



BIBLE BAPTIST BEACON



INDEPENDENT, FUNDAMENTAL, PREMILLENIAL, KJV

The Bible Baptist Church
meets at
4174 Wheatley Road
Suite 200
Richfield, Ohio

Service Schedule:

Sunday

10:00 AM - Bible Study
11:00 AM - Morning Service
6:00 PM - Evening Service

Friday

7:00 PM - Bible Study

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Find Us Online at:

- www.BBCRichfield.com
- www.facebook.com/biblebaptistchurchrichfield/
- <https://usa.life/RBBC>

Services Broadcast Online at:

- <https://www.youtube.com/channel/UCdrzhQJXIAAOZrcRLJVLWA>

Live with Pastor Al

WHKW 1220 AM & 96.9 FM

- Sundays - 11:00pm
- Fridays - 1:30pm

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~ Published by the Richfield Bible Baptist Church, Richfield, Ohio ~ September 2023 ~

Why Talk About the Blessed Hope?

By Pastor Alfred B. Davis

There is an essential element of Christian doctrine being denied or ignored by many today. It is the doctrine of the Blessed Hope. The Blessed Hope refers to the catching away of Believers before the Tribulation. This doctrine is enjoined upon Christians in Titus 2:13, where Paul writes, *"Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ."*

I say enjoined because the blessed hope in verse 13 appears as a clause in a much longer sentence that runs from verse 11 through verse 14, as it appears in the King James Bible:

"¹¹For the grace of God that bringeth salvation hath appeared to all men, ¹²Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; ¹³Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; ¹⁴Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works."

In fact, the whole sentence appears as a part of a larger passage, that begins in chapter one, where Paul instructs Titus on what to teach Believers about how they should conduct themselves. He begins with bishops, or pastors, in chapter one and then in chapter two he moves on to aged men, aged women, young women, young men, and then servants. Then, Paul gives Titus

further instructions on what he is to teach all Believers to do in the passage quoted above.

So, let's break this passage down a bit. In verse 11, Paul begins by telling Titus, *"For the grace of God that bringeth salvation hath appeared to all men..."* Consequently, we ought to learn to deny ungodliness and worldly lusts and to *"live soberly, righteously, and godly in this present world."* However, the sentence does not stop there. Paul continues to instruct Titus that, because God's grace that brings salvation has appeared to us, we should be *"Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ."*

Now this is an important point. Many pastors do not like to study or to preach and teach on end times Bible prophecy. They give a variety of reasons for why they do not such as, *"I would rather focus on what is happening right now," "It is too divisive,"* or *"It is a distraction from the gospel."* Often times the real reason is more along the lines of, *"It is too confusing and I do not understand it myself so I will just ignore it and hope nobody brings it up."*

Failing to preach and teach on end times Bible prophecy, however, runs contrary to Paul's command in Titus 2:13 to that we should be *"looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ."* It also runs afoul of Paul's command in 1 Thessalonians 5:6 that we should *"watch and be sober."*

In fact, let's take a look at the larger passage

(Continued on page 2)

Patrick Henry's Defense of the Baptist Ministers

(From William Smoot, *Reminiscences of Baptists of Virginia*, 1902)

Three Baptist ministers had been indicted at Fredericksburgh for preaching the Gospel contrary to the statute.

Patrick Henry hearing of this rode some fifty miles to volunteer his services in defence of the oppressed. He entered the court, being unknown to all present save the Bench and the Bar, while

the indictment was being read by the clerk.

He sat within the bar until the reading was finished, and the king's attorney had concluded some remarks in defence of the prosecution, when he arose, reached out his hand for the paper, and without more ceremony proceeded with the following speech:

(Continued on page 4)

Coming Events at the BBC

SEPTEMBER 2023

4 - Labor Day
11 - Patriot Day
17 - 41st Anniversary of RBBC;

Fellowship dinner following
Sunday morning service

OCTOBER 2023

9 - Columbus Day

Please Note:

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We Have His Promise

By Baptist Bible Translators Institute

"The love of Christ banished the terrors of the law." Those were the words of John Geddie concerning his salvation at age nineteen in 1834. He tirelessly preached this same message of Christ's love as a missionary in the New Hebrides islands for twenty-four years.

