

BIBLE BAPTIST BEACON

INDEPENDENT, FUNDAMENTAL, PREMILLENIAL, KJV

The Bible Baptist Church
meets at
4174 Wheatley Road
Suite 200
Richfield, Ohio

Service Schedule:

Sunday

10:00 AM - Bible Study
11:00 AM - Morning Service
6:00 PM - Evening Service

Friday

7:00 PM - Bible Study

Phone: (330) 659-6561

Mailing Address:

P.O. Box 452
Richfield, Ohio 44286

E-mail:

RichfieldBBC@gmail.com

Find Us Online at:

- www.BBCRichfield.com
- www.facebook.com/
biblebaptistchurchrichfield/
- https://usa.life/RBBC

Services Broadcast Online at:

- http://www.youtube.com/
channel/UCBYx3bQJ1Gew
MZjCzWELrA

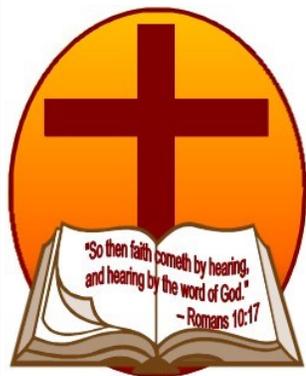
Live with Pastor Al

WHKW 1220 AM & 96.9 FM

- Sundays - 11:00pm
- Fridays - 1:30pm

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~ Published by the Richfield Bible Baptist Church, Richfield, Ohio ~ September 2022 ~

He Being Dead Yet Speaketh

By Pastor Alfred B. Davis

Recently, following a Sunday night radio broadcast, I listened as the program following ours came on. It was Thru the Bible with Dr. J. Vernon McGee. I thought about how Dr. McGee went to be with the Lord in 1988 and yet he continues to be a blessing through his recorded broadcasts and printed materials. That made me think of our good friend, evangelist and Bible teacher Bruce Musselman, whose radio programs live on, as well as his legacy of church planting and training pastors. And it struck me that, while we all have opportunity to be a witness during our life, our testimony can live on after we are gone.

Take for example the case of Able in Hebrews 11:4. The Bible says:

“By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.”

Able, as the Bible tells us in Genesis chapter 4, was a righteous man. His older brother, Cain, was not. In the course of time, both men brought offerings to the Lord. Able, who followed God's example in Genesis 3:21, offered up an accepta-

ble sacrifice while Cain did not. Cain became upset as a result and killed his younger brother. Yet, as the Bible points out in Hebrews 11:4, Able “being dead yet speaketh.”

Certainly, Able, and many other notable figures in the Bible, “being dead yet speaketh” through the record of their lives in the Bible. However, they also “being dead yet speaketh” through the testimony that they left behind—and so can you.

Here is what I mean. We all have a limited time on this earth. One day, either via death's door or the rapture, our life will be over. We, who have put our faith in Jesus Christ as our Lord and Saviour, will be in heaven. Our interactions with those on earth will be over, at least until we return with Christ at the end of the Tribulation. Consequently, the only way we will be able to influence those we leave behind will be through that which we leave behind. Those things being, of course, our testimony. But we can also influence those we leave behind through the things we leave behind.

Let's look at our witness and testimony first. As a pastor, I've done a lot of funerals and memorial services over the years. Many of them have been bittersweet celebrations of a life well

(Continued on page 2)

Lest We Forget

God of our Fathers, known of old;
Lord of our far-flung battle line;
Beneath whose awful hand we hold
Dominion over palm and pine—
Lord of Hosts, be with us yet,
Lest we forget, lest we forget.

The tumult and the shouting dies;
The captains and the kings depart:
Still stands Thine ancient sacrifice,
An humble and a contrite heart,
Lord God of host, be with us yet,
Lest we forget, lest we forget.
Far-called, our navies melt away;

On dune
and head-
land sinks
the fire:
Lo, all our
pomp of
yesterday
is one
with

Nineveh and Tyre!
Judge of the Nations, spare us yet,
Lest we forget, lest we forget.

