:10:

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

The prophet is clearly stating that the Spirit of God will move upon the Jewish people, causing them to realize that Jesus, the one whom they have pierced, is truly the Messiah; the one whom their forefathers rejected when they cried out, *Let him be crucified, and His blood be on us, and on our children.* This is when the veil shall be taken away, their eyes opened to see the truth, and all Israel shall be saved. But they also mourn when it appears that they realize the magnitude of the error of both themselves and their forefathers for having previously rejected Jesus Christ as their Messiah and even having been enemies of the gospel.

He continues in Zechariah 13:1-2:

<sup>1</sup>In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.<sup>2</sup> And it shall come to pass in that day, saith the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be

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## Ministry Focus

(Continued from page 3)

of Ohio A majority yes vote is necessary for the amendment to pass.

The proposed amendment would:

- Establish in the Constitution of the State of Ohio an individual right to one's own reproductive medical treatment, including but not limited to abortion;
- Create legal protections for any person or entity that assists a person with receiving reproductive medical treatment, including but not limited to abortion;
- Prohibit the State from directly or indirectly burdening, penalizing, or prohibiting abortion before an unborn child is determined to be viable, unless the State demonstrates that it is using the least restrictive means;
- Grant a pregnant woman's treating physician the authority to determine, on a case-by-case basis, whether an unborn child is viable;
- Only allow the State to prohibit an abortion after an unborn child is determined by a pregnant woman's treating physician to be viable and only if the physician does not consider the abortion necessary to protect the pregnant woman's life or health; and
- Always allow an unborn child to be aborted at any stage of pregnancy, regardless of viability if, in the treating physician's determination, the abortion is necessary to protect the pregnant woman's life or health.

Regarding Issue 2, the OCA says\*:

**WHEN CASTING YOUR NO VOTE, REMEMBER THAT ISSUE 2:**

- Is meant to make a few greedy investors rich, not to make Ohio better.
- Ensures we will be overrun with marijuana, as California and Colorado have proven.
- Recklessly exposes kids to a mind

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## And So All Israel Shall Be Saved

(Continued from page 4)

*remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.*

However, the Bible tells us that some Jews will become Believers before the end of the Tribulation, just as some are being saved today. In fact, Revelation 7:1-8 and 14:1-5 inform us that 144,000 Jewish men, 12,000 out of each of the 12 tribes, will embrace Jesus as their Messiah and be specially sealed and anointed for His service earlier in the Tribulation. And, presumably, many of the multitudes who come to Christ during the Tribulation will be Jews as well. After all, Revelation 7:9-10 says:

*<sup>9</sup>After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; <sup>10</sup>And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.*

Now, on the face of this, it seems we could say, why worry about evangelizing the Jewish people? After all, if eventually all Israel will be saved, then why not just ignore them and let God take care of them during the Tribulation? Well, other than the clear command of Jesus in passages such as Luke 24:46-47 where He says, "...repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem", there is another very sobering reason to preach the gospel to the Jews and to all peoples now, before the Tribulation.

In Zechariah 13:7-9, God reveals the awful cost to those Jews who enter into the Tribulation:

*7Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones. 8And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein. 9And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.*

Notice what God says here. Two

thirds of the Jewish people alive at the beginning of the Tribulation will be dead by the end of the Tribulation. Or, to put it another way, if the Tribulation were to begin today, nearly 10 and a half million Jews would die over the next seven years, leaving just over 5 million to survive the Tribulation and embrace Jesus Christ as their Saviour and Messiah. They will die due to war, famine, diseases and natural disasters of unprecedented magnitude as the wrath of God is poured out onto a world that has rejected Him. Additionally, Revelation chapter 12 indicates that the Devil will stir up tremendous persecution against the Jews when his access to heaven is cut off and he knows that his time is short. Their suffering, according to the Bible, will be nearly unbearable, prompting Jesus to say in Matthew 24:22:

*And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.*

And, if we can use the Jews as an index of those non-Jews who will die during the Tribulation, we can see that the amount of suffering and death during the Tribulation is almost beyond imagination. If two thirds of the world population were to perish during the Tribulation, that means that if the Tribulation were to begin today, more than 5 billion people would die in the next seven years, leaving just over 2 and a half billion who survive to the end. Now that is truly staggering.

Yes, by the end of the Tribulation all Israel shall be saved, as well as multitudes of non-Jews. But the death and suffering they will have to endure suggests that waiting for the Tribulation to get saved is a very unwise decision. Rather than put off putting your faith in Jesus Christ as your Lord and Saviour until you see if Believers really are caught up to be with the Lord and the events of the Tribulation begin to occur so that you know that the gospel is true, why not investigate it now and put your faith in Christ today lest you become one of the billions who will die during the Tribulation, many before they have a chance to believe.