John was an avid reader; his favorite subject being stories of mission efforts and the desperate need of the Gospel in unevangelized areas. After completing secondary school at Pictou Academy in Nova Scotia, he studied theology. Small and slightly built, he was often referred to as "little Johnnie." While at seminary, his health became so poor that he was told to give up his studies. He promised the Lord that if his health were restored, he would go as a missionary to a heathen land. On March 13, 1838, he was ordained and began pastoring a church on Prince Edward Island.

During his time as pastor, he promoted foreign missions which was a new idea to the colonial churches. Up to this point, they had sought financial aid for their own work, but had not considered sending out missionaries. It took several years and many pleas, but a mission society was finally formed. John and his wife were the first missionary volunteers. Their destination was Aneiteum, an island in the New Hebrides where people practiced cannibalism.

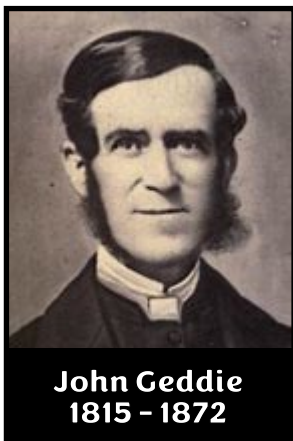
The Geddies arrived in New Hebrides

in 1848 and soon felt the reality of their situation. They were on an island, surrounded by people from whom they had much to fear and whose language and customs they did not know. Geddie wrote, "We have His promise, at whose command we have come hither, 'Lo, I am with you alway.'"

Their first task was to learn the unwritten Aneiteumese language. Then they began to print materials and teach the people to read. After three years and much labor, John had won a total of ten people to the Lord. Several times, while walking the trails, spears and clubs were thrown at him. He once faced an angry crowd of men who threatened to kill him for interfering as they strangled a young widow to death that she might "join her husband in the afterlife." He unwittingly violated some cultural taboos and made the chieftain angry. But eventually the message of Christ's love penetrated the hearts of the people and hundreds turned to the Lord.

As people were saved and their lives changed, John began to teach them and send them out to other islands with the message of the Gospel. People came from all over the region to see what had happened in Aneiteum. One group even brought a pig in the hopes they might use it to purchase a teacher to take back to their village. When John Geddie died on De-

(Continued on page 5)



John Geddie
1815 - 1872

Why Talk About the Blessed Hope?

(Continued from page 1)

dealing with end times Bible prophecy in 1 Thessalonians. In 1 Thessalonians 4:13-18, Paul writes:

"¹³But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. ¹⁴For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. ¹⁵For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. ¹⁶For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: ¹⁷Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. ¹⁸Wherefore comfort one another with these words."

In this passage, Paul is teaching about end times Bible prophecy, specifically, the Blessed Hope, or as he puts it in verse 17, the catching away of Believers. We call this event the Rapture. Rapture comes from the phrase, "caught up," which is translated from the Greek word, *harpazo*. The Latin Vulgate translated *harpazo* into Latin as *rapiemur*. Some other Latin translations used *rapturo* or *raptus*, both forms of the verb *rapiemur* as well. These Latin words are the basis of our English word *rapt*, which means to be totally engrossed or caught up in something. The suffix *-ure* is often added to words of Latin origin to indicate an act, process, or result. Hence, rapture (*rapt+ure*) being used to indicate the act of being totally caught up, as in the act of Believers being "caught up together... to meet the Lord in the air". Hence, the Rapture.

Consequently, in 1 Thessalonians 4:13-18 we can learn two things that tell us that Paul expected the Thessalonians to study end times Bible prophecy, and, by extension, us too. First, is that Paul did not want them to be ignorant of future events, especially in regards to the Rapture. And second, Paul expected the

(Continued on page 4)

PLEASE PRAY FOR OUR MISSIONARIES

Roger & Tammy Tooley
Church Planting in England
(Currently on the Field)

John Yingling
General Director
Baptist International Outreach
Jefferson City, Tennessee

Mike & Debby Drust
Church Planting in Albania
(Currently on the Field)

Mt. Pisgah
Bible Printing Ministry
Mt. Pisgah Baptist Church
Oliver Springs, Tennessee

Jim Robideau
Lighthouse Legal Ministries
at Lighthouse Baptist Church
Ashtabula, Ohio

Jim & Emi Civale
Church Planting Assistance
in the Samoan Islands
(Currently in the USA)

Words Worth Considering...