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Coming Events at the BBC

September 2022

5 - Labor Day
11 - Patriot Day
18 - Church 40th Anniversary
celebration

October 2022

10 - Columbus Day

November 2022

8 - Election Day
10 - Columbus Day

Please Note:

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The following is a historical account of missions work during World War One. Considering the difficult times in which we now find ourselves, this provides a valuable look at the challenges of carrying out the Lord's work during difficult times. —The Editor

Baptists and the Great War

[American Baptist Foreign Mission Society, Boston, Massachusetts, 1914]

"There is still another war being waged in the Orient concerning which America cannot and does not proclaim herself neutral - the war of Christian love, directed against all obstacles, for the ultimate reign of Jesus Christ as King in the lives of this mighty eastern host."

—M. L. Streeter, *Missionary in Burma.*

The results of the Great War in Europe are being felt throughout the world, even in the most remote regions. These results are not confined to political, industrial, and commercial affairs, but are profoundly affecting religious and particularly missionary work. Business has been greatly depressed, and in some countries in which Baptist missionaries are working has been well nigh suspended. The cost of living, and hence the cost of conducting missionary work, has increased. Building projects in the Far East have had to be abandoned, in some cases because Europeans residing there who had promised to help financially have been drawn into one or the other of the contending armies. Difficulty has been experienced in the prompt and economical transmission of funds to the several mission fields, and in the case of some boards missionary recruits ready to sail have been held back. Actual hostilities have taken place in some non-Christian lands, as in eastern China, South Africa, the Kameruns, South Pacific Islands, and other places. Mission boards in America have not

yet begun to suffer seriously from diminished receipts, but if the war should continue for any length of time and the depression in business should increase, a lessening of income will probably follow. Foreign missionary organizations with headquarters in France, Germany, Belgium, and Great Britain must find it increasingly difficult to secure funds and conduct their work.

In the mean while appeals for funds to relieve the physical distress of the people in the war zone will multiply. Multitudes in England, America, and other lands who find themselves without work or are otherwise affected by war conditions must be provided for, physically and spiritually. The situation is appalling, looked at from any point of view, and should challenge the sympathy and benevolence of men and women everywhere, irrespective of their religious convictions.

While Europe is not technically "foreign" mission territory, many representatives of foreign mission boards have been working there and other boards assist the churches and institutions of their respective denominations very much as home mission boards in this country assist needy churches. The American Baptist Foreign Mission Society belongs to this latter class of organizations, having been accustomed for many years to make appropriations to Baptist committees in the several countries of Europe for such

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He Being Dead Yet Speaketh

(Continued from page 1)

lived for God and others. Memories and stories attesting to the Christian character of departed loved ones provided a powerful witness and testimony of both their deep faith and God's grace, enabling them, being dead, to yet speak to those left behind. Kind of like the story of Dorcas in Acts 9:36-39:

"Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did. And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber. And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them. Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them."

The ladies gathered together mourning the loss of their dear sister in Christ while remembering her good works and almsdeeds. She, being dead yet speaketh. But, if you notice, it was not just her good works and almsdeeds that enabled her being dead to yet speak. The coats and garments that she had made for others during her life served as a tangible testimony of her love for Jesus and her love for others.

In other words, not only do the memories of the things we do live on after our departure, the things that we leave behind can bear witness as a tangible testimony of our faith as well. After all, how many times has someone put on a sweater, opened a book, or used a tool given them by a departed loved one only to be flooded with memories of that person.

Consider, also, Peter, who said in 2 Peter 1:13-15:

"Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance; Knowing that shortly I must put off this my tabernacle, even as our Lord

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PLEASE PRAY FOR OUR MISSIONARIES

Roger & Tammy Tooley
Church Planting in England
(Currently on the Field)

John Yingling
General Director
Baptist International Outreach
Jefferson City, Tennessee

Mike & Debby Drust
Church Planting in Albania
(Currently on the Field)

Mt. Pisgah
Bible Printing Ministry
Mt. Pisgah Baptist Church
Oliver Springs, Tennessee

Jim Robideau
Lighthouse Legal Ministries
at Lighthouse Baptist Church
Ashtabula, Ohio

Jim & Emi Civate
Church Planting Assistance
in the Samoan Islands
(Currently in the USA)

Words Worth Considering...