No wonder the Bible says in 2 Corinthians 6:2:

*For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.*

Or that Solomon says in Proverbs 27:1: *Boast not thyself of to morrow; for thou knowest not what a day may bring forth.*



## Ministry Focus

(Continued from page 4)

*-altering substance in kid-friendly forms, such as candy and cookies.*

- Promotes recreational use of a drug that causes withdrawal, distorted perceptions, respiratory damage, anxiety, depression, suicidal thoughts, and schizophrenia.
- Increases the likelihood that users will endanger others by driving while under the influence.
- Heightens the risk of workplace injuries and employer liability.
- Enables "home grow," which will inevitably create a cottage industry of "home growers" dealing marijuana laced with even more dangerous substances.
- Undermines and threatens the existence of our burgeoning medical marijuana program.

This is why hospitals, doctors, mental-health professionals, faith leaders, parents, educators, business owners, law enforcement, prosecutors, and policymakers alike strenuously oppose Issue 2.

*"Intoxicating cannabis products, including marijuana, can have a major impact on safety at work and have been proven to slow reaction time, impact memory and impair skills essential to driving." - Quest Diagnostics Newsroom May 18, 2023/PRNewswire - "Post-Accident Workforce Drug Positivity for Marijuana Reached 25-Year High in 2022, Quest Diagnostics Drug Testing Index Analysis Finds. Increase Seen in the General U.S. Workforce Started Same Year First States Legalized Recreational Marijuana.*

*"Colorado traffic deaths since legalization have increased 24 percent overall... while deaths in which drivers tested positive for marijuana increased 135 percent...the percentage of all Colorado traffic deaths that were marijuana related has risen from 15 percent in 2014 to 25 percent in 2019." Hudson Institute Policy Memo: The "Colorado Experiment": Legalized Marijuana's Impact in Colorado. June 2021. David W. Murray, Senior Fellow, Hudson Institute.*

According to Quest Diagnostics, workplace positive tests for marijuana are 30 percent higher in Colorado than the national average, making it difficult to find available workers, especially in safety-sensitive occupations.

This is why Pastor Davis and the Richfield Bible Baptist Church joins the OCA, and many other churches, pastors, and faith groups in urging people to vote NO on Issues 1 & 2 on November 7!

\*Source:  
<https://www.ohioca.org/cmsAdmin/uploads/oca-voter-guide-vote-no-on-issue-1&2.pdf>



<p><b>GOD'S SIMPLE PLAN OF SALVATION</b></p> <ul style="list-style-type: none"> <li>• <b>WHO IS GOOD?</b> "As it is written, There is none righteous, no, not one." (Romans 3:10)</li> <li>• <b>WHO HAS SINNED?</b> "For all have sinned, and come short of the glory of God." (Romans 3:23)</li> <li>• <b>WHERE DID SIN COME FROM?</b> "Wherefore, as by one man sin entered into the world, and death by sin, and so death passed upon all men, for that all have sinned." (Romans 5:12)</li> <li>• <b>WHAT IS THE PENALTY FOR SIN?</b> "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." (Romans 6:23)</li> <li>• <b>WHAT IS OUR HOPE?</b> "But God commended His love toward us, in that, while we were yet sinners, Christ died for us." (Romans 5:8)</li> <li>• <b>WHAT SHOULD WE DO?</b> "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." (Romans 10:9)</li> <li>• "For whosoever shall call upon the name of the Lord shall be saved." (Romans 10:13)</li> </ul>	<p><b>SERVICES OF THE BIBLE BAPTIST CHURCH:</b></p> <ul style="list-style-type: none"> <li>• Sunday School 10:00 AM</li> <li>• Sunday Morning Worship Service 11:00 AM</li> <li>• Sunday Evening Worship Service 6:00 PM</li> <li>• Wednesday Evening Prayer Service 7:00 PM</li> <li>• Friday Bible Study 7:00 PM</li> </ul> <p><b>MINISTRIES OF THE BIBLE BAPTIST CHURCH:</b></p> <ul style="list-style-type: none"> <li>• Bible Studies &amp; Expository Preaching</li> <li>• World Missions &amp; Local Evangelism</li> <li>• Internet Outreach: BBCRichfield.com</li> <li>• LiveWithPastorAl.com</li> <li>• Radio Outreach Ministry on WHKW 1220 AM: Late Night Live with Pastor Al — Sunday, 11:00 PM Live With Pastor Al — Friday 1:30 PM</li> </ul> <p><b>LOCATION OF THE BIBLE BAPTIST CHURCH:</b></p> <ul style="list-style-type: none"> <li>• The Bible Baptist Church meets in the Richfield Commons Plaza at the corner of Wheatley and Brecksville Roads, in Richfield, Ohio.</li> <li>• Our meeting location is at: 4174 Wheatley Rd., Suite 200</li> </ul>
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## THE BIBLE BAPTIST BEACON

A PUBLICATION OF  
**Richfield Bible Baptist Church**  
P.O. Box 452  
Richfield, OH 44286  
BBCRichfield.com

**Meeting at:**  
4174 Wheatley Road, Suite 200, Richfield, Ohio

Listen to...  
**Live with Pastor Al**  
Sundays at 11:00 PM & Fridays at 1:30 PM  
on AM 1220 WHKW (Cleveland)  
LiveWithPastorAl.com



*"So then faith cometh by hearing, and hearing by the word of God."  
(Romans 10:17)*