"So, the question is, could America be facing judgment right now and we can't even see it? Have we become so spiritually compromised, lacking discernment, that we can't see how close to disaster we might be? Have we lacked the courage of Daniel to confront the evil that is weakening our nation? Have we become so dull spiritually, like Belshazzar, that we can't see the danger right in front of our eyes?"
—Roger Helle

"No rules, no right and wrong, live your truth, the 'me generation': these are all apt descriptions of our modern culture's moral values. Moral relativism along with the infiltration of technology and the boredom of the COVID lockdowns have metastasized into a genuinely heartless generation....The cure in Judges was total repentance and turning back toward God. That is also the cure for today's moral decay."
—Emmy Griffin

"Once you start down the road of saying, 'God told me...' you can justify absolutely anything. No one can tell you you're wrong, even using the Bible, because you think God has told you otherwise. It is a subjective, feelings driven form of spirituality that is not godly."
—Gabriel Hughes

"Isn't it odd that there's been a sudden explosion of young people, especially girls, claiming to be 'transgender'? Why, it's almost like it's a social contagion caused by social media and that aforementioned ideological cult."
—Nate Jackson

"How a baby is conceived does not dictate the value of their life."
—Kristin Hawkins

"When we need power to overcome sin, power to do the work of the Lord, we can yield to the Spirit and find the help of God. This is His work in us, and He fills us when we need greater power."
—Buell H. Kazee

"Well do I know that it is a tremendous task to awaken the unconverted to their need of a Saviour; but it is almost as great a task to awaken you and me to an appreciation of their peril."
—T. T. Shields

"The simple step of a courageous individual is not to take part in a lie."
—Aleksandr Solzhenitsyn

"Science in and of itself contains no moral prerogative or principle. In studying a rock, one may learn much regarding its physical characteristics, composition, and where it came from, but one will not learn that it should not be used to murder another human being. The trouble is, that is exactly what the modern secularist is attempting to do — use science to create and conform society to a new 'scientific' morality, something it simply cannot do."
—Thomas Gallatin



MINISTRY FOCUS



Church Anniversary Celebration

Join us Sunday, September 17, as the Richfield Bible Baptist Church celebrates 41 years of serving the Lord!

Pastor Don Whitecar began holding the first services of the Richfield Bible Baptist Church on September 19, 1983, in the Richfield Elementary School gymnasium. From there we moved to the Richfield Fellowship Hall across from the Post Office. The Richfield Fellowship Hall was actually built as the home of Richfield's first Baptist Church in the 1800's. Our next home was across the parking lot to the historic Richfield Town Hall, which is now home to the Richfield Historical Society. Our next location, the renovated concession/projection building of the old Skyline Drive-In movie theater on Brecksville Road, marked the first time that we were in a place of our own, albeit a rented commercial space. After that we moved rented a building on the north end of Brecksville Road, right next to the old Richfield Family Restaurant. From there we moved into the Richfield Holiday Inn Express meeting room for a brief sojourn of 13 years. Finally, we made our seventh move back south to our present location at the corner of Brecksville and Wheatly Roads.

We are looking forward to having Eric and Derricka Hawout join us again this year. Bro. Eric will be singing during our morning service at 11:00 PM. A fellowship dinner will follow the morning service at 12:30 PM. Bro Eric will sing for us again at 2:00 PM, providing a free gospel concert to help celebrate our church anniversary. In light of the full morning and afternoon schedule, the Sunday evening service will be cancelled.

Hope to see you there!

Richfield Bible Baptist Church

Sunday, September 17, 2023

- **Special Music with Eric Hawout during Morning Service at 11:00 AM**
- **Dinner & Fellowship at 12:30 PM**
- **Concert with Eric Hawout at 2:00 PM**
- **No Evening Service**

41st Anniversary Service



Richfield Bible Baptist Church Says Goodbye to a Dear Friend

Our dear friend, Richard Nowak, went home to be with the Lord on September 1. We will miss him but know that one day we will see him again in heaven.

Precious in the sight of the LORD is the death of his saints.