"A bit of science distances one from God, but much science nears one to Him... The more I study nature, the more I stand amazed at the work of the Creator."
—Louis Pasteur (1822-1895)

"We must not be satisfied to present Christianity as the most reliable position to hold among competing options available. Rather, the Christian faith is the only reasonable outlook available to men."
—Greg Bahnsen

"The point of modern propaganda isn't only to misinform or push an agenda. It is to exhaust your critical thinking, to annihilate truth."
—Garry Kasparov

"We must remember that the Old Testament is not only what God *has said*, but also what God *is saying*."
—Matt Morrison

"Our culture is caught in the current of liberalism, moral relativism, and post-modernism which deny the truth, inspiration and reliability of Scripture."
—David Fiorazo

"Once you've seen Goliath fall, giants no longer intimidate you."
—Janet Porter

"Walking into many churches today is also like entering a Twilight Zone. There we hear a message that life is all good and we can experience our "best life now." Five-year plans are made without even a fleeting thought of Jesus' imminent appearing or the dark threatening clouds on the horizon."
—Jonathan Brentner

"Yes, the pulpit should confront sin, but it should confront sin as Scripture understands sin, not as twenty-first century postmodern man understands sin (and certainly not as Marxist activists and pandering politicians understand sin)."
—Caitlin Bassett

"Progressive Christians say they're following Jesus' example. That's not remotely true. Even where they model some of their work after some of Jesus' example, it's actions without anchoring, which is completely unlike Jesus. So accommodationist "Christianity" is really more like Accommodationist nothing-ianity. It erases the real Jesus and replaces Him with an empty nothing."
—Tom Gilson

"As Christian warriors, we need to conduct search-and-destroy missions in every area God has placed us to free the lost from the oppression of the devil. Let's bring the weapons of our warfare to bear on the strongholds of the enemy. Remember, people are not the enemy. They're prisoners of a cruel adversary, an adversary we've been called to engage."
—Ron Helle

"The world is getting a small taste of just how incredibly fragile everything is. Imagine the chain of events of the Tribulation!"
—Lance Kechem



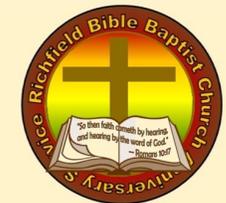
MINISTRY FOCUS



40 Years!

The Richfield Bible Baptist Church celebrates 40 years of ministry in September! Join us for a special anniversary service and dinner on Sunday, September 18, in our new facility. Gospel soloist Eric Hawout will be with us again this year.

We will have our regular service schedule in the morning with dinner and fellowship following at 12:30 PM. Bro. Hawout will provide special music during the morning service. He will also be singing for us following dinner at 2:00 PM. Following, there will be more fellowship time. Please note that there will be no evening service since we will be there all morning and afternoon.



Sunday, September 19, 2021

- Special Music with Eric Hawout during Morning Service at 11:00 AM
- Dinner & Fellowship at 12:30 PM
- Concert with Eric Hawout at 2:00 PM
- No Evening Service



Radio Advertising

We have recently started a series of radio advertisements on 1420 The Answer. An anonymous doner purchased 10 weeks of advertising, consisting of four 60-second ads per day, Monday-Friday. The ads are distributed with two on *Always Right Radio with Bob Frantz*, one on the *Dennis Prager Show*, and one on *America First with Sebastian Gorka*. The catch was that Pastor Davis would have to write and record the ads himself.