—Psalm 116:15

Remembering September 11, 2001

Listen to our special radio program remembering September 11, 2001, with Pastor Al Davis, Khalid Namar, and Seth Williams. Aired live on Sunday night, September 10, 2023, at 11:00 AM on Late Night Live with Pastor Al on AM 1220 WHKW.

This 9/11 program is available online at:

<http://live.mapleknoll.us/10sep23hour2.mp3>



Why Talk About the Blessed Hope?

(Continued from page 2)

Thessalonians to be comforted and encouraged by knowing what God was planning for the future. These two alone are more than enough reason to study end times Bible prophecy. And more than enough reason for Paul to refer to the Rapture as the Blessed Hope in Titus 2:13.

Moving into 1 Thessalonians 5:1-11, Paul gives us more reasons to study end times Bible prophecy:

"¹But of the times and the seasons, brethren, ye have no need that I write unto you. ²For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. ³For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. ⁴But ye, brethren, are not in darkness, that that day should

know perfectly that the day of the Lord so cometh as a thief in the night." This strongly implies that Paul had spent time previously teaching and preaching to them on end times Bible prophecy and that he expected them to build on his previous instruction with the teaching about the Rapture contained in this letter to them. In fact, he goes on to say in verse 4 that they *"are not in darkness"* and so should not be taken unawares or unexpectedly as when a thief breaks in in the night. Instead, he says in verse 6, *"Therefore let us not sleep, as do others; but let us watch and be sober."* And, finally, in verse 11, he enjoins us to comfort ourselves *"together"* and to *"edify one another."*

All these things show us that we are indeed to study end times Bible prophecy and in particular the Rapture. We are not to be ignorant but to be sober minded, watching and waiting for the time when we will be caught up to meet the Lord in the air. We may not know the day and hour of the Rapture but Paul implies that we can know the season, but only if we take the time to study end times Bible prophecy. And as we study it, we are to teach and preach on it in order to encourage, comfort, and edify others, especially as we see the day approaching.

With this in mind, notice Hebrews 10:23-25:

"²³Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) ²⁴And let us consider one another to provoke unto love and to good works: ²⁵Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching."

Notice how the Bible gives us four things in this passage that we are to do:

- 1) Hold fast the profession of our faith without wavering;
- 2) Consider one another to provoke unto love and to good works;
- 3) Not forsaking the assembling of ourselves together; and
- 4) Exhort one another.

Then Paul concludes by saying, *"and so much the more, as ye see the day approaching."* Now why would Paul say that if he did not expect us to study and to teach and preach on end times Bible prophecy? We have to be watching, we have to be waiting, we have to be awake and sober

(Continued on page 5)

Defense of the Baptist Ministers

(Continued from page 1)

"May it please your Worships, I think I heard read by the prosecutor, as I entered this house, the paper I now hold in my hand. If I have rightly understood the king's attorney of the colony has framed an indictment for the purpose of arraigning and punishing by imprisonment, three inoffensive persons before the bar of this court, for a crime of great magnitude, as disturbers of the public peace.

"May it please the court, what did I hear read? Did I hear it distinctly, or was it a mistake of my own? Did I hear an expression, as if a crime, that these men whom your Worships are about to try for a misdemeanor, are charged with — What?" and continuing in a low, solemn, heavy tone, "Preaching the Gospel of the Son of God?" Pausing amidst the most profound silence and breathless astonishment, he slowing waved the paper three times around his head, when, lifting his hands and eyes to heaven, with peculiar and impressive energy, he exclaimed: "Great God!"

The exclamation, the burst of feeling from the audience were all overpowering. Mr. Henry resumed:

"May it please your Worships: In a day like this, when truth is about to burst her fetters, when mankind are about to be aroused to claim their natural and unalienable rights, when the yoke of oppression, that has reached the wilderness of America, and the unnatural alliance of ecclesiastical and civil power are about to be dissevered, at such a period when liberty, liberty of conscience, is about to awake from her slumberings, and to inquire into the reason of such charges as I find exhibited here to day in this indictment!"

Here followed another long pause on the part of the speaker, while he again waved the indictment around his head, and a deeper impression was made on the auditory. Resuming his speech, "May it please your Worships; There are periods in the history of man, when corruption and depravity have so long debased the human character, that man sinks under the oppressor's hand, becomes his servile, his abject slave; he licks the hand that smites him, he bows in passive obedience to the mandates of the despot, and, in this state of servility, he receives his fetters of perpetual bondage.

"But, may it please your Worships, such a day has passed away! From that period when our fathers left the land of

(Continued on page 5)

Looking for that blessed hope,

and the glorious appearing of the great God and our Saviour Jesus Christ; (Titus 2:13)

overtake you as a thief. ⁵Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. ⁶Therefore let us not sleep, as do others; but let us watch and be sober. ⁷For they that sleep sleep in the night; and they that be drunken are drunken in the night. ⁸But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. ⁹For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, ¹⁰Who died for us, that, whether we wake or sleep, we should live together with him. ¹¹Wherefore comfort yourselves together, and edify one another, even as also ye do."

In verse 2 Paul says, "For yourselves

Defense of the Baptist Ministers

(Continued from page 4)

their nativity for settlement in these American wilds, for liberty, for civil and religious liberty, for liberty of conscience to worship their Creator according to their own conceptions of heaven's revealed will, from the moment that they placed their feet upon the American continent, and in the deeply imbedded forests, sought an asylum from persecution and tyranny, from that moment despotism was crushed, the fetters of darkness were broken, and heaven decreed that man should be free, free to worship according to the Bible.

"Were it not for this in vain were all their sufferings and bloodshed to subjugate this New World, if we their offspring must still be oppressed and persecuted.

"But may it please your Worships," continued the speaker, "permit me to ask

once more, For what are these men about to be tried? This paper says, "for preaching the Gospel of the Saviour to Adam's fallen race." Then in tones of thunder he exclaimed; "What law have they violated?"

While the third time, in a low, dignified manner, he lifted his eyes to heaven, and waved the indictment round his head.

The court and audience were now wrought up to the most intense pitch of excitement. The face of the prosecuting attorney was pallid and ghastly, and he seemed unconscious that his whole frame was agitated with alarm; while the judge, in a tremulous voice, put an end to the scene, now becoming excessively painful, by the authoritative declaration: "Sheriff, discharge those men."

[From William Smoot, *Reminiscences of Baptists of Virginia*, 1902; via baptistsearch.blogspot.com 11.6.09 - Scanned and formatted by Jim Duvall.]

Covenant of Peter Philanthropos Roots (1806)

(1)

Our solemn covenant now we make,
O may we never this covenant break,
May God and men and angels see,
And witness our sincerity.

(2)

The Father, Son, and Spirit now,
Our God and portion we avow:
We'll love His name, obey His laws,
And seek to build the Christian cause.

(3)

The Scriptures we will daily read,
And to this light give earnest heed;
Our children in the righteous way
We'll strive to teach, and with them pray.

(4)

No frothy with, nor tatling vile,
Shall waste our time, our heart's beguile;
In conversation we will try
Those who us hear to edify.

(5)

To one another we'll be kind,
Each other's good will daily mind;
To all men we'll be just and true,
Nor hold from them their proper due.

(6)

The church appointments we'll attend,
The Lord's Day too in worship spend;
To discipline we will submit,
O may we never these vows forget.

(7)

Revengeful anger we'll suppress,
'Tis very wrong we do confess;
In love and peace to all we'll speak,
O may we never this covenant break.

(Conclusion)

New rules we do not mean to make,
The Bible rules we only take,
And show by this our Scriptural creed,
In Bible truth we are agreed.

Source:

George, T. and George, D. (1996) *Baptist Confessions, Covenants, and Catechisms*. Nashville: Broadman & Holman Publishers. pp. 217–218

We Have His Promise

(Continued from page 2)

cember 14, 1872, a tablet was placed behind the pulpit of the church in Anelcauh which reads: In memory of John Geddie, D.D. When he landed in 1848, there were no Christians here, and when he left in 1872, there were no heathen."

From: *Baptist Bible Translators Institute Spring 2022*

If Biblical Headlines were written by today's liberal media...On Red Sea crossing:



Why Talk About the Blessed Hope?

(Continued from page 4)

minded, studying end times Bible prophecy in order to see the day approaching.