The first two ads began airing on August 22:

Ad #1

On July 2nd, 1954, then Senator Lyndon Baines Johnson offered an amendment to a pending tax bill. No committee hearings. No legislative analysis. Back-room deals. The Johnson Amendment was an overt move to restrict freedom of speech and silence conservative nonprofit groups opposing Johnson and his cronies by threatening their tax-exempt status.

The result? Many pastors, out of fear or ignorance, stopped speaking about controversial political issues and elections. Today, many believe that the Johnson Amendment makes it illegal for pastors to address political issues and elections.

The Bible says we are to fear God rather than men and to be salt and light in the world, preaching the whole counsel of God.

This is Pastor Al Davis of the Richfield Bible Baptist Church, host of Live with Pastor Al on 1220 the Word.

True churches and faithful Christian leaders speak out on political issues and elections!

Ad #2

During the Cold War, pictures depicting Jesus Christ in workman's coveralls, holding a hammer and a sickle crossed over His chest were circulated throughout Latin America promoting Liberation Theology by proclaiming Jesus was a communist. Liberation Theology, birthed in the bowels of the KGB headquarters in Moscow, was an effort to subvert churches, getting them to promote communism rather than warning against it.

At the same time, communists and their Leftist sympathizers infiltrated Christian seminaries and churches throughout North America and Europe. Again, the goal was to subvert churches, getting them to promote communism rather than warning against it.

Today, we see the fruit of those efforts. Churches that should be sounding the alarm against communism are either silent or promoting it. God says, "Come out from among them!"

This is Pastor Al Davis of the Richfield Bible Baptist Church, host of Live with Pastor Al on 1220 the Word.

True churches and faithful Christian leaders are sounding the alarm!

Our second set of ads began airing on September 8:

Ad #3

Summer, 1787. Delegates gathered in Philadelphia to revise the Articles of Confederation. Their efforts were at a standstill. It was hot. Tempers were flaring. The Union was in danger of collapsing.

On June 28, an old man, Benjamin Franklin, addressed the President of the Convention:

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He Being Dead Yet Speaketh

(Continued from page 2)

Jesus Christ hath shewed me. Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.”

Peter knew that he was nearing the end of his earthly sojourn and expressed his desire to be a witness for the Lord even after his life was over. That was part of the reason he desired to write his epistles.

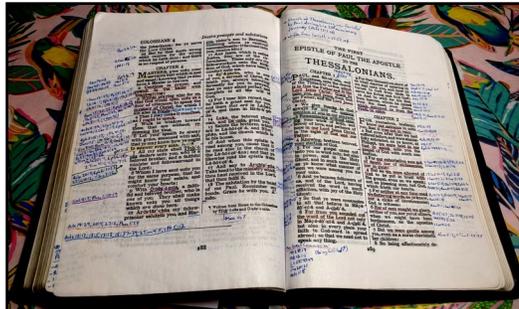
Luke expressed much the same desire when he wrote in Luke 1:1-4:

“Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us, Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word; It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, That thou mightest know the certainty of those things, wherein thou hast been instructed.”

In these cases, Peter and Luke expressed their desire to provide a lasting legacy by recording their thoughts and observations in order to encourage and instruct others so that being dead they would yet speak. You can do much the same today. Perhaps it is through a diary or prayer journal where you have recorded instances of God’s provision and answered prayer that may be read after you are gone. Perhaps it is through a special letter or note that you have sent to a loved one or maybe have written to be read after your death to encourage them to seek God and live for Him. Or perhaps maybe by giving or

leaving a special book for someone.

Speaking of books, what about the Bible? You can give away Bibles during your life to friends and loved ones on special occasions or supply Bibles to churches and missionaries. In addition, considering how close we are getting to the Rapture, why not set aside a case or two of Bibles to be found by those left behind? And while you are at it, add a few solid Christian reference books and study tools to your stash of Bibles. After all, when the Rapture takes



place there may be a surge of people wanting to know about what happened and wondering what lies ahead. They will need Bibles, along with something to help them study and understand them. And don’t forget your own Bibles and study materials. Many people have spent a lifetime jotting down notes, references, observations, and such in the margins of their Bibles.