So, why talk about the Blessed Hope? Well, it is clear from these passages that we are compelled by the Scriptures to study and to teach and preach on end times Bible prophecy. Besides, knowing what God's plans are in advance is a tremendous source of encouragement and comfort as we get closer and closer to the Lord's return. Especially in light of Paul's statements in 2 Timothy 3:1 and 13 where

he warned, "This know also, that in the last days perilous times shall come... But evil men and seducers shall wax worse and worse, deceiving, and being deceived." Knowing that God plans to remove Believers before things get even worse during the Tribulation is truly our Blessed Hope.

Failure to study and to teach and preach on end times Bible prophecy is disobedience to God and robs us of our Blessed Hope.

†††

On the Plight of Baptist Churches

Pastor Ron Crisp, *A Narrative of Surprising Baptisms* (February 2011)

I trust that my point is obvious. Weak or disorderly churches are to be strengthened or corrected if possible. We should make every effort to maintain churches of New Testament faith and order. Jesus is the only authority or law-maker in the church. If Scripture teaches believers' immersion, regenerate membership and independent-congregational church government, then we have our orders.

I am not suggesting we stay in Baptist churches regardless of how far they drift. Sometimes our support of truth involves driving farther to church or attending a smaller church where the social network is limited. Serious preachers often hear: "I really appreciate your preaching, but we need to go where our children can find friends, ...etc." The irony is that if everyone who said that had stayed, the "small" church would not be small.

Our support of the truth involves using our influence to support sound doctrine and scriptural church practice. We need to pray that God would raise up laborers for his vineyard. Church members need to insist that candidates for the pastoral office be not only scriptural in doctrine, but "apt to teach." When necessary, we need to be willing to work toward the constitution of new churches. †

<p>GOD'S SIMPLE PLAN OF SALVATION</p> <ul style="list-style-type: none"> • WHO IS GOOD? "As it is written, There is none righteous, no, not one." (Romans 3:10) • WHO HAS SINNED? "For all have sinned, and come short of the glory of God." (Romans 3:23) • WHERE DID SIN COME FROM? "Wherefore, as by one man sin entered into the world, and death by sin, and so death passed upon all men, for that all have sinned." (Romans 5:12) • WHAT IS THE PENALTY FOR SIN? "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." (Romans 6:23) • WHAT IS OUR HOPE? "But God commended His love toward us, in that, while we were yet sinners, Christ died for us." (Romans 5:8) • WHAT SHOULD WE DO? "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." (Romans 10:9) • "For whosoever shall call upon the name of the Lord shall be saved." (Romans 10:13) 	<p>SERVICES OF THE BIBLE BAPTIST CHURCH:</p> <ul style="list-style-type: none"> • Sunday School 10:00 AM • Sunday Morning Worship Service 11:00 AM • Sunday Evening Worship Service 6:00 PM • Wednesday Evening Prayer Service 7:00 PM • Friday Bible Study 7:00 PM <p>MINISTRIES OF THE BIBLE BAPTIST CHURCH:</p> <ul style="list-style-type: none"> • Bible Studies & Expository Preaching • World Missions & Local Evangelism • Internet Outreach: BBCRichfield.com • LiveWithPastorAl.com • Radio Outreach Ministry on WHKW 1220 AM: Late Night Live with Pastor Al — Sunday, 11:00 PM Live With Pastor Al — Friday 1:30 PM <p>LOCATION OF THE BIBLE BAPTIST CHURCH:</p> <ul style="list-style-type: none"> • The Bible Baptist Church meets in the Richfield Commons Plaza at the corner of Wheatley and Brecksville Roads, in Richfield, Ohio. • Our meeting location is at: 4174 Wheatley Rd., Suite 200
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THE BIBLE BAPTIST BEACON

A PUBLICATION OF

Richfield Bible Baptist Church

P.O. Box 452

Richfield, OH 44286

BBCRichfield.com

Meeting at:

4174 Wheatley Road, Suite 200, Richfield, Ohio

Listen to...

Live with Pastor Al

Sundays at 11:00 PM & Fridays at 1:30 PM

on AM 1220 WHKW (Cleveland)

LiveWithPastorAl.com



"So then faith cometh by hearing, and hearing by the word of God."
 (Romans 10:17)