Let me encourage you, therefore, to be a witness for your Lord and Saviour Jesus Christ both during your life and after. Share your faith and live your faith while alive so that your witness lives on after your time on earth is done. Give away Bibles and Christian books during your life and keep some on hand for those left behind. And so you, being dead (or caught up to be with the Lord) can yet speak.

†††

Baptists and the Great War

(Continued from page 2)

distribution as might be agreed upon. In this way money contributed by Baptists of the North has been helping to sustain and extend the work in France (including Belgium and Switzerland), Germany (including Austria-Hungary, Bulgaria and Rumania), Sweden, Norway, Russia, Finland, Denmark, and Spain. There are nearly as many Baptists in Europe as in all the non-Christian lands of the world combined, the figures for 1913 giving 1,182 churches, 2,483 preachers, and 139,270 members, with perhaps twice as many adherents and sympathizers. More than 275,000 converts have been baptized since the Society began work in Europe, in 1834.

More than one half of this membership is in the countries actively engaged in the struggle. Russia, including Finland, has 235 churches with 32,090 members; Germany, 209 churches with 42,940 members, and France 35 churches with 2,123 members. The remainder of the Baptist constituency is found in Spain, Denmark, and the Scandinavian countries, Sweden alone having 627 churches and over 54,000 members. There are also six theological seminaries on the continent, one each in Russia, France, Germany, Denmark, and the two Scandinavian countries, with a total of 121 students. At Cassel, Germany, is a Baptist publishing house which is a great aid in scattering good literature.

Letters from pastors in Europe emphasize the serious distress of our institutions in that land. Churches are depleted, many closed, because pastors and the able-bodied men are at the front. Four of our churches in France have sent 140 men to the army; in Germany even the smallest churches have as many as twenty or thirty men in the service of the Emperor, while in churches of from five hundred to a thousand members the number is as high as eighty or even a hundred or more. Many of these men have left their families destitute; later to be driven from their homes. We have two churches in Belgium; one at Liege between two of the forts and the other at Charleroi, a large portion of which has been burned. In East Prussia and Austria-Hungary churches have been completely scattered and buildings destroyed. In the Hamburg Theological Seminary there are possibly not more than ten of the fifty-five students who do not

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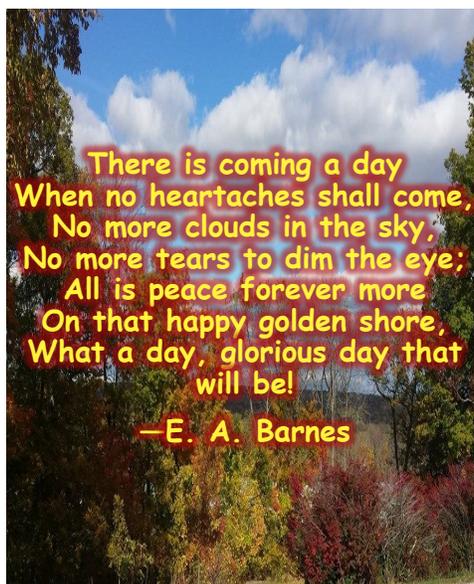
Lest We Forget

(Continued from page 1)

If, drunk with sight of power, we loose
Wild tongues that have not Thee in awe,
Such boastings as the Gentiles use,
Or lesser breeds without the law—
Lord God of hosts, be with us yet,
Lest we forget, lest we forget.

For heathen heart that puts her trust
In reaching tube and iron shard,
All valiant dust that builds on dust,
And guarding, calls not Thee to guard,
For frantic boost and foolish word—
The mercy on Thy people, Lord!

—Rudyard Kipling



Ministry Focus

(Continued from page 3)

"I have lived, Sir, a long time, and the longer I live, the more convincing proof I see of this truth that God Governs in the affairs of men. And if a sparrow cannot fall to the ground without his notice, is it probable that an empire can rise without his aid? We have been assured, Sir, in the sacred writings, that 'except the Lord build the House they labour in vain that build it.'"

With this reminder to seek God, our Constitution was born.

Today, we have all but abandoned God in our nation.

This is Pastor Al Davis of the Richfield Bible Baptist Church, host of Live with Pastor Al on 1220 the Word.

If our Founding Fathers realized they could not build a nation without God, what makes us think that we keep a nation without God?

Ad #4

In 1776, a band of American patriots, many of them devout Christians, put King George and the British Empire on notice:

"We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed..."

Bold words.

Today, we face another battle for our Rights. Powerful forces are arrayed against us. We face "spiritual wickedness in high places." Where are the American Patriots willing to put the enemies of liberty on notice? Where are the pastors willing to stand alongside saying, "Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand."?

This is Pastor Al Davis of the Richfield Bible Baptist Church, host of Live with Pastor Al on 1220 the Word.

It's time to put on the armor of God and stand!

Please pray for these ads. We are tailoring them for the 1420 audience and hoping that they will both increase listeners to our radio program and visitors to our church. And, since visits to our webpages seem to be up, it looks like they are successfully driving traffic online.

Consequently, we are planning to produce a few more ads over the next several weeks to keep things fresh. Ultimately, by pointing people to our radio program and church, and their respective webpages, we hope they will help us point people to Christ as well. †

Baptists and the Great War

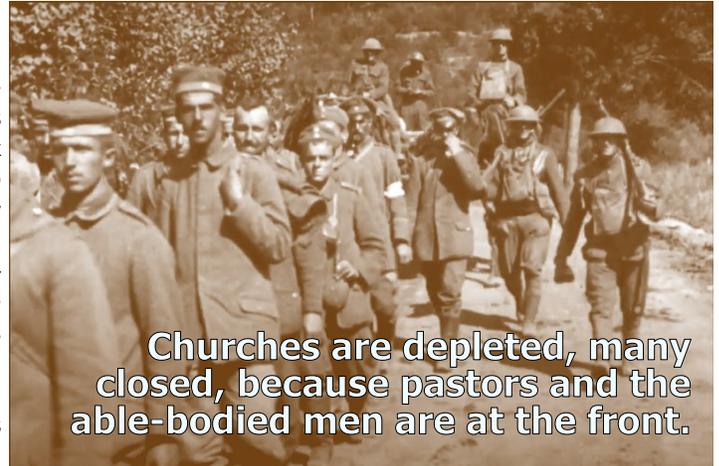
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belong to the army.

Ability of the churches to sustain their work or to secure help locally has greatly diminished or ceased altogether. It is impossible to estimate the seriousness of this situation. Even should peace be declared soon, the churches will be so weakened in numbers and the members will be in such privation and poverty that probably the entire work will need to be reorganized.

In this crisis Baptists of America have a twofold duty. One of our pastors writes, "Ask the people in America, the true Christian people, to pray for Europe. This may be the new birth of the old world, if the Church is faithful to her trust." Thus Baptists are urged to pray, in public and in private, that a permanent peace founded on love and justice may soon be established. Pray that this terrible warfare may teach men their dependence upon the Infinite. "Pray: for the peace of Jerusalem." This is an especially favorable time in which to present with confidence those views of gospel truth held by Baptists. The personal experience of a living Christ is what men need, as well as a respect for the rights of others. Only those imbued with the ideas of a true spiritual democracy can inculcate these fundamental principles.

But with our prayers should go our gifts. This is the hour for sacrifice. Others are sacrificing everything for their flags. Surely American Christians who believe that this war does not mark the downfall of Christianity, but that instead it will result in a greater diffusion of the spirit of Christ throughout the world, should give more for the work of the Kingdom. Billions of dollars are being voted for war. Shall not our churches freely give the small amount needed to sustain and strengthen our



Churches are depleted, many closed, because pastors and the able-bodied men are at the front.

great work? The Society has during recent years been compelled to reduce the support given to the work in European countries. To make further reduction would be fatal. In fact unless we can increase our appropriations we must decrease our work.

In view of this need, and the greater need that will be felt after the war is over, churches are urged to meet their full apportionments, and so far as possible exceed them in order that the Society maybe in a position to provide generously for the present situation in Europe, and also plan for a larger work in the future, there and in other fields. For while we sympathize with the brethren in Europe we must not forget the missionaries and churches in non-Christian lands. Furthermore, our missionaries in these lands will in all probability be called upon to assist the missionaries of English and European organizations whose workers cannot be re-enforced under the circumstances. Gifts for the regular work of the Society or special gifts toward the European relief fund may be sent to any District Secretary, or to Ernest S. Butler, Treasurer, Box 41, Boston, Mass.

Original source: A booklet from American Baptist Foreign Mission Society, November, 1914; via E-Text document from the STBTS Archives, Adam Winters, Archivist. There are no pages numbers in this document. Scanned and formatted by Jim Duvall.

Viewed online at:

<http://www.baptisthistoryhomepage.com/missions.bapt.great.war.html>



"Cease meddling with God's plans and will. You touch anything of His, and you mar the work. You may move the hands of a clock to suit you, but you do not change the time; so you may hurry the unfolding of God's will, but you harm and do not help the work. You can open a rosebud, but you'll spoil the flower. Leave all to Him. Hands down. Thy will, not mine." —Stephen Merritt

<p>GOD'S SIMPLE PLAN OF SALVATION</p> <ul style="list-style-type: none"> • WHO IS GOOD? "As it is written, There is none righteous, no, not one." (Romans 3:10) • WHO HAS SINNED? "For all have sinned, and come short of the glory of God." (Romans 3:23) • WHERE DID SIN COME FROM? "Wherefore, as by one man sin entered into the world, and death by sin, and so death passed upon all men, for that all have sinned." (Romans 5:12) • WHAT IS THE PENALTY FOR SIN? "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." (Romans 6:23) • WHAT IS OUR HOPE? "But God commended His love toward us, in that, while we were yet sinners, Christ died for us." (Romans 5:8) • WHAT SHOULD WE DO? "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." (Romans 10:9) • "For whosoever shall call upon the name of the Lord shall be saved." (Romans 10:13) 	<p>SERVICES OF THE BIBLE BAPTIST CHURCH:</p> <ul style="list-style-type: none"> • Sunday School 10:00 AM • Sunday Morning Worship Service 11:00 AM • Sunday Evening Worship Service 6:00 PM • Wednesday Evening Prayer Service 7:00 PM • Friday Bible Study 7:00 PM <p>MINISTRIES OF THE BIBLE BAPTIST CHURCH:</p> <ul style="list-style-type: none"> • Bible Studies & Expository Preaching • World Missions & Local Evangelism • Internet Outreach: BCRichfield.com LiveWithPastorAl.com • Radio Outreach Ministry on WHKW 1220 AM: Late Night Live with Pastor Al — Sunday, 11:00 PM Live With Pastor Al — Friday 1:30 PM <p>LOCATION OF THE BIBLE BAPTIST CHURCH:</p> <ul style="list-style-type: none"> • The Bible Baptist Church meets in the Richfield Commons Plaza at the corner of Wheatley and Brecksville Roads, in Richfield, Ohio. • Our meeting location is at: 4174 Wheatley Rd., Suite 200 Richfield, Ohio 44286
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THE BIBLE BAPTIST BEACON

A PUBLICATION OF
Richfield Bible Baptist Church
P.O. Box 452
Richfield, OH 44286
BBCRichfield.com

Meeting at:
4174 Wheatley Road, Suite 200, Richfield, Ohio

Listen to...
Live with Pastor Al
Sundays at 11:00 PM & Fridays at 1:30 PM
on AM 1220 WHKW (Cleveland)
LiveWithPastorAl.com



*"So then faith cometh by hearing, and hearing by the word of God."
(Romans 10:17)*